



202001070035

01/07/2020 10:04 AM Pages: 1 of 1 Fees: \$18.00  
Skagit County Auditor

When Recorded Mail To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

**Substitution of Trustee**

**First American Title Insurance Company** whose address is **10011 S. Centennial Parkway Suite 340, Sandy, UT 84070**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **LARRY C ALVORD, JR / MELANIE ALVORD**  
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), as designated nominee for EAGLE HOME MORTGAGE, LLC, beneficiary of the security instrument, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026**  
Original Trustee: **CHICAGO TITLE**  
Loan Amount: **\$336500.00**  
Date of Deed of Trust: **December 13, 2006**  
Date Recorded: **December 18, 2006**  
Book/Page:  
Document Number: **200612180121**  
Filed for record in **Skagit County, State of Washington**

\*\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS DESIGNATED NOMINEE FOR EAGLE HOME MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT MI 48501-2026 TO DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC TRUST 2007-HE5 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-HE5 AND RECORDED ON 01/28/2019 AND INST # 201901280075.

On this date of **19th day of December, 2019**

**Deutsche Bank National Trust Company as trustee for the registered holders of MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE5 BY PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing, LLC its attorney-in-fact**



\*U07167751\*

1426 12/19/2019 81454535/1

**Lisa Spurbeck, Assistant Vice President**

State of **Minnesota**, County of **Ramsey**

On **19th day of December, 2019** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota**, duly commissioned and sworn, personally appeared **Lisa Spurbeck** to me known to be the **Assistant Vice President** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation**, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

**Bruce Ly**  
**Notary Public**  
My Commission Expires: **January 31, 2024**  
Residing at **Ramsey County, Minnesota**

Prepared By: **Vinay Jayaramaiah**  
PHH Mortgage Services  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Loan#: **0070981436**  
Invoice#: **E3246731**  
CostCenter#: **BL**  
Package#: **81454535**  
Document#: **7167751**  
MIN: **10004520000652934**  
MERS Phone: **1-888-679-6377**

