## **EGAL DESCRIPTION**

RANGE 4 EAST, W.M.; EXCEPT THAT PORTION LYING EAST OF THE FOLLOWING DESCRIBED LINE: I 2 OF SHORT PLAT NO. 96-0013, APPROVED JUNE 4, 1997, RECORDED JUNE 6, 1997 UNDER AUDITOR'S FILE NO. 9706060035; RECORDS SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH,

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH LIES SOUTH 89° I 6' I 3" WEST, A DISTANCE OF 449.62 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE SOUTH 4° 49' 48" WEST A DISTANCE OF 3 I 7.38 FEET TO A POINT ON THE NORTH LINE OF LOT I OF SAID SHORT PLAT NO. 96-00 I 3, WHICH LIES 32.00 FEET FROM THE NORTHWEST CORNER OF LOT I AND THE TERMINAL POINT OF THIS LINE DESCRIPTION. COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: TOGETHER WITH THAT PORTION OF LOT 1 OF SHORT PLAT NO. 96-0013 RECORDED UNDER AUDITOR'S FILE NO. 9706060035, RECORDS OF SKAGIT

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 88°56' 01" EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE 371.69 FEET; THENCE SOUTH 64°50' 07" WEST A DISTANCE OF 111.24 FEET; THENCE SOUTH 40°50' 24" WEST, A DISTANCE OF 42,82 FEET; THENCE SOUTH 04°19' 10" EAST A DISTANCE OF 63.19 FEET; THENCE SOUTH 32°48' 04" EAST, A DISTANCE OF 78.77 FEET; THENCE SOUTH 62°42' 18" EAST, A DISTANCE OF 122.85 FEET TO THE SOUTH LINE OF 5 LOT 1; THENCE SOUTH 88°56'01" WEST ALONG THE SOUTH LINE OF 1, A DISTANCE OF 383.56 FEET TO THE SOUTHWEST CORNER OF LOT 1, A DISTANCE NORTH 4°49'36" EAST ALONG THE WEST LINE OF LOT 1, A DISTANCE OF 347.08 FEET TO THE POINT OF BEGINNING. SAID --읶

ALSO TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR ACCESS AND UTILITIES OVER, UNDER AND ACROSS THAT CERTAIN EASEMENT SHOWN COSTALOT LANE ON THE FACE OF SAID SHORT PLAT NO. 96-0013.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

