SURVEY MAP AND PLANS FOR

AMENDED FIDALGO BU PORTION OF NW 1/4 OF THE SW 1/4 OF SEC. 3, T. 34 N., R. 2 E., W.M. SINESS PARK CONDOMINIUM

CITY OF ANACORTES, SKAGIT COUNTY, WASHINGTON

Skagit County Aud 11/14/20 7 Page

LEGAL DESCRIPTION:

(PER CHICAGO TITLE COMPANY SECOND COMMITMENT FOR TITLE INSURANCE, ORDER NO. 1C41990, DATED JUNE 19, 2007 AT 8:30 A.M.) PARCEL A:

THE WEST 297 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, LYING SOUTH OF STATE HIGHWAY NO. 1, AS CONVEYED TO THE STATE OF WASHINGTON BY DEED RECORDED JANUARY 12, 1961, UNDER AUDITOR'S FILE NO. 603031, RECORDS OF SKAGIT COUNTY, WASHINGTON.

PARCEL B:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS RESERVED IN DEED TO JERRY SMITH, ET AL, RECORDED AUGUST 16, 1994, UNDER AUDITOR'S FILE NO. 9408160065, RECORDS OF SKAGIT COUNTY, WASHINGTON

SITUATED IN SKAGIT COUNTY, WASHINGTON.

DEDICATION:

WE THE UNDERSIGNED, OWNER OR OWNERS OF THE INTEREST IN THE REAL PROPERTY DESCRIBED HEREIN: HEREBY DECLARE THIS SURVEY MAP AND PLANS AND DEDICATE THE SAME FOR A CONDOMINIUM SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT RCW 64.34 ET. SEQ., AND NOT FOR ANY PUBLIC PURPOSE.

WE FURTHER CERTIFY THAT ALL STRUCTURAL COMPONENTS AND MECHANICAL SYSTEMS OF ALL BUILDINGS CONTAINING OR COMPROMISING ANY UNITS HEREBY CREATED ARE SUBSTANTIALLY

THIS SURVEY MAP AND THESE PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW ⁽⁴⁾
AND THE DECLARATION FOR <u>FIDALGO BUSINESS PARK CONDOMINIUM</u>, RECORDED UNDER SKAGIT
COUNTY RECORDING NO. <u>200910080142</u>.

FIDALGO STORAGE LLC A WASHINGTON LIMITED LIABILITY COMPANY

MANAGER MATSON REAL ESTATE LLC, A WASHINGTON LIMITED LIABILITY COMMANY

ACKNOWLEDGMENT.

STATE OF WASHINGTON, COUNTY OF CHECKY

SS

I CERTIFY THALF KNOW OR HAVE SATISFACTORY EVIDENCE THAT ROBERT MATSON IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON CATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT, AND THAT HE ACKNOWLEDGED IT AS THE MANAGING MEMBER OF MATSON REAL ESTATE, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE MANAGER OF THE DECLARANT, FIDALED STORAGE LLC, A WASHINGTON LIMITED LIABILITY COMPANY, TO BE THE FREE AND YOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THIS INSTRUMENT.

WITNES MY HAND AND OFFICIAL SEAL 품 DAY AND YEAR FIRST ABOVE WRITTEN

PRINTED NAME LESTIE A. GUIMOND
RESIDING AT CHELDN
WY APPOINTMENT EXPIRES January 19.2021 IN AND FOR THE STATE OF

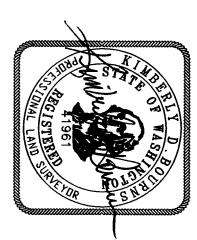
DECLARATION REFERENCE:

THE CONDOMINIUM DECLARATION PREPARED UNDER THE WASHINGTON CONDOMINIUM FOR THE CONDOMINIUM TO WHICH THIS SURVEY AND SET OF PLANS REFER, WAS RECORDED WITH THE AUDITOR OF SKAGIT COUNTY, WASHINGTON, ON OCTOBER 8, 2 AT AUDITOR'S FILE NO. 200910080142.

Amendment to Declaration #201711140100

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS ARE BASED UPON AN ACTUAL SURVEY OF THE PROSERTY HEREIN DESCRIBED. THAT THE COURSES AND DISTANCES ARE CORRECTLY SHOWN; THAT ALL INFORMATION REQUIRED BY RCW 64.34.232 IS SUPPLIED HEREIN, AND THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID PLANS.



ACKNOWLEDGMENT:

STRATION NO.

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STATE OF WASHINGTON COUNTY OF SHOPENING STATES) SS

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST

PIN PUBLIC IN AND FOR THE S

PRINTED NAME LINGUIS STANDS
RESIDING AT SCANDE
MY APPOINTMENT EXPIRES 11-9-7070

MICHELLE STRAUB ASHINGTON

NOTARY PUBLIC STATE OF WASHINGTON COMMISSION COMMISSION

AUDITOR'S CERTIFICATE

NOV 14, 2017, AT 3.53 p.m., AND RECORDED AT AUDITOR'S FILE NG 2017 11/4 DO9 9 RECORDS OF SKAGIT COUNTY, WASHINGTON.

