



201912030018

12/03/2019 08:49 AM Pages: 1 of 1 Fees: \$18.00
Skagit County Auditor

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Substitution of Trustee

First American Title Insurance Company whose address is **10011 S. Centennial Parkway Suite 340. Sandy, UT 84070**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **JONATHAN WYSE / JESSICA WALKER-WYSE**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC (MERS) as designated nominee for PEOPLES BANK, beneficiary of the security instrument, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026**
Original Trustee: **LAND TITLE OF SKAGIT COUNTY**
Loan Amount: **\$197476.00**
Date of Deed of Trust: **November 16, 2009**
Date Recorded: **November 25, 2009**
Book/Page:
Document Number: **200911250002**
Filed for record in **Skagit County, State of Washington**

**** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT MI 48501-2026 TO OCWEN LOAN SERVICING, LLC RECORDED ON 06/11/2018 AND INST # 201806110124.

On this date of **12th** day of **November, 2019**

PHH MORTGAGE CORPORATION successor by merger to **OCWEN LOAN SERVICING, LLC**



U07129187

1426 11/12/2019 81422413/1

Lisa Spurbeck, Assistant Vice President

State of **Minnesota**, County of **Ramsey**

On **12th** day of **November, 2019** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota**, duly commissioned and sworn, personally appeared **Lisa Spurbeck** to me known to be the **Assistant Vice President** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation**, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

Anthony E. Barrett III
Notary Public

My Commission Expires: **January 31, 2024**
Residing at **Anoka County, Minnesota**

Prepared By: **Prakash Penukonda**
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Loan#: **8011428409**
Invoice#: **E3229736**
CostCenter#: **BL**
Package#: **81422413**
Document#: **7129187**
MIN: **100135900000171485**
MERS Phone: **1-888-679-6377**

