



201904300074

04/30/2019 10:02 AM Pages: 1 of 4 Fees: \$102.00
Skagit County Auditor

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 9555 - DEXTER

| | |
|---|-----------------|
| Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 69593059 |
| | WAWA FIXTURE |

File with: Skagit, WA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
TRANSPLUTUS, INC.

OR

1b. INDIVIDUAL'S SURNAME

| FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|---------------------|-------------------------------|--------|
| | | |

1c. MAILING ADDRESS

| CITY | STATE | POSTAL CODE | COUNTRY |
|--------------|-------|-------------|---------|
| MOUNT VERNON | WA | 98273 | USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

| FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|---------------------|-------------------------------|--------|
| | | |

2c. MAILING ADDRESS

| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|
| | | | |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
DEXTER FINANCIAL SERVICES, INC.

OR

3b. INDIVIDUAL'S SURNAME

| FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|---------------------|-------------------------------|--------|
| | | |

3c. MAILING ADDRESS

| CITY | STATE | POSTAL CODE | COUNTRY |
|--------------|-------|-------------|---------|
| CEDAR RAPIDS | IA | 52406 | USA |

4. COLLATERAL: This financing statement covers the following collateral:

ALL OF DEBTOR'S EQUIPMENT, INCLUDING BUT NOT LIMITED TO, ALL THE EQUIPMENT DESCRIBED ON ATTACHED "SCHEDULE A" AND ANY AND ALL SUBSTITUTIONS, REPLACEMENTS, PROCEEDS, ACCOUNTS, OR GENERAL INTANGIBLES ARISING THEREFROM OR RELATED THERETO. SEE ATTACHED "SCHEDULE A".

SOME OF THE EQUIPMENT MAY BE FIXTURES ON THE REAL ESTATE ON ATTACHED "SCHEDULE A". THIS FINANCING STATEMENT IS TO BE FILED IN THE REAL ESTATE RECORDS. THIS FINANCING STATEMENT WAS DRAFTED BY LENDER.

ALL EQUIPMENT AND FIXTURES ATTACHED TO OR LOCATED ON THE PREMISES 1806 RIVERSIDE DR, MOUNT VERNON, WA 98273
LEGAL DESCRIPTION: PLEASE SEE ATTACHED "SCHEDULE A" PAGE 2
Parcel ID: P53856

SW NW 17/34/04

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

69593059

DFS

103143-SP3

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

| | |
|--|--------|
| 9a. ORGANIZATION'S NAME TRANSPLUTUS, INC. | |
| OR | |
| 9b. INDIVIDUAL'S SURNAME | |
| FIRST PERSONAL NAME | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

| | | | | | |
|--|--|------|-------|-------------|---------|
| 10a. ORGANIZATION'S NAME | | | | | |
| OR | | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX | |
| 10c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

| | | | | | |
|---------------------------|---------------------|-------------------------------|--------|-------------|---------|
| 11a. ORGANIZATION'S NAME | | | | | |
| OR | | | | | |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
MOUNT VERNON CENTER ASSOC LLP
650 S ORCAS ST STE 210
SEATTLE, WA 98108

16. Description of real estate:
Parcel ID:
P53856
ALL EQUIPMENT AND FIXTURES ATTACHED TO
OR LOCATED ON THE PREMISES 1806 RIVERSIDE
DR, MOUNT VERNON, WA 98273
LEGAL DESCRIPTION: PLEASE SEE ATTACHED
"SCHEDULE A" PAGE 2

17. MISCELLANEOUS: 69593059-WA-57 9555 - DEXTER FINANCIAL SER DEXTER FINANCIAL SERVICES, INC. File with: Skagit, WA DFS 103143-SP3