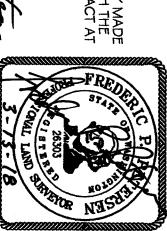
#### NOTES

- SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS
- BASIS OF BEARINGS: N88-36-00E BETWEEN THE SOUTH 1/4 CORNER OF SECTION 1 AND THE SOUTHEAST CORNER OF SECTION 1 AS PER OF SURVEY RECORDED UNDER AUDITOR'S FILE #9706060035. RECORD
- SURVEY DESCRIPTION IS FROM FIRST AMERICAN TITLE INSURANCE COMPANY SUBDIVISION GUARANTEE NO. 5003353-000 | 875E DATED JUNE 8TH,
- OCCUPATIONAL INDICATOR NOTE: IN ACCORDANCE WITH THE REVISED CODE OF WASHINGTON: 58.09 AND WASHINGTON ADMINISTRATIVE CODE CHAPTER 332-130, THIS RECORD OF SURVEY MAY DEPICT OCCUPATIONAL INDICATORS AND ENCROACHMENTS. THESE INDICATORS REPRESENT A POTENTIAL FOR CLAIMS OF UNWRITTEN TITLE. THIS SURVEY DOES NOT RESOLVE ANY OF THE LEGAL OWNERSHIP ISSUES THAT MAY ARISE FROM THESE UNWRITTEN TITLE CLAIMS. THIS SURVEY DOES NOT CLAIM TO HAVE UNCOVERED ALL FENCE LINES AND OR ENCROACHMENTS.
- Ù SEWER - INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS.
- WATER PUD # | OF SKAGIT COUNTY.
- NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/ OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF DETERMINED TO BE WITHIN AN OFFICIALLY DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT. 2
- Ġ ZONING/COMPREHENSIVE PLAN DESIGNATION - RURAL RESERVE (RRv)
- ö LOTS IN THIS SHORT PLAT ARE SUBJECT TO TERMS AND CONDITIONS IN PROTECTED CRITICAL AREA EASEMENT (PCAE) RECORDED UNIT FILE NUMBER 201712040051. DITORS
- ō POTENTIAL BUYERS SHOULD RECOGNIZE THAT THE CREEK MEANDERS THROUGH THIS SHORT SUBDIVISION AND MAY BE SUBJECT TO PERIOD CHANGES AND INTERMITTENT FLOODING. BUILDING SITES MAY BE LIMITED BASED ON CREEK CHANNEL MIGRATION. OC CHANNEL
- ALL MAINTENANCE AND CONSTRUCTION OF ROADS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION WITH THE LOT OWNERS AS MEMBERS
- 'n THIS PROPERTY IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LENS, LEASES, COURT CASES, AND/OR OTHER INSTRUMENTS OF RECORD INCLUDING BUT NOT LIMITED TO THOSE INSTRUMENTS DESCRIBED IN THE TITLE REPORT MENTIONED IN NOTE NUMBER 3 ABOVE AND BEING RECORDED UNDER AUDITOR'S FILE NUMBERS 91866, 2210280020, 9612180080, 9706060036, 200604130137, 20060413036, 200607170186, 201610240138; AND ALSO MATTERS DISCLOSED RECORDED METHOR INC. 96-013 AND RECORD OF SURVEY RECORDED UNDER AF# 201611220055.
- ώ A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24. THE ADDRESS RANGE FOR WOODBURY LANE IS 6826 - 7001. THE XISTING ADDRESS FOR LOT B IS 6901. AN ADDRESS APPLICATION SHOULD BE SUBMITTED FOR A NEW ADDRESS FOR LOT A. A CHANGE IN LOCATION OF ACCESS MAY NECESSITATE A CHANGE OF ADDRESS; CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.
- SURVEY PROCEDURE: THIS SURVEY WAS PERFORMED IN 2016 USING A NIKON NPL-522 3 SECOND TOTAL STATION IN CONJUNCTION WITH DATA COLLECTOR WITH RESULTING CLOSURES EXCEPTING PRESIDING A TDS RECON
- <u>.</u> THIS SURVEY RELIED UPON SKAGIT SURVEYORS 1997 SHORT PLAT 96-0013 RECORDED UNDER AUDITOR'S FILE 9706060035 AND SKAGIT 2006 BOUNDARY LINE ADJUSTMENT RECORDED UNDER AUDITOR'S FILE 200607170186 AS A BASIS FOR CONTROL. **SURVEYOR'S**
- $\frac{\dot{\omega}}{2}$ IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBJUGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEY UNTIL THE SAME AND ALL STANDARDS AND A RIGHT-OF-WAY DEED HAS BEEN RANSFERRED TO AND ACCEPTED BY THE COUNTY.
- 7. THIS DEVELOPMENT IS A WATER HED BASIN, IDENTIFIED BY WASHINGTON STATE DEPT. OF ECOLOGY, THAT HAS GROUND WATER WITHDRAWAL LIMITATIONS. LEGAL ACCESS TO GROUNDWATER FOR FUTURE DEVELOPMENT IS NOT GUARANTEED. PLEASE CONTACT WASHINGTON STATE DEPT. OF ECOLOGY FOR MORE INFORMATION
- ö A LOT OF RECORD CERTIFICATION MAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS LAND DIVISION ANI ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS HEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR THE CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTH RWISE RESTRICTED. SEE AUDITOR FILE NO. 2016 64 24094 DIVISION AND
- RUNO FE FROM IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY EFFECT ADJACENT PROPERTIES.

### SURVEYORS CERTIFICATE

TWIS WAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF KENT & KIMBERLY FRYE AND DONALD FRYE.

FREDERIC P. PETERSEN CERT. \$ 26303 DATE: 2018



FILED FOR THE RECORD THIS ALL DAY OF POOL OF BURVEYS ON PAGE AT THE REQUEST OF FREDERIC PUPETERSEN, PIS-AUDITOR'S CERTIFICATE

AUDITORIS FILE NO .: 201804 24 7008 8008

FOR:

KENT, KIMBERLEY AND DONALD FRYE

**APPROVALS** 

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE (LAND DIVISIONS) THIS  $\frac{11}{2}$  DAY OF  $\frac{11}{2}$  DAY OF  $\frac{11}{2}$  DAY OF  $\frac{11}{2}$ 

SKAGIT COUNTY ENGINEER S

SHORT PLAT ADMINISTRATOR

W24/2018

SHORT PLAT NUMBER PL/7-0440

\$165.00 2 10:56AM

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) AND 12.48 (WATER) THIS OF April 2018.

