

When recorded return to:
First American Mortgage Solutions on Behalf of
Caliber Home Loans, Inc.
1795 International Way
Idaho Falls, ID 83402

Filed for record at the request of:



CHICAGO TITLE
COMPANY OF WASHINGTON

425 Commercial St
Mount Vernon, WA 98273

Escrow No.: 620041592

CHICAGO TITLE

620041592

DOCUMENT TITLE(S)

Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: _____

Additional reference numbers on page _____ of document

GRANTOR(S)

Rodney W Van De Grift

Additional names on page _____ of document

GRANTEE(S)

Caliber Home Loans

Additional names on page _____ of document

ABBREVIATED LEGAL DESCRIPTION

Ptn. Lot 81, BURLINGTON ACREAGE & Ptn. Lot 10, THORNTON ADDITION

Complete legal description is on page _____ of document

TAX PARCEL NUMBER(S)

P62838 / 3867-000-081-0701 and P69982 / 4030-000-010-0103

Additional Tax Accounts are on page _____ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9709941539

MIN: 100820997099415393
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

which currently has the address of 812 CUL DE SAC AVE

BURLINGTON, WASHINGTON [Street] 98233-3018 ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

| | |
|-------------------------|-------------------------|
| YEAR | <u>2002</u> |
| SIZE (Length and Width) | <u>42X48</u> |
| SERIAL #/VIN | <u>0000002191-0415P</u> |
| MAKE | <u>SKYLINE</u> |
| MODEL | <u>GREENBRIER</u> |

By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: CALIBER HOME LOANS

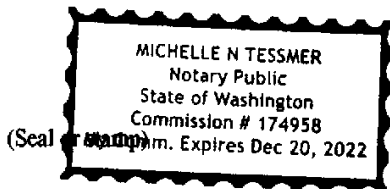
Lender Agent: DANIELLE WILLIAMS

Agent Signature: Danielle Williams

State of WASHINGTON
County of SKAGIT KING

I certify that I know or have satisfactory evidence that DANIELLE WILLIAMS is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the OPERATIONS MANAGER of CALIBER HOME LOANS to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 3.18.2020



[Signature]

Notary Public
(Title)

My appointment expires 12.20.2022

EXHIBIT "A"

Order No.: 620041592

For APN/Parcel ID(s): P62838 / 3867-000-081-0701 and P69982 / 4030-000-010-0103

Parcel A:

Those portions of Tract 81, PLAT OF THE BURLINGTON ACREAGE PROPERTY, according to the plat thereof recorded in Volume 1 of Plats, page 49, records of Skagit County, Washington, described as follows:

1. Beginning at a point 503.81 feet East of the Southwest corner of said Tract 81;
Thence North along the East boundary of THORNTON ADDITION, according to the plat thereof recorded in Volume 7 of Plats, page 42, records of Skagit County, Washington, a distance of 111.55 feet;
Thence Easterly on a bearing South 89°28' East a distance of 100 feet;
Thence South parallel to the East boundary of said Thornton Addition, a distance of 111.55 feet;
Thence Westerly 100 feet to the point of beginning.

EXCEPT that portion, if any, lying East of the West boundary of the East 31.1 feet of the West Half of said Tract 81.

2. Beginning at a point 503.81 feet East of the Southwest corner of said Tract 81;
Thence North along the East boundary of THORNTON ADDITION, according to the plat thereof recorded in Volume 7 of Plats, page 42, records of Skagit County, Washington, a distance of 111.55 feet to the true point of beginning;
Thence continuing 50 feet in a straight line along the East end of Cul De Sac Drive;
Thence Easterly on a bearing South 89°28' East a distance of 100 feet;
Thence South parallel to the East boundary of Thornton Addition a distance of 50 feet;
Thence Westerly 100 feet to the point of beginning.

EXCEPT that portion, if any, lying East of the West boundary of the East 31.1 feet of the West Half of said Tract 81.

Situated in Skagit County, Washington.

Parcel B:

The East 3.81 feet of Lot 10, THORNTON ADDITION, according to the plat thereof recorded in Volume 7 of Plats, page 42, records of Skagit County, Washington, as measured along the North and South lines thereof.

Situated in Skagit County, Washington.