



201810230086

10/23/2018 11:59 AM Pages: 1 of 1 Fees: \$16.00  
Skagit County Auditor

When Recorded Return To:  
SunTrust Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 3000117105

**SUBSTITUTION OF TRUSTEE**

WHEREAS, GARY GUY HORTON was the original Trustor, LAND TITLE OF SKAGIT COUNTY was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS was the designated nominee of the original Beneficiary under that certain Deed of Trust dated 05/09/2016, in the amount of \$211,894.00, and recorded in SKAGIT County, Washington, under Auditor File # 201605130091.

LOT 12 CEDAR HEIGHTS PUD 1, PH 1  
Parcel ID #: 4917-000-012-0000, P125708

WHEREAS, the undersigned is the designated nominee of the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 10/16 /2018 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Amanda R. Jones  
Amanda Jones  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/16 /2018 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell  
Ashley Morrell  
Notary Public - STATE OF FLORIDA  
Commission expires: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires: Apr 29, 2022  
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
SMRCN 404698924 HARD FILE MIN 100135900070062168 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161810-02:17:34 [C-2] RCNWA1



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