


WHEN RECORDED RETURN TO:
AMERIESTATE LEGAL PLAN, INC.
3525 Hyland Ave. Suite 150
Costa Mesa, CA 92626


201902260062
02/26/2019 01:36 PM Pages: 1 of 3 Fees: \$101.00
Skagit County Auditor

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX
2019038
FEB 26 2019

Amount Paid \$ 0
Skagit Co. Treasurer
By *ham* Deputy

Quitclaim Deed

The undersigned grantor(s) declare(s): This conveyance transfers the grantor(s) interest into a Revocable Living Trust WAC# 458-61A-211 Section 2G. There is no consideration for this transfer. (Documentary Transfer Tax -0-)

GRANTOR: **SYLVIA L. JENSEN**, an unmarried individual, an undivided two thirds interest

GRANTEE: **SYLVIA L. JENSEN, Trustee of THE SYLVIA L. JENSEN LIVING TRUST, DATED NOVEMBER 4, 2008,**

COMMON ADDRESS: **18658 S. WEST VIEW ROAD, MOUNT VERNON, WA 98274**

ABBREVIATED LEGAL: **MONTBORNE ALL TH PTN BLK 55 TWN OF MONTBORNE LY WTHN BDY DES AF#775916 FOR S JENSEN**

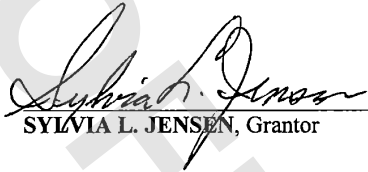
ASSESSORS TAX PARCEL ID#: **P74714**

The Grantor, SYLVIA L. JENSEN, an unmarried individual, an undivided two thirds interest of 60781 PAINTED HILLS ROAD, WHITE WATER, CA 92282, for and in consideration of transfer to wholly owned revocable trust, Conveys and Quitclaims to the Grantee, SYLVIA L. JENSEN, Trustee of THE SYLVIA L. JENSEN LIVING TRUST, DATED NOVEMBER 4, 2008, the following described real estate situate in the County of **SKAGIT**, STATE OF **WASHINGTON**:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

This Conveyance is made subject to all provisions, covenants, encumbrances, restrictions, rights of way, easements, and/or agreements previously imposed and appearing of record.

IN WITNESS WHEREOF, the Grantor has executed this deed, this 14 day of JANUARY, 2019.

 (SEAL)
SYLVIA L. JENSEN, Grantor


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the

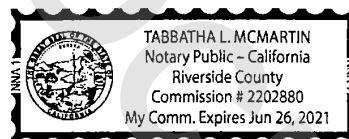
STATE OF CALIFORNIA)
County of Riverside) ss.

On, January 14, 2019, before me, Tabbatha McMartin, "Notary Public", Personally appeared SYLVIA L. JENSEN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument the person(s), or the entity upon behalf of which person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(THIS AREA FOR OFFICIAL NOTARY STAMP)

WITNESS my hand and official seal

Signature 



Send Tax Bills To: SYLVIA L. JENSEN, 60781 PAINTED HILLS ROAD, WHITE WATER, CA 92282

THIS INSTRUMENT HAS BEEN PREPARED SOLELY FROM INFORMATION GIVEN BY THE PARTIES HERETO. THERE ARE NO EXPRESS OR IMPLIED GUARANTEES AS TO MARKETABILITY OF TITLE, ACCURACY OF THE DESCRIPTION OR QUANTITY OF LAND DESCRIBED, AS NO EXAMINATION OF TITLE TO THE PROPERTY WAS REQUESTED OR CONDUCTED.

EXHIBIT "A"

ASSESSORS TAX PARCEL ID#: **P74714**

ALL THAT PORTION OF BLOCK 55 OF "PLAT OF THE TOWN OF MONTBORNE, SKAGIT COUNTY, WASHINGTON", AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 80, RECORDS OF SKAGIT COUNTY, WASHINGTON, LYING WITHIN THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 1 OF BLOCK 43 OF SAID PLAT OF THE TOWN OF MONTBORNE;

THENCE NORTH $47^{\circ} 25' 45''$ EAST ALONG A PROJECTION OF THE NORTHERLY LINE OF SAID LOT 1 A DISTANCE OF 50.22 FEET;

THENCE SOUTH $37^{\circ} 10'$ EAST PARALLEL TO THE EASTERLY LINE OF SAID BLOCK 43 AND ALONG THE ORIGINAL CENTERLINE OF THE NORTHERN PACIFIC RAILROAD A DISTANCE OF 369.99 FEET TO A POINT OF CURVATURE IN SAID CENTERLINE;

THENCE ALONG THE ARC OF SAID CURVE TO THE RIGHT HAVING A RADIUS OF 1146.28 FEET, THROUGH A CENTRAL ANGLE OF $13^{\circ} 58' 04''$, AN ARC DISTANCE OF 279.5 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUE ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE $3^{\circ} 37' 26''$ AN ARC DISTANCE OF 72.5 FEET;

THENCE SOUTH $68^{\circ} 21' 37''$ WEST TO A POINT ON THE SHORE LINE OF BIG LAKE;

THENCE NORTHWESTERLY ALONG SAID SHORE LINE 70 FEET, MORE OR LESS, TO A POINT WHICH IS SOUTH $66^{\circ} 40'$ WEST FROM THE TRUE POINT OF BEGINNING;

THENCE NORTH $66^{\circ} 40'$ EAST 82 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR ROAD PURPOSES OVER AND ACROSS THAT CERTAIN 20 FOOT STRIP OF LAND LYING NORTHERLY OF THE NORTH LINE OF THE ABOVE DESCRIBED MAIN TRACT, AS GRANTED AND REFERRED TO IN DEED DATED AUGUST 20, 1965 AND RECORDED SEPTEMBER 15, 19741, UNDER AUDITOR'S FILE NO. 758080.