SKAGIT COUNTY AUDITOR

FIC GEOMATIC SERVICES, INC. LAND SURVEYING & MAPPING SERVICES QUALITY SERVICE - CREATIVE SOLUTIONS

6608 216TH STREET SW, STE. 304 MOUNTLAKE TERRACE, WA 98043 PHONE:(425) 778-5620 FAX:(425) 775-2849 WEB: www.PacGeoInc.com

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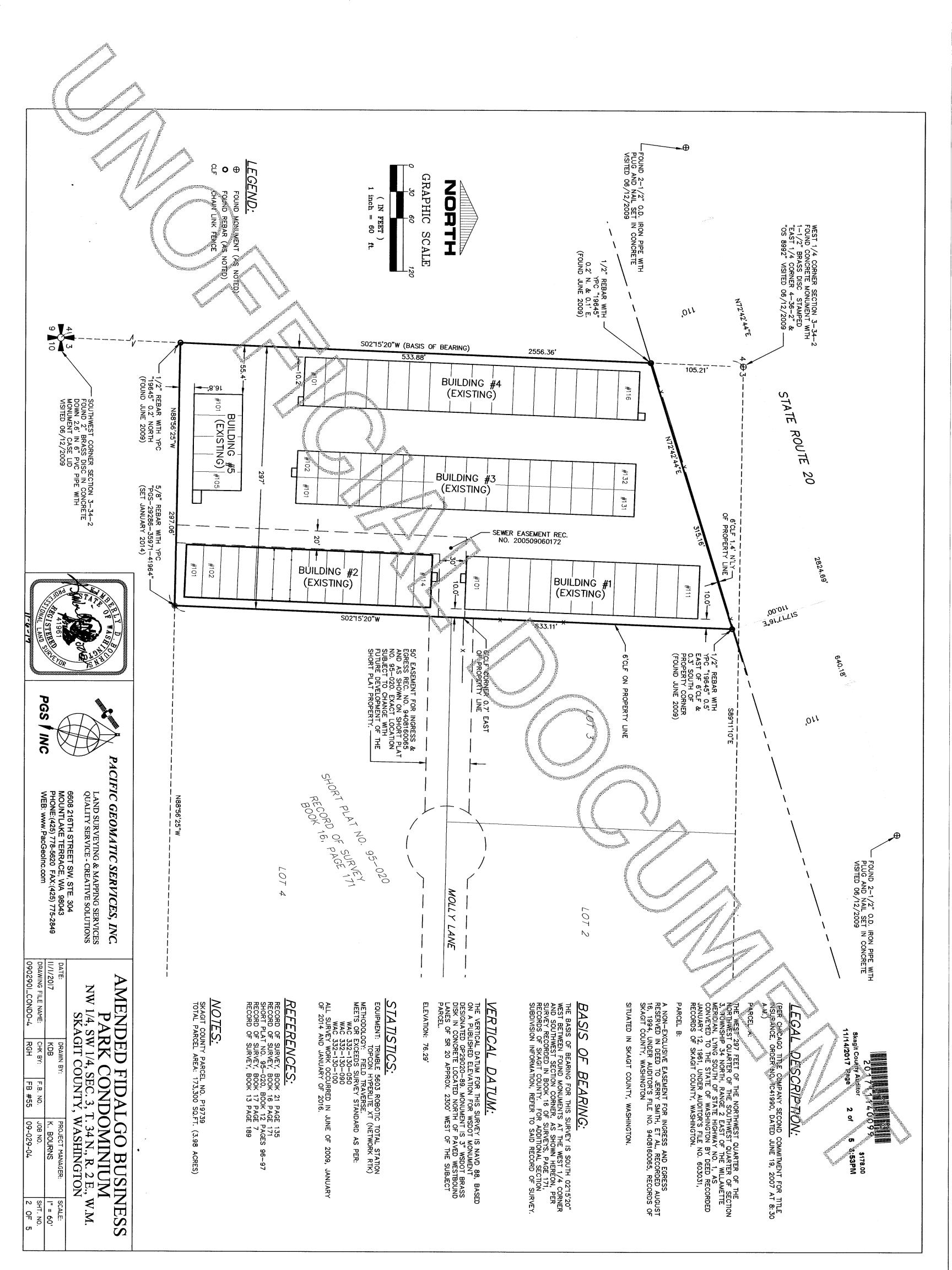
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DATE:	DRAWN BY:		PROJECT MANAGER:	SCALE:
11/1/2017	KDB		K. BOURNS	
DRAWING FILE NAME:	CHK BY:	F.B. NO.	JOB NO.	SHT. NO.

