Skagit County Auditor, WA

When recorded return to:

First American Mortgage Solutions on Behalf of Caliber Home Loans 1795 International Way Idaho Falls, ID 83402

Filed for record at the request of:



425 Commercial St

CHICAGO TITLE

Mount Vernon, WA 98273 420040845 Escrow No.: 620040865 **DOCUMENT TITLE(S)** Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: Additional reference numbers on page ___ **GRANTOR(S)** Eric Ougland, an unmarried person; Joann Ashcraft, an unmarried person ☐ Additional names on page ______ of document **GRANTEE(S)** Caliber Home Loans, Inc. ☐ Additional names on page _____ of document ☐ Additional names on page ___ **ABBREVIATED LEGAL DESCRIPTION** Lot(s): 17, 18 and 19 Block: 2 PLAT OF ALGER Complete legal description is on page ___ of document TAX PARCEL NUMBER(S) P70378 / 4042-002-019-0015 Additional Tax Accounts are on page ____ ___ of document The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. "I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request." __ Signature of Requesting Party Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOUSING UNIT

LOAN NO.: 9712762898

MIN: 100820997127628983 MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

which currently has the address of	18630 ABBEY PLACE		
		[Street]	
BELLINGHAM,	WASHINGTON	98229-8215	("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

- 1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
- The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
- All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
- If piers are used for said manufactured housing unit, they will be placed where said housing unit
 manufacturer recommends.
- 5. If state law so requires, anchors for said manufactured housing units will be provided.
- The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
- No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
- Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
- 9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
- Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

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- 11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
- 12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
- 13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	2018
SIZE (Length and Width)	58X27
SERIAL #/VIN	2518 KID 5124 A&B
MAKE	KIT CUSTOM HOMEBUILDERS
MODEL	2504 PINEHURST

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By signing this, Borrower(s) agree to all of the above.

Che	(Seal)
Borrower - ERIC OUGLAND	, ,
Some About	(Seal)
Borrower - JOANN ASHCRAFT	
State of WASHINGTON)	
) ss:	

On this day personally appeared before me Eric Ougland and Joann Ashcraft to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this

(Seal, if any)

County of SKAGIT

My Commission expires: 7-25-2000

Notary Public State of Washington Jennifer Brazil Commission Expires 07/25/2020

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By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.
Lender: Caliber Hime Loans
Lender Agent: Deana Cabisan
Agent Signature:
State of WASHINGTON
County of SKASIT KING I certify that I know or have satisfactory evidence that Deana Calors is the person who
I certify that I know or have satisfactory evidence that
(he she) was authorized to execute the instrument and acknowledged it as the
of Such party for the uses and purposes mentioned in the instrument.
Dated: 12.//./9
THE STATE OF
SUE LOR DIVINA Notary Public
State of Washington (Signature) Commission # 199136
(Seal or stamp) Comm. Expires Apr 26, 2022 Notany Rublic
(Seal or stamp) Comm. Expires Apr 26, 2022 Notary Public (Title)

EXHIBIT "A"

Order No.: 620040865

For APN/Parcel ID(s): P70378 / 4042-002-019-0015

LOTS 17, 18, AND 19, BLOCK 2, "PLAT OF ALGER, SKAGIT COUNTY, WASHINGTON", AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 9, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.