

Recording requested by:

When recorded mail to:

Quality Loan Services Corp of Washington  
108 1<sup>st</sup> Ave South, Suite 202  
Seattle, WA 98104  
Attn: McCarthy & Holthus

TS No.:

Space above this line for recorders use

Order No.:

100208120150513020

1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

### Assignment of Deed of Trust

APN No.: 46600001206

For value received, **Mortgage Electronic Registration Systems, Inc.** as designated nominee for **Columbia State Bank, a Washington Corporation**, beneficiary of the security instrument, its successors and assigns, hereby grants, assigns, and transfers to

#### **Guild Mortgage Company, a California Corporation**

All rights accrued or to accrue under that certain Deed of Trust dated **JUNE 29, 2015** executed by **JUSTIN L WETHERBEE AND EMILY J SHELLY HUSBAND AND WIFE, AS JOINT TENANTS**, as Trustor(s) to **CHICAGO TITLE AND ESCROW**, as Trustee and recorded as Instrument No. 201506300171 **Recording Book — Recording Page —** on **JUNE 30, 2016**, of Official Records, in the office of the County Recorder of **SKAGIT** County, **WASHINGTON**.

**Said Deed of Trust encumbers the real property fully described as:**

**PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

And more commonly known as: **7639 LOGSDON LANE CONCRETE WA 98237**

TS No.:

Dated: **NOV 27 2018**

**Mortgage Electronic Registration Systems, Inc., as designated nominee for Columbia State Bank, a Washington Corporation, beneficiary of the security instrument, its successors and assigns**

*Tamara Hutchinson*  
By: Tamara Hutchinson, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of: California)

ss.

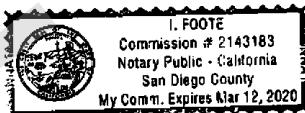
County of: San Diego)

On **NOV 27 2018** before me, **I. FOOTE** <sup>if</sup> a notary public, personally appeared Tamara Hutchinson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)



*I. Foote*

I. FOOTE

EXHIBIT A

LOT 4 OF SKAGIT COUNTY SHORT PLAT NO. PL05-0122, APPROVED  
AUGUST 18, 2005 AND RECORDED AUGUST 23, 2005, UNDER  
AUDITOR'S FILE NO.200508230121, RECORDS OF SKAGIT COUNTY,  
WASHINGTON; BEING A PORTION OF LOTS 3, 6 AND 12, PLAT OF  
EAGLE HILL, SITUATED IN SKAGIT COUNTY, WASHINGTON  
A.P.N.: P123266