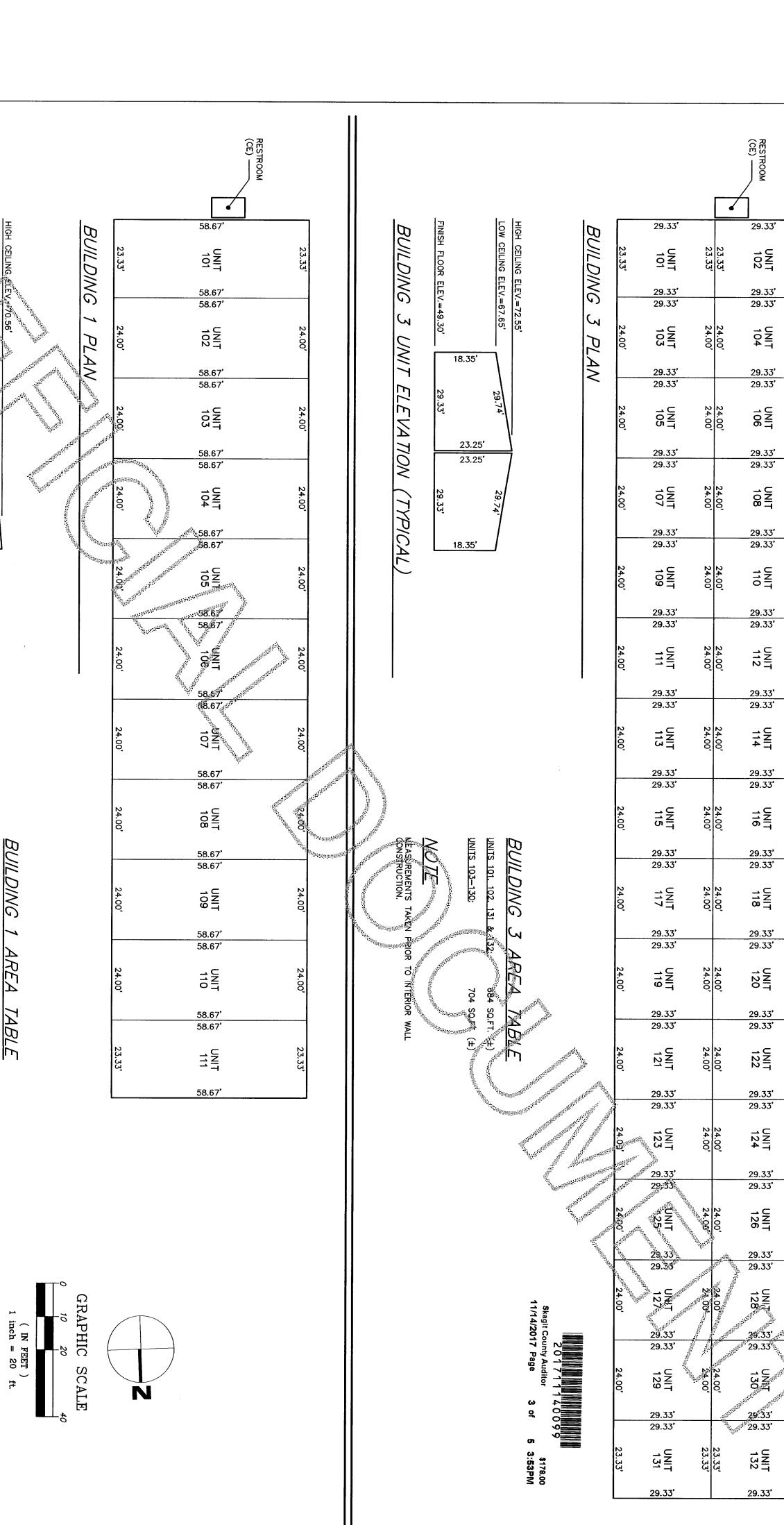
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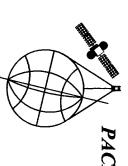
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PACIFIC GEOMATIC SERVICES, INC

16.35'

21.25'

NOTE

UNITS 102-110:

UNITS 101 & 111;

1,369 SQ.FT. (±)
1,408 SQ.FT. (±)

MEASUREMENTS TAKEN PRIOR TO INTERIOR WALL CONSTRUCTION.

ELE VA TION

LAND SURVEYING & MAPPING SERVICES QUALITY SERVICE - CREATIVE SOLUTIONS 6608 216TH STREET SW, STE. 304 MOUNTLAKE TERRACE, WA 98043 PHONE:(425) 778-5620 FAX:(425) 775-2849 WEB: www.PacGeoInc.com

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	DATE:	DRAWN BY:			SCALE:
	11/1/2017	KDB		K. BOURNS	l" = 20'
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