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When recorded return to:

10/05/2018 03:30 PM Pages: 1 of 4 Fees: \$102.00 Skagit County Auditor

Land Title & Escrow of Skagit & Island County 111 E George Hopper Rd., PO Box 445 Burlington, WA 98233

P34989 PHN Gov. Lot 3 & PHN NWSE & Filed for Record at Request of

Filed for Record at Request of

Land Title & Escrow of Skagit & Island County

Escrow Number: 01-168808-OE

Land Title and Escrow

## SPECIAL POWER OF ATTORNEY (PURCHASE/ENCUMBER)

I, AMY KEPSER-LOH

LOH- KUPSER

hereby

ANDREW L. KUPSER

as my true and lawful attorney for me and in my name and stead, and for my use and benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to purchase and/or encumber the following described real property:

## PARCEL "A":

That portion of Government Lot 3 and the Northwest 4 of the Southeast 4 of Section 30, Township 35 North, Range 3 East, W.M., lying within the following described tract:

Beginning at the Southwest corner of said Government Lot 3;

thence East to the Southeast corner of said Northwest 1/4 of the Southeast 1/4;

thence North 190 feet:

thence West to the meander line of Padilla Bay;

thence Southerly along said meander line to the point of beginning;

EXCEPT that portion thereof lying Westerly of an existing fence running North from a point on the South line of said Government Lot 3 which is approximately 200 feet East of the Easterly line of the County road, running in a generally Northerly and Southerly direction through said subdivision.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

The South 24 feet of that portion of Government Lot 3 in Section 30, Township 35 North Range 3 East, W.M., lying Westerly of said fence line and the Easterly line of the County Road.

Statue in the County of Skagit, State of Washington.

## PARCEL "C":

That portion of the following described tracts, lying North of the existing fence line marking the North line of property acquired by Carl O. Rossum et ux, by deed recorded September 15, 1944, under Auditor's File No. 374462, Volume 195 of Deeds, page 498.

A portion of the Southwest ¼ of the Southeast ¼ of Section 30, Township 35 North, Range 3 East W.M., being more particularly described as follows:

Beginning at the Southeast corner of said Southwest ¼ of the Southeast ¼ of Section 30; thence North 89°40'20" West along the South line of said subdivision, a distance of 646.88 feet; thence North 0°07'20" East a distance of 1,332.10 feet to the North line of said subdivision and the true point of beginning;

thence South 89°32'10" East along the North line of said subdivision, a distance of 655.47 feet to the Northeast corner of said subdivision;

thence South 0°29'30" West along the East line of said subdivision a distance of 25.00 feet; thence North 89°58'24" West a distance of 655.30 feet;

thence North 0°07'20" East a distance of 30.00 feet to the true point of beginning.

TOGETHER WITH a portion of the Southwest ¼ of the Southeast ¼ of Section 30, Township 35 North, Range 3 East, W.M., being more particularly described as follows:

Beginning at the Southeast corner of said Southwest ¼ of the southeast ¼ of Section 30; thence North 89°40'20" West along the South line of said subdivision, a distance of 646.88 feet; thence North 0°07'20" East a distance of 1,332.10 feet to the North line of said subdivision and the true point of beginning;

thence South 0°07'20" West a distance of 30.00 feet;

thence North 89°49'52" West a distance of 582.69 feet;

thence North  $0\,^{\circ}07\,^{\circ}20\,^{\circ}$  East a distance of 33.00 feet to the North line of said subdivision at a point which lies South  $89\,^{\circ}32\,^{\circ}10\,^{\circ}$  East a distance of 103 feet from the Northwest corner of said subdivision;

thence South 89°32'0" East along the North line of said subdivision, a distance of 582.70 feet to the true point of beginning.

Situate in the County of Skagit, State of Washington.

EXCEPTING from said Parcels A, B and C combined, the East 5 acres thereof.

Tax Parcel Number(s): 350330-0-011-0007, P34989

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

| This Special Power of Attorney will cease and be of no further day of, or six (6) months from the date hereof, whichever  |
|---|
| WARNING: This power of attorney will result in another person having full right to encumber your real property and obligate you to a debt. It is recommended that yo obtain counsel from your attorney prior to execution of this document.   |
| Dated: 9-26-18  Cery Il Keymen  |
| Amy Kupser Loh - Kupser   |
| STATE OF Oregon COUNTY OF Mylthomah SS: Loh-Kupser  |
| I certify that I know or have satisfactory evidence that Amy Kupser Lohis the person(s) who appeared before me, and said person(s) acknowledged that she signed this instrument and acknowledge it to be her free and voluntary act for the uses and purposes mentioned in this instrument. |
| Dated: 9/26/2018  |
| OFFICIAL STAMP BRIAN LANE NOTARY PUBLIC - OREGON COMMISSION NO. 943954B MY COMMISSION EXPIRES OCTOBER 26, 2019  Notary Public in and for the Washington Oregon State of Residing at:  Bak & America, Pattern, Organ   |

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My appointment expires:

October 26, 2019

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