BIJI BIYOZA ("POGRAMATOR" INGO PARAN KATAN KATAN BI (HARAN KATAN KATAN KATAN KATAN KATAN KATAN KATAN KATAN KAT 201909040088

09/04/2019 03:23 PM Pages: 1 of 1 Fees: \$103.50 Skagit County Auditor

JENNIFER JOHNSON, DIRECTOR HOWARD LEIBRAND, M.D., HEALTH OFFICER

PHONE: (360) 416-1555 FAX: (360) 336-9416



OPERATION-MAINTENANCE & MONITORING REQUIREMENT FOR PROPRIETARY ONSITE SEWAGE SYSTEMS

This form must be recorded before permit approval NOTICE OF ON-SITE SEWAGE SYSTEM MAINTENANCE AGREEMENT REQUIREMENT (DESIGN)

GRANTOR:	(NAME OF	OWNER	<u>) 5</u>	tepher	Yzagi	aire-	9			
GRANTEE:	SKAGIT CO	UNTY								
ADDRESS_	18660	West	Big	Lake	BLVO.	Mt.	Vernon,	WA.	98274	
PARCEL #	P 103343									
LEGAL DES	CRIPTION:			/						

Current Legal Description Abbreviation Definitions CUITIENT LEGAL DESCRIPTION ADDITIONIS LANGUAGE PART AND TO BIG LK WATER FRONT TRCS DAF; BAT SW COR OF LT 76 OF SD PLAT; TH S 39-05-35 E, ALG PTN GOV LT 2 THAT LIES SWLY OF FIRST ADD TO BIG LK WATER FRONT TRCS DAF; BAT SW COR OF LT 76 OF SD PLAT; TH S 39-05-35 E, ALG SWLY LI OF SD PLAT, 300 FT TO SE COR OF LT 78 OF PLAT; TH S 44-42-50 W, PLW NLY LI OF SD LT 76, 123.98 FT; TH NWLY, ALG CRV TO LEFT, SWLY LI OF SD CRV BEARS S 64-33-36 W, HAV RAD OF 254.47 FT, AN ARC DIST 87.42 FT; TH N 45-07-32 W, 102.57 FT; TH NWLY ALG A CRV TO R, HAV RAD 554.60 FT, AN ARC DIST 112.55 FT TO SWLY EXT OF NLY LI OF SD LT 76; TH N 44-42-50 E ALG SD EXT TPOB. SURVEY AF#201908050132

THE FOLLOWING INFORMATION HAS BEEN DISCLOSED TO THE HOMEOWNER AS PER SKAGIT COUNTY CODE 12.05.120 AND WASHINGTON ADMINISTRATIVE CODE 246-272A-0015 and 0270:

- 1. Maintenance & Monitoring Required: The septic system to be installed on this lot will require annual or more frequent as required scheduled maintenance and monitoring.
- 2. Contract Required: A contract for perpetual maintenance and monitoring must be obtained before the onsite sewage disposal system is put into use.
- 3. Maintenance Specialist Required: The person performing this service must be certified by the Skagit County Health Department.

I have read and fully understand the conditions contained within this notification. For witnessing or attesting a signature: State of Washington, County of Skagit

08-18-2021 OF WASHING **PUBLIC** (Owner signature) Signed or attested before me on 9-4-19 by (Signature of Notary)

__date <u>9.4-19</u> My appointment expires <u>68-18-202</u>/

OPI M. ANDERO

CHINSSION EXPE NOTARY