202004100058

04/10/2020 11:04 AM Pages: 1 of 2 Fees: \$19.00 Skagit County Auditor

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895

ASSIGNMENT OF DEED OF TRUST

I MIT THIS THE STATE OF THE STA

WASHINGTON

COUNTY OF SKAGIT LOAN NO.: 1118587866 NEW LOAN NO.: 4000781167 [GNMA UNION PRIVILEDGE]

PARCEL NO. P68090; P68091

LEGAL DESCRIPTION: LOTS 13 AND 14 PRESSENTIN CREEK WILDERNESS SUBDIV. 1

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby transfer unto CARRINGTON MORTGAGE SERVICES, LLC, located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated APRIL 10, 2013, executed by MIKE DRYSDALE AND BOBBI JO DRYSDALE, HUSBAND AND WIFE, Trustor, SERVICELINK TITLE - NATL, Original Trustee, for the benefit of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on MAY 02, 2013 as Auditor's File No. 201305020034 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

Together with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on U+-03-2000.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name:_ Title:

Jessica Hill , ice President



CH8070117IM - AM - WA

Page 1 of 2

STATE OF LOUISIANA	PARISH OF OUACHITA) SS.	
ont-03-2000 11	before me appeared	Jessica Hill	, to me personally known, who,
being by me affirmed, did		Vice President	of JPMORGAN CHASE BANK,
			rporate seal of said entity and that
the instrument was signed a Jessica Hill	nd sealed in behalf of the _acknowledged the instrum		of its Board of Directors and that tand deed of the entity.
X-1.	2		
Katrina Marie Johnson	(COMMISSION EXP.		
Lifetime)		MINIMUM CONTRACTOR	
NOTARY PUBLIC	``````````````````````````````````````	WALLE JOHN	14,
ID OR BAR ROLL NUMBER:	68375	MARIE JOHN	
	Hi.	τ_{λ} .,	
		68375	7 2
	1111		
		OUBLICATION OUR	
		III MANGE CLIACH	HIL.
		1111111 • NOVON • OO.	N.

CH8070117IM - AM - WA LOAN NO.: 1118587866 Page 2 of 2