SCHEDULE A

Transplutus, Inc. Rainbow Laundromat

Promissory Note Contract Number 103143-SP3

Equipment Located at: 1806 Riverside Drive
Mount Vernon, WA 98273

| <u>Qty</u> | <u>Description of Equipment/Serial #</u> |
|------------|--|
| 9 | Dexter 30 lb. Washer-C Series WC0400XA-12EC2X-SSBCS-USA W/Bases Serial Numbers: W1.19079.018,W1.19079.021,W1.19079.023,W1.19079.025,W1.19079.030, W1.19079.032,W1.19079.033,W1.19079.018,W1.19079.036 |
| 3 | Dexter 40 lb. Washer-C Series WC0600XA-12EC2X-SSBCS-USA W/Bases Serial Numbers: W1.19060.060,W1.19060.063,W1.19060.068 |
| 4 | Dexter 60 lb. Washer-C Series WC0900XA-12EC2X-SSBCS-USA W/Bases Serial Numbers: W1.19088.003,W1.19088.004,W1.19088.005,W1.19088.006 |
| 6 | Dexter 30 lb. Stack Dryer-C Series DC30X2NC-15EC2X-SWBSG-USA Serial Numbers: D1.19025.037,D1.19025.041,D1.19032.040,D1.19035.001,D1.19035.004,D1.19035.005 |
| 22 | Coin Boxes |

LEGAL DESCRIPTION - MOUNT VERNON CENTER

Portion of SW 1/4 of NW 1/4 Sec. 17, Township 34 N, Range 4 E. W.M., Mount Vernon, Washington, as follows:

All those portions of "The Plat of Mount Vernon Acreage, Skagit County, Washington," as per plat recorded in Volume 3 of Plats, Page 102, records of Skagit County, Washington, described as follows:

Tracts 5 & 6, except the West 256.41 feet thereof; Tract 7, except the West 179 feet thereof; All of Tract 8; Tract 9, except the West 245 feet of the North 29.5 feet thereof and except the West 245 feet of the South 100 feet thereof; Tract 10, except the West 245 feet thereof, and all of Tract 11.

Together with the Westerly 10 feet of that portion of the abandoned Puget Sound and Cascade Railway Company right-of-way in the Southwest quarter (SW 1/4) of the Northwest quarter (NW 1/4) of Section Seventeen (17), Township Thirty-Four (34) North, Range (4) East of the Willamette Meridian, lying between the Easterly extension of the North line of Tract 5 and the South line of Tract 11 of said "Plat of Mount Vernon Acreage," except the South 10 feet, thereof, as originally conveyed to the State of Washington for State Secondary Highway 1-G by Arthur E. Johnson and Beatrice L. Johnson, husband and wife, by that instrument dated March 20, 1951, and recorded May 4, 1951, under Auditor's File No. 460430.

Subject to an easement for the installation and operation of a sanitary sewer line together with ingress and egress rights thereto over, above, along, under, in and across the South 15' of Tract 6 of said "Plat of Mount Vernon Acreage" in accordance with that instrument from Irven J. Harter, et al; to McDonald's Corporation dated June 19, 1975, and recorded June 20, 1975 under Auditor's File No. 819396.

And subject to an easement for ingress and egress over and across the South 29.5 feet of the West 268 feet of Tract 8 of said "Plat of Mount Vernon Acreage" in accordance with that instrument from Wallace V. Jewell, an unmarried man, to Forest B. Deming and Golda M. Deming, husband and wife, dated May 9, 1969, and recorded June 4, 1969, under Auditor's File No. 727301.

And subject to an easement for the construction, reconstruction, maintenance and operation of both the initial and not more than 3 additional transmission lines along the abandoned Puget Sound and Cascade Railway Company right-of-way in accordance with that instrument from the Pacific Northwest Traction Company to the Puget Sound Power & Light Company dated August 27, 1924, and recorded August 28, 1924, under Auditor's File No. 176764.

And further subject to the provision contained in that instrument from Beatrice L. Johnson, et al., to John Douglas Connell, et al, dated May 25, 1960, and recorded May 31, 1960, under Auditor's File No. 595002 and affecting the East 100 feet of the West 470 feet of Tract 10 of said "Plat of Mount Vernon Acreage" and the identical provision contained in that instrument from Beatrice L. Johnson, et al, to John Douglas Connell, et al., dated May 25, 1960, and recorded May 31, 1960, under Auditor's File No. 595008 and affecting the East 150 feet of the West 370 feet of said tract 10 of the "Plat of Mount Vernon Acreage," to wit: "No building shall be constructed closer than 30 feet to Clear Lake Road as the same exists as of _____ contract."