



When Recorded Mail To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

### Substitution of Trustee

First American Title Insurance Company, a Corporation who's address is 10011 S. Centennial Parkway Suite 340 Sandy, UT 84070, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **DARRYL R PHIPPEN / E BRIGITTE PHIPPEN**  
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as designated nominee for **PEOPLES BANK, A WA CORPORATION**, beneficiary of the security instrument, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026  
Original Trustee: **LAND TITLE & ESCROW OF SKAGIT COUNTY**  
Loan Amount: **\$250000.00**  
Date of Deed of Trust: **April 23, 2012**  
Date Recorded: **April 30, 2012**  
Book/Page:  
Document Number: **201204300160**  
Filed for record in **Skagit County, State of Washington**

On this date of **22nd day of January, 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as designated nominee for **PEOPLES BANK, A WA CORPORATION** beneficiary of the security instrument, its successors and assigns

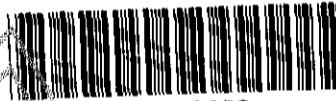
**Lisa Marie Spurbeck, Assistant Secretary**

State of **Minnesota**, County of **Ramsey**

On **22nd day of January, 2018** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota**, duly commissioned and sworn, personally appeared **Lisa Marie Spurbeck** to me known to be the **Assistant Secretary** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation**, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

**Joanne M Clark**  
**Notary Public**  
My Commission Expires: **January 31, 2022**  
Residing at **Washington County, Minnesota**



1426 1/22/2018 80963725/1

Prepared By: **Ganesh Nandini**  
**PHH Mortgage Services**  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452  
Loan#: **7116030243**  
Invoice#: **E3042379**  
CostCenter#: **BL**  
Package#: **80963725**  
Document#: **6593892**  
MIN: **100135900060078323**  
MERS Phone: **1-888-679-6377**