

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Investor Loan Number **430307621**  
Fannie Mae Loan # **4004230443**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL7 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL7, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust was executed by **PAUL D. PETERSON AND ELIZEBETH J. PETERSON** to **NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY** and recorded on 10/26/2004, in **Auditor File # 200410260136**, in the office of the Recorder of **SKAGIT County, WA**.

Modification: 05/13/2014 INST: 201405130017.

LTS 3 & 4, SP MV 12-76; BEING PTN LTS 6 & 7, MONTE VISTA TERRACE ADDITION  
Parcel ID #: 3956-000-007-0001, P67487

Dated this **20th** day of **September** in the year **2019**  
**NATIONSTAR MORTGAGE LLC**

**SUSAN HICKS**  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of September in the year 2019, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**MICHELLE BROWN**  
COMM EXPIRES: 10/13/2020



**MICHELLE BROWN**  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FNMA1 405720397 2019-RPL3-CS-SALE DOCR T201909-01:34:41 [C-1] EFRMWA1



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