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08/02/2018 02:09 PM Pages: 1 of 2 Fees: \$100.00  
Skagit County Auditor

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**PROTECTED CRITICAL AREA SITE PLAN**

Page 1 of 2

Grantor/Owner: Mr. Marc Coltrera

Grantee: PUBLIC

Site Address: 9934 Samish Island Road, Samish Island

Property ID #: P66139 Assessors Tax Account #: 3928-000-026-0003

Legal Description: Sec. 27 Twp. 36 North Rng. 2 east, WM.

Permit/Activity #: PL18-0250

The PROTECTED CRITICAL AREA (PCA) is to be left undisturbed in its natural state. "With the exception of activities identified as Allowed without Standard review under SCC 14.24.070, any land-use activity that can impair the functions and values of critical areas or their buffers through a development activity or by disturbance of the soil or water, and/or by removal of, or damage to, existing vegetation shall require critical areas review and written authorization pursuant to SCC 14.24." SCC 14.24.060

No clearing, grading, filling, logging or removal of woody material, building, construction or road construction of any kind, planting of non-native vegetation or grazing of livestock is allowed within the PCA areas except as specifically permitted by Skagit County on a case-by-case basis consistent with SCC 14.24.

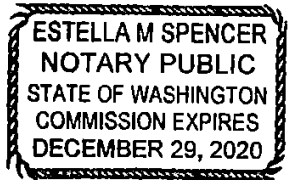
Representations on this site plan may be approximations only and should not be used for purposes other than for determining general locations of critical areas. Development activities beyond the scope of this plan may require additional studies and approvals.

The above references to "Grantor" and "Grantee" shall not be construed as a transfer of property ownership and are used solely for filing with the County Auditor.

Owner: MARC COLTRERA Date: 7/31/2018

*State of Washington County of King*  
On this day personally appeared before me Estella M. Spencer Marc Coltrera, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that ~~he/she~~ they signed the same as ~~his/her~~ their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal of office this 31<sup>st</sup> day of July, 2018



Estella M. Spencer  
Notary Public residing at Lynnwood  
My Commission Expires: 12-29-2020

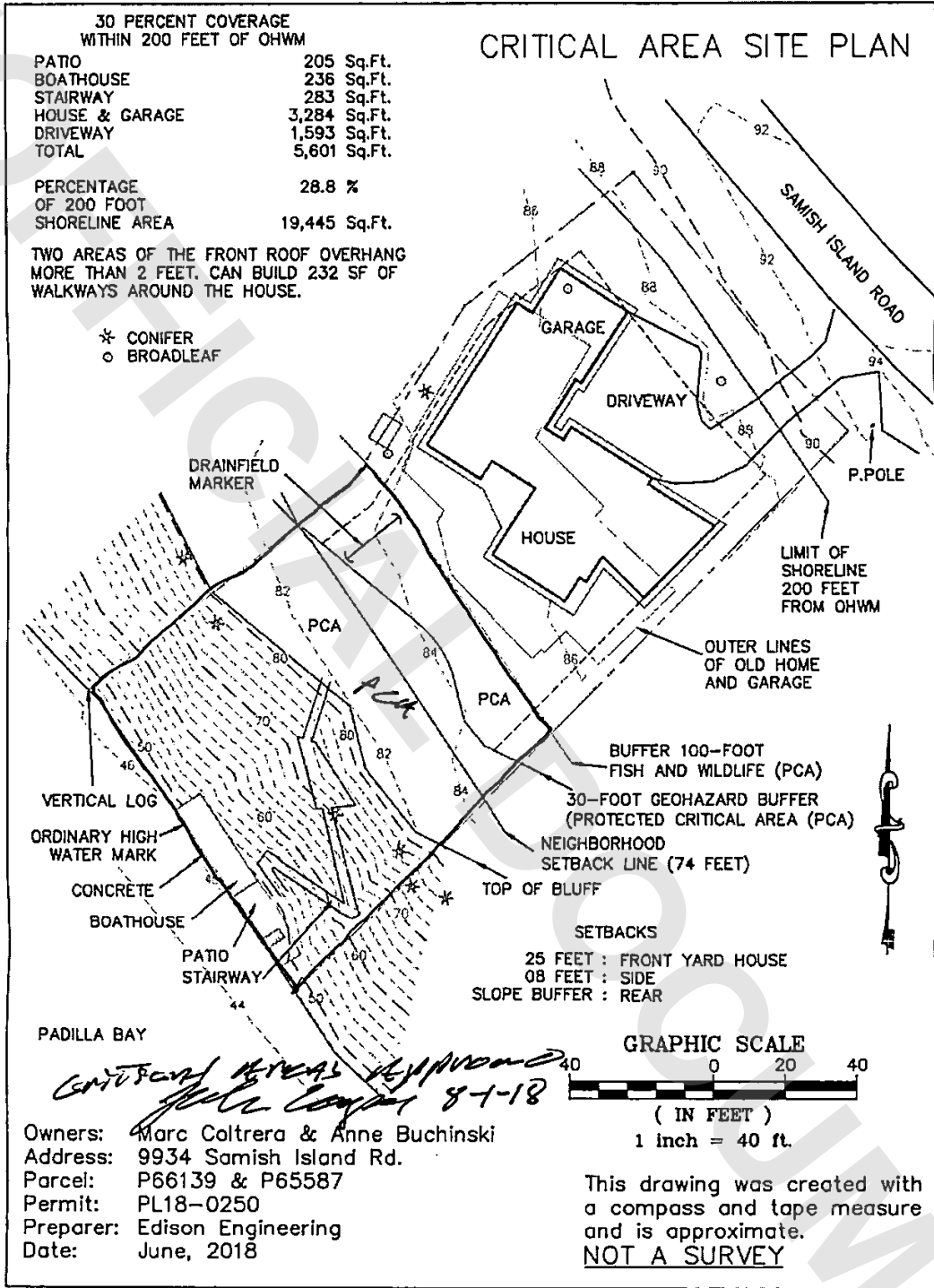
### CRITICAL AREA SITE PLAN

30 PERCENT COVERAGE WITHIN 200 FEET OF OHWM	
PATIO	205 Sq.Ft.
BOATHOUSE	236 Sq.Ft.
STAIRWAY	283 Sq.Ft.
HOUSE & GARAGE	3,284 Sq.Ft.
DRIVEWAY	1,593 Sq.Ft.
TOTAL	5,601 Sq.Ft.

PERCENTAGE OF 200 FOOT SHORELINE AREA 19,445 Sq.Ft. 28.8 %

TWO AREAS OF THE FRONT ROOF OVERHANG MORE THAN 2 FEET. CAN BUILD 232 SF OF WALKWAYS AROUND THE HOUSE.

\* CONIFER  
o BROADLEAF



*CRITICAL AREA APPROVED  
JULY 2018 8-1-18*

Owners: Marc Coltrera & Anne Buchinski  
Address: 9934 Samish Island Rd.  
Parcel: P66139 & P65587  
Permit: PL18-0250  
Preparer: Edison Engineering  
Date: June, 2018

This drawing was created with a compass and tape measure and is approximate.  
**NOT A SURVEY**