

**AFTER RECORDING MAIL TO:**

Name Troutman Sanders LLP  
Address P.O. Box 112  
City/State Richmond, VA 23218  
Attn: Jeremy M. McLean, Esquire

Document Title(s): (or transactions contained herein)

**1. UCC FINANCING STATEMENT - AMENDMENT**

Reference Number(s) of Documents assigned or released:  
201909050041

Grantor(s): (Last name first, then first name and initials)

**1. Wells Fargo Bank, National Association**

Grantee(s): (Last name first, then first name and initials)

**1. Federal Home Loan Mortgage Corporation**

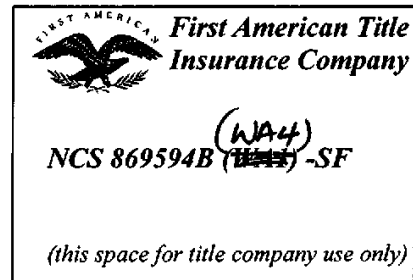
Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

**SECTION 15, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.;**  
**PTNS. SW ¼ NW 1/4**

Assessor's Property Tax Parcel/Account Number(s):

**P24800, 340415-0-022-0003,**  
**P115534, 340415-2-013-0700**

**I AM REQUESTING AN EMERGENCY NONSTANDARD RECORDING FOR AN ADDITIONAL FEE AS PROVIDED IN RCW 36.18.010. I UNDERSTAND THAT THE RECORDING PROCESSING REQUIREMENTS MAY COVER UP OR OTHERWISE OBSCURE SOME PART OF THE TEXT OR THE ORIGINAL DOCUMENT.**





**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (Optional)
B. EMAIL CONTACT AT FILER (Optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Jeremy M. McLean, Esquire Troutman Sanders LLP Post Office Box 1122 Richmond, Virginia 23218

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER <b>201909050041</b>	Recorded <b>Sept. 5</b> , 2019	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer attach Amendment Acknowledgment (Form UCC3A3) and provide Debtor's name in item 13
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT (FULL):** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  **PARTY INFORMATION CHANGE:**  
Check one of these two boxes:  Debtor or  Secured Party of record **AND** Check one of these three boxes to:  
 CHANGE name and/or address. Complete item 6a or 6b, and item 7a or 7b and item 7c  
 ADD name. Complete item 7a or 7b, and item 7c  
 DELETE name. Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
O				
R	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
O	<b>FEDERAL HOME LOAN MORTGAGE CORPORATION</b>		
R	7b. INDIVIDUAL'S SURNAME		

INDIVIDUAL'S FIRST PERSONAL NAME			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			
SUFFIX			

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
8200 Jones Branch Drive	McLean	VA	22102	USA

8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral;  DELETE collateral;  RESTATE covered collateral;  ASSIGN collateral  
Indicate Collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a **DEBTOR**, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME				
O	<b>WELLS FARGO BANK, NATIONAL ASSOCIATION</b>			
R	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**  
Ashley Gardens of Mount Vernon (Local - Skagit County, WA) (Operators) [to Freddie Mac]

International Association of Commercial Administrators (IACA)

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
*201909050041 Recorded Sept. 5, 2019*

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME  
**WELLS FARGO BANK, NATIONAL ASSOCIATION**

OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR (on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction Item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral).

15. This FINANCING STATEMENT AMENDMENT.

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

17. Description of real estate.

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest)

18. MISCELLANEOUS: