

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Diana Norberg (509) 327-9634	
B. E-MAIL CONTACT AT FILER (optional) dianan@upfservices.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: 0 auto;"> <p>Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216</p> </div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
NEYENS	LIANNA			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
16441 Dike Rd	Mount Vernon	WA	98273	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
NEYENS	STEPHEN	W		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
16441 Dike Rd	Mount Vernon	WA	98273	USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Puget Sound Cooperative Credit Union				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 108th Ave NE Suite #1035	Bellevue	WA	98004	USA

4. COLLATERAL: This financing statement covers the following collateral:

9.6KW SOLAR: 32 SILFAB PANELS, 32 ENPHASE MICRO-INVERTERS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 16441 DIKE RD, MOUNT VERNON, WA 98273 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: THAT PORTION OF THE WEST 103.87 FT. OF THE EAST 935.87 FT. GOVERNMENT LOTS 1 AND 2, SECTION 30, T34N, R4E, OF THE W.M., LYING SOUTH OF THAT EXISTING COUNTY, ROAD KNOWN AS THE KIMBLE ROAD NO. XCV; IN SKAGIT COUNTY, WASHINGTON.
SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.

APN: P28769

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA
Chronos Tracking #5395447-43501 Loan # SBA Loan #

EXHIBIT A

LEGAL: THAT PORTION OF THE WEST 103.87 FT. OF THE EAST 935.87 FT. GOVERNMENT LOTS 1 AND 2, SECTION 30, T34N, R4E, OF THE W.M., LYING SOUTH OF THAT EXISTING COUNTY ROAD KNOWN AS THE KIMBLE ROAD NO. XCV; EXCEPT THE WEST 21 FT. (AS MEASURED PERPENDICULAR) OF THE EAST 935.87 FT. (AS MEASURED PERPENDICULAR) OF GOVERNMENT LOTS 1 AND 2, SECTION 30, T34N, R4E, OF THE WILLAMETTE MERIDIAN, LYING SOUTH OF THE CERTAIN COUNTY ROAD KNOWN AS KIMBLE ROAD NO. XCV;

TOGETHER WITH THAT PORTION OF THE EAST 832 FT OF GOVERNMENT LOTS 1 AND 2, SECTION 30, T34N, R4E, OF THE W WILLAMETTE MERIDIAN, BEGIN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 2, (WEST $\frac{1}{4}$ CORNER); THENCE NORTH $01^{\circ}36'30''$ EAST ALONG THE WEST LINE OF SAID GOVERNMENT LOT 2 FOR A DISTANCE OF 1,387.43 FT. TO A POINT ON THE CENTERLINE OF THE CERTAIN COUNTY ROAD KNOWN AS KIMBLE ROAD NO. XCV; THENCE SOUTH $89^{\circ}57'21''$ EAST ALONG SAID CENTERLINE OF KIMBLE ROAD NO. XCV FOR A DISTANCE OF 498.80 FT.; THENCE SOUTH $02^{\circ}01'24''$ WEST FOR A DISTANCE OF 20.01 FT., TO THE SOUTHERLY MARGIN OF SAID KIMBLE ROAD NO. XCV, BEING THE NORTHWEST CORNER OF THAT CERTAIN PARCEL DESCRIBED ON DEED OF TRUST RECORDED UNDER AUDITOR'S FILE NO. 8812060034; THENCE CONTINUE SOUTH $02^{\circ}01'24''$ WEST ALONG THE WEST THE WEST LINE OF SAID PARCEL DESCRIBED ON DOCUMENT RECORDED UNDER AUDITOR'S FILE NO. 8812060034, FOR A DISTANCE OF 129.99 FT. TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE SOUTH $01^{\circ}01'48''$ EAST ALONG THE EAST LINE OF SAID WEST 103.87 OF THE EAST 935.87 FT. OF GOVERNMENT LOT 2, OR EAST LINE EXTENDED FOR A DISTANCE OF 1,360.10 FT., MORE OR LESS, TO SAID SOUTHERLY MARGIN OF KIMBLE ROAD NO. XCV AT A POINT BEARING NORTH $89^{\circ}57'21''$ WEST FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH $89^{\circ}57'21''$ EAST ALONG SAID SOUTHERLY MARGIN FOR A DISTANCE OF 20.94 FT., MORE OR LESS, TO THE POINT OF BEGINNING, IN SKAGIT COUNTY, WASHINGTON.