## 201808270113 08/27/2018 02:53 PM Pages: 1 of 3 Fees: \$101.00

When recorded return to:

Land Title & Escrow of Skagit & Island County 111 E George Hopper Rd., PO Box 445 Burlington, WA 98233

Filed for Record at Request of
Land Title & Escrow of Skagit & Island County
Escrow Number: 01-168564-OE

## Land Title and Escrow SPECIAL POWER OF ATTORNEY (PURCHASE/ENCUMBER)

, Carrie Heinrich
nereby appoint Mathew D. Heinrich
s my true and lawful attorney for me and in my name and stead, and for my use and benefit to execute promissory totes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to burchase and/or encumber the following described real property:
Abbreviated Legal: Ptn Gov. Lot 6, 1-34-4 E W.M.
For Full Legal See Attached Exhibit "A"
Fax Parcel Number(s): 340401-0-041-0014, P23320
Together with any personal property located thereon.
Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.
This Special Power of Attorney will cease and be of no further effect after the
day of, or six (6) months from the date hereof, whichever first occurs.
WARNING: This power of attorney will result in another person having full right to encumber your real property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior to execution of this document.

Dated: August 22, 2018

abridentede
Carrie Heinrich
STATE OF WASHINGTON}
COUNTY OF Jaghanire SS:
I certify that I know or have satisfactory evidence that <u>Carrie Heinrich</u> is the person who appeared before me, and said person acknowledged that <u>she</u> signed this instrument and acknowledge it to be <u>her</u> free and voluntary act for the uses and purposes mentioned in this instrument.
Dated: August 22, 2018
Notary Public in and for the State of, Washington
Residing at: / WMMMe & Flance.
My appointment expires:

BRANDI K JENSEN NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES NOVEMBER 10, 2020

## EXHIBIT "A"

That portion of Government Lot 6, Section 1, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point on the East line of the Seattle Lake Shore and Eastern Railway Company right of way at the Northeast corner of that certain parcel conveyed to Gary Frizzell and Vicki Frizzell by deed dated June 20, 2003 and recorded under Auditor's File No. 200306270222, records of Skagit County, Washington;

thence South 5°45'21" East along the East line of said Railroad right of way, a distance of 104.26 feet; thence North 89°55'19" West, a distance of 103.30 feet to the East right of way line of State Route 9; thence North 12°21'11" West along said East right of way line, a distance of 119.82 feet to the Northwest corner of that certain parcel conveyed to Errol and Laurie Hanson by Quit Claim Deed dated April 27, 2000 and recorded under Auditor's File No. 200004270075, records of Skagit County, Washington;

thence North 83°05'13" East along the Northerly line of said Hanson parcel, a distance of 66.55 feet to the Northeast corner thereof;

thence South 5°45'21" East along the Easterly line of said Hanson parcel, a distance of 21.50 feet to the Southeast corner thereof;

thence South 89°55'19" East, a distance of 50.26 feet to the point of beginning of this description.

Situate in the County of Skagit, State of Washington.