

Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SUBSTITUTION OF TRUSTEE

WHEREAS, THOMAS L. BAKER AND TERESA A. BAKER was the original Trustor, JOAN H. ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, FSB was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR HOME LOAN EXPRESS-BRANCH, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS was the designated nominee of the original Beneficiary under that certain Deed of Trust dated 11/29/2007, in the amount of \$192,000.00, and recorded in SKAGIT County, Washington, under Auditor File # 200712040103.

LOTS 16 AND 17 AND E/2 LOT 18, BLOCK 6, KELLOGG & FORD'S ADDITION TO ANACORTES
Parcel ID #: 3800-006-018-0003

WHEREAS, the undersigned is the designated nominee of the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes **NATIONWIDE TITLE CLEARING, INC.**, a Washington State corporation, as Trustee under said Deed of Trust.

Dated this 22nd day of February in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS DESIGNATED NOMINEE FOR HOME LOAN EXPRESS-BRANCH, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Patrick McCabe

PATRICK MCCABE
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of February in the year 2019, by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS DESIGNATED NOMINEE FOR HOME LOAN EXPRESS-BRANCH, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

GTSRC 405976473 MIN 100052550176980190 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211902-08:13:57 [C-2] ERCNWA1



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