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Skagit County Auditor

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Diana Norberg (509) 327-9634
B. E-MAIL CONTACT AT FILER (optional) dianan@upfservices.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME HOWARD	FIRST PERSONAL NAME WILLIAM	ADDITIONAL NAME(S)/INITIAL(S) R	SUFFIX	
1c. MAILING ADDRESS 9403 Chuckanut Dr		CITY Burlington	STATE WA	POSTAL CODE 98233	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME HOWARD	FIRST PERSONAL NAME KALI JO	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS 9403 Chuckanut Dr		CITY Burlington	STATE WA	POSTAL CODE 98233	COUNTRY USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Puget Sound Cooperative Credit Union					
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 600 108th Ave NE Suite #1035		CITY Bellevue	STATE WA	POSTAL CODE 98004	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

CARRIER DUCTLESS HEAT PUMP, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 9403 CHUCKANUT DR, BURLINGTON, WA 98233 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: PART OF TRACT 13, LW.L. CO.'S SAMISH RIVER ACREAGE PLAT NO. 1, ACCORDING TO THE RECORDED PLAT THEREOF IN THE OFFICE OF AUDITOR OF SKAGIT COUNTY, IN VOLUME 3 OF PLATS, PAGE 69, IN SKAGIT COUNTY, WASHINGTON.  
SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.

APN: P68645

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA

Chronos Tracking #5206685-42620

Loan #

SBA Loan #

**EXHIBIT A**

PART OF TRACT 13, LW.L. CO.'S SAMISH RIVER ACREAGE PLAT NO. 1, ACCORDING TO THE RECORDED PLAT THEREOF IN THE OFFICE OF AUDITOR OF SKAGIT COUNTY, IN VOLUME 3 OF PLATS, PAGE 69; BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 13,300 FT. NORTH OF ITS SOUTHEAST CORNER; THENCE SOUTHWESTERLY IN A STRAIGHT LINE, WHICH IF EXTENDED WOULD INTERSECT THE SOUTH LINE OF SAID TRACT 13 AS AT POINT 300 FT. WEST OF ITS SOUTHEAST CORNER, TO THE EASTERLY LINE OF THE STATE HIGHWAY; THENCE NORTHWESTERLY ALONG SAID HIGHWAY TO A POINT THAT IS 437 FT. NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE FIRST DESCRIBED LINE WHICH IS THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; (SAID POINT ALSO BEING THE INTERSECTION OF THE NORTHEASTERLY LINE OF SAID STATE HIGHWAY AND THE NORTHWESTERLY LINE OF THAT CERTAIN TRACT CONVEYED TO MILTON BJORGAN AND CONSTANCE BJORGAN, HUSBAND AND WIFE DEED DATED DECEMBER 6, 1948, AND RECORDED UNDER AUDITOR'S FILE NO. 425783, RECORDS OF SAID COUNTY), THENCE NORTHWESTERLY ALONG THE SAID HIGHWAY, 106 FT.; THENCE NORTHWESTERLY IN A STRAIGHT PARALLEL WITH THE NORTHWESTERLY LINE OF SAID BJORGAN TRACT TO THE EAST LINE OF SAID TRACT; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID BJORGAN TRACT TO THE POINT OF BEGINNING.

BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 13,300 FT. NORTH OF ITS SOUTHEAST CORNER; THENCE SOUTHWESTERLY IN A STRAIGHT LINE, WHICH IF EXTENDED WOULD INTERSECT THE SOUTH LINE OF SAID TRACT AT A POINT 300 FT. WEST OF ITS SOUTHEAST CORNER TO THE EASTERLY LINE OF STATE HIGHWAY; THENCE NORTHWESTERLY ALONG SAID HIGHWAY TO A POINT THAT IS 237 FT. NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE FIRST DESCRIBED LINE WHICH IS THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE FROM THE SAID POINT OF BEGINNING RUN NORTHWESTERLY ALONG SAID HIGHWAY LINE 200 FT.; THENCE NORTHWESTERLY PARALLEL WITH THE FIRST DESCRIBED LINE TO THE EAST LINE OF SAID TRACT 13; THENCE SOUTH TO A POINT THAT IS 237 FT. NORTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE FIRST DESCRIBED LINE, IF SAID LINE WERE PRODUCED EASTERLY; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING; EXCEPT THE EAST 6 FEET THEREOF, IN SKAGIT COUNTY, WASHINGTON.