



02/19/2020 10:33 AM Pages: 1 of 1 Fees: \$18.00
Skagit County Auditor

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Substitution of Trustee

First American Title Insurance Company whose address is **10011 S. Centennial Parkway Suite 340. Sandy, UT 84070** , is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **LEONARD E SCARPELLI / KAREN A SCARPELLI**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as designated nominee for **GMAC MORTGAGE LLC** , beneficiary of the security instrument, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026**
Original Trustee: **TRANS NATION TITLE COMPANY**
Loan Amount: **\$30000.00**
Date of Deed of Trust: **June 21, 2007**
Date Recorded: **July 24, 2007**
Book/Page:
Document Number: **200707240066**
Filed for record in **Skagit County, State of Washington**

On this date of **30th** day of **January, 2020**



U07206831

1426 1/30/2020 81486634/1

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as designated nominee for **GMAC MORTGAGE LLC** , beneficiary of the security instrument, its successors and assigns

Donna Sue Kurzhal, Assistant Vice President

State of **Minnesota** , County of **Ramsey**

On **30th** day of **January, 2020** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota** , duly commissioned and sworn, personally appeared **Donna Sue Kurzhal** to me known to be the **Assistant Vice President** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation** , for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

Bruce W Ly
Notary Public
My Commission Expires: **January 31, 2024**
Residing at **Ramsey County, Minnesota**

Prepared By: **Usha Prabhu**
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Loan#: **8014797545**
Invoice#: **E3264238**
CostCenter#: **BL**
Package#: **81486634**
Document#: **7206831**
MIN: **100037506861781442**
MERS Phone: 1-888-679-6377