COUNTY HEALTH OFFICER

SKAG

OWNER'S CONSENT

δ

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT

DONALD FATE

WASHINGTON FED K.D.

ACKNOWLED@MENTS

HUSBAND AND WIFE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE THEIR FREE AND YOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY SIGNATURE:

11245 :DAG MY APPOINTMENT EXPIRES: \_TITLE: Notavy 06/24/18

STATE OF WASHINGTON, COUNTY OF SKAGIT

KIM A FAIR
Notary Public, State of Washington
My Commission Expires
June 29, 2018

NOTARY SIGNATURE: CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DONALD FRYE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT. 

STATE OF WASHINGTON, COUNTY OF SKAGIT \_MY APPOINTMENT EXPIRES: tan S1152 POR TITLE: Notary

Notary Public, State of Washington My Commission Expires June 29, 2018

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Decensive Nystrom. SIGNED THIS INSTRUMENT, ON OATH STATED THAT HESHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VICE PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT. NOTARY SIGNATURE:

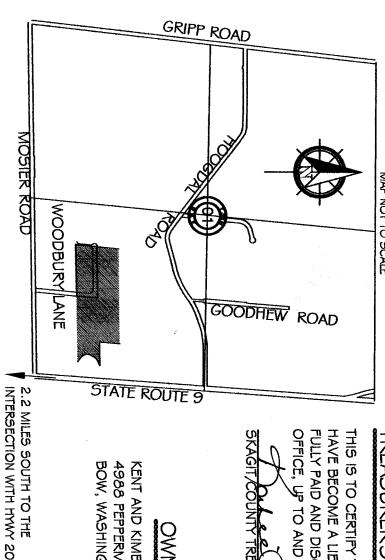
MY APPOINTMENT EXPIRES: fam 00129/18 \_TITLE: Notawy

KIM A FAIR Notary Public, State of Washington My Commission Expires June 29, 2018

VICINITY MAP OF SECTION 1, T35N., R4E., W.M.
MAP NOT TO SCALE

DATED:

8110elg



# TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR 2007. 2018

SKAGIT/COUNTY TREASURER 00 DATE V

**OWNER/DEVELOPERS** 

DONALD FRYE
P.O. BOX 854
LYMAN, WASHINGTON, 98263

KENT AND KIMBERLY FRYE 4988 PEPPERMINT LANE BOW, WASHINGTON 98232

### SKAGIT 00. SHORT PLAT PL17-0440

SURVEY IN A PORTION OF THE SE 1/4 SE 1/4 IN THE SW 1/4 SE 1/4, SECTION 1, SKAGIT COUNTY, WASHINGTON TWP. 35N., R4E., W.M.

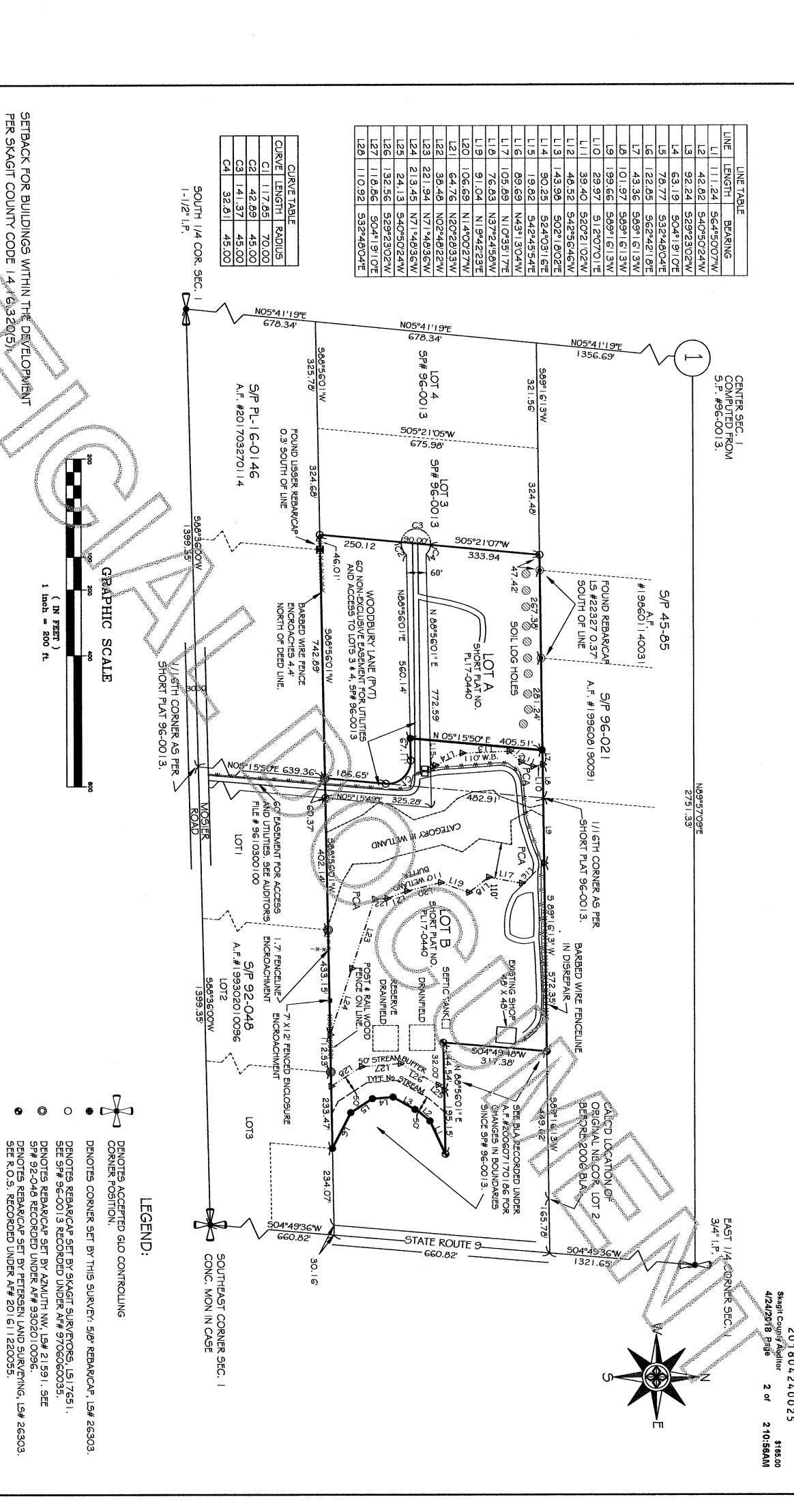


14724 CHANNEL DRIVE \_A CONNER, WA. 98257 PHONE: 360-333-9493

DATE: 03/12/18 SURVEY BY: F.P., 0.X

DRAWN BY: F.P.

SHEET I OF 2





-a -a -a -a LOT A-

435,722,5Q. M. = 1,0.0 ACRES 653,339 50 ET. = 15.0 ACRES, OF WHICH 5.76 AC. IS IN PCAE.

LOT AREA INFORMATION

STREETS.

B) SIDE & FEET ON INTERIOR LOT
C) REAR: 25 FEET

A) FRONT: 35FEET, 25 FEET GN

MINOR ACCESS, AND DEAD, END

PRIMARY STRUCTURES:

ACCESSORY STRUCTURES: SEE

SKAGIT COUNTY CODE 14.16.320(5):

# SKAGIT CO. SHORT PLAT PL 17-0440

0

SOIL LOG HOLE

**EXISTING ROADS** 

WATERLINE

**FENCELINES** 

DENOTES REBAR/CAP SET BY BRUCE LISSER, LS# 22960. SEE SP# PL-16-0146 RECORDED UNDER AF# 201703270114.

DENOTES REBAR/CAP SET BY F. BUCHENMEYER, LS# 222327. SEE SP# 45-85 RECORDED UNDER AF# 8601140031.

PCAE LINE: SET HUB AND T. POSTS ALONG APPROX. EDGE OF WETLAND & STREAM BUFFER.

LOT A AND B WATER METERS

SURVEY IN A PORTION OF THE SE 1/4 SE 1/4 FOR: KENT, KIMBERLEY AND DONALD FRYE IN THE SWI/4 SEI/4, SECTION I, TWP. 35N., R4E., W.M. SKAGIT COUNTY, WASHINGTON



)-333-9493	NNEL DRIVE WA. 98257	and the		
	DATE: 03/12/18	SURVEY BY: F.P., C.K.	DRAWN BY: F.P.	SCALE   "= 200"

PETERSEN LAND SURVEYING SHEET 2 OF 2