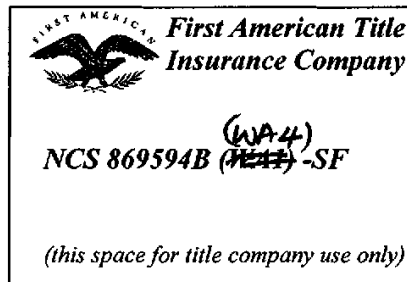


AFTER RECORDING MAIL TO:

Name Troutman Sanders LLP
Address P.O. Box 112
City/State Richmond, VA 23218
Attn: Jeremy M. McLean, Esquire

Document Title(s): (or transactions contained herein)

1. ASSIGNMENT OF SECURITY INSTRUMENT AND COLLATERAL ASSIGNMENT OF SECURITY, ASSIGNMENT AND SUBORDINATION AGREEMENT FOR OPERATING LEASE AND ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING - SENIORS HOUSING



Reference Number(s) of Documents assigned or released:

201909050039
201909050043

Grantor(s): (Last name first, then first name and initials)

1. Wells Fargo Bank, National Association

Grantee(s): (Last name first, then first name and initials)

1. Federal Home Loan Mortgage Corporation, a corporation

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

**SECTION 15, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.;
PTNS. SW ¼ NW 1/4**

Assessor's Property Tax Parcel/Account Number(s):

**P24800, 340415-0-022-0003,
P115534, 340415-2-013-0700**

I AM REQUESTING AN EMERGENCY NONSTANDARD RECORDING FOR AN ADDITIONAL FEE AS PROVIDED IN RCW 36.18.010. I UNDERSTAND THAT THE RECORDING PROCESSING REQUIREMENTS MAY COVER UP OR OTHERWISE OBSCURE SOME PART OF THE TEXT OR THE ORIGINAL DOCUMENT.

Prepared by, and after recording
return to:

Jeremy M. McLean, Esquire
Troutman Sanders LLP
Post Office Box 1122
Richmond, Virginia 23218-1122

**ASSIGNMENT OF SECURITY INSTRUMENT AND
COLLATERAL ASSIGNMENT OF
SECURITY, ASSIGNMENT AND SUBORDINATION AGREEMENT
FOR OPERATING LEASE AND ASSIGNMENT OF LEASES AND RENTS
AND FIXTURE FILING – SENIORS HOUSING**

Freddie Mac Component Loan Numbers: 499676637 (Project Simba Component A-FL)
499676645 (Project Simba Component B-FL)
Freddie Mac Property-Specific Loan Number: 499642244
Property Name: Ashley Gardens of Mount Vernon

ASSIGNMENT OF SECURITY INSTRUMENT AND COLLATERAL ASSIGNMENT OF SECURITY, ASSIGNMENT AND SUBORDINATION AGREEMENT FOR OPERATING LEASE AND ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING – SENIORS HOUSING

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, **WELLS FARGO BANK, NATIONAL ASSOCIATION**, a national banking association (“Assignor”), having its principal place of business at 1751 Pinnacle Drive, 8th Floor, McLean, Virginia 22102, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States (“Assignee”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the following documents:

- A. Multifamily Deed of Trust, Assignment of Rents and Security Agreement, dated as of August 30, 2019, entered into by **KRE TIGER AG - MOUNT VERNON LLC**, a Delaware limited liability company (“Borrower”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$380,000,000.00 previously recorded in the land records of Skagit County, Washington (the “Recorder’s Office”) (the “Security Instrument”), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.
- B. Collateral Assignment of Security, Assignment and Subordination Agreement for Operating Lease and Assignment of Leases and Rents and Fixture Filing – Seniors Housing (the “Subordination Agreement”) dated as of August 30, 2019, entered into by Borrower and Assignor, which Subordination Agreement is recorded in the Recorder’s Office immediately prior hereto.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment on August 30, 2019, to be effective as of the effective date of the Security Instrument.

ASSIGNOR:


**WELLS FARGO BANK, NATIONAL
ASSOCIATION**, a national banking
association

By: 

Christian Adrian
Managing Director

STATE OF NEW YORK)
COUNTY OF NEW YORK) ss:

On the 20th day of August, in the year 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Christian Adrian personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public

My Commission Expires: June 7, 2023

GEETA SINGH LUDWICZAK
NOTARY PUBLIC, STATE OF NEW YORK
Registration No. 01LU6078059
Qualified in New York County
My Commission Expires: 06/07/2023

EXHIBIT A

DESCRIPTION OF THE PROPERTY

Ashley Gardens of Mount Vernon

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Skagit, STATE OF WA, AND IS DESCRIBED AS FOLLOWS:

PARCEL "A"

THE NORTH 306 FEET OF THE SOUTH 511 FEET OF THE EAST 237 FEET OF THE WEST 267 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

EXCEPTING THEREFROM ALL COAL AND OTHER MINERALS AS RESERVED IN THAT CERTAIN DOCUMENT RECORDED JUNE 11, 1898, AUDITOR'S NUMBER 28616, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

PARCEL "B"

LOT 1 OF SURVEY RECORDED APRIL 8, 1999, UNDER AUDITOR'S FILE NO. 9904080041 IN VOLUME 21 OF SURVEYS, PAGE 174, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

EXCEPTING THEREFROM ALL COAL AND OTHER MINERALS AS RESERVED IN THAT CERTAIN DOCUMENT RECORDED JUNE 11, 1898, AUDITOR'S NUMBER 28616, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

PARCEL "C"

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES, SET FORTH IN THAT CERTAIN DOCUMENT ENTITLED QUITCLAIM DEED RECORDED APRIL 26, 1999, AUDITOR'S NUMBER 9904260168, RECORDS OF SKAGIT COUNTY, WASHINGTON, FURTHER DESCRIBED AS FOLLOWS:

**Assignment of Security Instrument and
Collateral Assignment of Security, Assignment and Subordination Agreement for Operating Lease
and Assignment of Leases and Rents and Fixture Filing – Seniors Housing**

A 40 FOOT WIDE EASEMENT CENTERING ON THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEAST CORNER OF PARCEL "C" OF RECORD OF SURVEY FOR BRUCE BUSSERT, RECORDED IN VOLUME 19, OF SURVEYS AT PAGE 139 AS AUDITOR'S FILE NO. 9707070061; THENCE WEST ON THE SOUTH LINE OF SAID LOT A DISTANCE OF 52.00 FEET TO THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE NORTH 00 DEGREES 44'21" EAST (ALSO SHOWN OF RECORD AS NORTH 00 DEGREES 44'25" EAST ON SURVEY RECORDED AS AUDITOR'S FILE NO 9904080041) 165.02 FEET TO THE NORTH LINE OF SAID PARCEL "C" AT A POINT BEING 52.00 FEET WEST OF THE NORTHEAST CORNER OF SAID PARCEL "C", SAID POINT BEING THE TERMINUS OF THIS LINE DESCRIPTION.

SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON.