

When recorded return to:  
Waylon Eric Lane  
15102 Nookachamps Road  
Mount Vernon, WA 98273



**201807030070**

07/03/2018 10:54 AM Pages: 1 of 4 Fees: \$102.00  
Skagit County Auditor

Filed for record at the request of:



**CHICAGO TITLE**  
COMPANY OF WASHINGTON

4100 194th St. SW, #230  
Lynnwood, WA 98036

Escrow No.: 620034478

**CHICAGO TITLE**  
**620034478**

### STATUTORY WARRANTY DEED

THE GRANTOR(S) Michael Needham and Julie Needham, husband and wife

for and in consideration of Ten And No/100 Dollars (\$10.00) , and other valuable consideration  
in hand paid, conveys, and warrants to Waylon Eric Lane, an unmarried person

the following described real estate, situated in the County of Skagit, State of Washington:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Abbreviated Legal: (Required if full legal not inserted above.)

Ptn NW NE, 23 34N 04E W.M. Tax/Map ID(s):

Tax Parcel Number(s): P27615 / 340423-0-015-0002,

Subject to:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

20182912  
JUL 03 2018

Amount Paid \$5879.00  
Skagit Co. Treasurer  
By *mm* Deputy

**STATUTORY WARRANTY DEED**  
(continued)

Dated: June 22, 2018



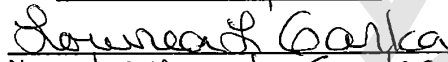
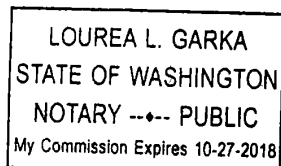
Michael Needham



Julie Needham

State of WASHINGTON  
County of SKAGIT

I certify that I know or have satisfactory evidence that Michael Needham and Julie Needham are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: June 28, 2018Name: Lourea L. GarkaNotary Public in and for the State of WAResiding at: ArlingtonMy appointment expires: 10/27/2018

**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): P27615 / 340423-0-015-0002**

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**PARCEL A:**

That portion of the Northwest Quarter of the Northeast Quarter of Section 23, Township 34 North, Range 4 East of the Willamette Meridian, described as follows:

Beginning at a point on the South line of the County Road along the North line of said Northwest Quarter of the Northeast Quarter, 621 feet 11 inches East of the West line of said Northwest Quarter of the Northeast Quarter;

Thence South 80 feet to the true point of beginning;

Thence South to a point 181.5 feet South of the North line of said Section;

Thence East 160 feet, more or less, to the West line of that certain tract conveyed to Grant S. Orsborn and Violet H. Orsborn, by deed recorded under Auditor's File No. 473084, records of Skagit County, Washington;

Thence North to a point East of the point of beginning;

Thence West to the point of beginning.

Situated in Skagit County, Washington

**PARCEL B:**

That portion of the Northwest Quarter of the Northeast Quarter of Section 23, Township 34 North, Range 4 East of the Willamette Meridian, described as follows:

Beginning at a point on the South line of the County Road along the North line of said Northwest Quarter of the Northeast Quarter, 621 feet 11 inches East of the West line of said Northwest Quarter of the Northeast Quarter;

Thence South 80 feet;

Thence East 160 feet to the West line of that certain tract conveyed to Grant S. Orsborn and Violet H. Orsborn, by deed recorded under Auditor's File No. 473084, records of Skagit County, Washington;

Thence North 80 feet to the South line of the County road;

Thence West 160 feet to the point of beginning.

Situated in Skagit County, Washington

**EXHIBIT "B"**  
Exceptions

1. Easement, including the terms and conditions thereof, disclosed by instrument(s);  
Recorded: May 5, 1955  
Auditor's No(s): 519796, records of Skagit County, Washington  
In favor of: Isola G. Stewart and Mable L. King  
For: Right-of-way  
Affects: The West 20 feet of Parcel B
2. Encroachment at a concrete block storage building on the East line of said premises and the location of numerous fences as disclosed by Survey recorded February 9, 2010 and recorded under Auditor's No. 201002090002, records of Skagit County, Washington.
3. City, county or local improvement district assessments, if any.