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HEROLD HUDSON
16008 MOUNTAIN VIEW RD
MOUNT VERNON WA 98274



202006050069

06/05/2020 01:36 PM Pages: 1 of 2 Fees: \$104.50
Skagit County Auditor

PROTECTED CRITICAL AREA SITE PLAN

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Grantor/Owner: Mr. Harold Hudson

Grantee: PUBLIC

Site Address: 16008 Mountain View Lane, Mount Vernon

Property ID #: P100733 Assessors Tax Account #: 4572-000-001-0000

Legal Description: Sec. 26 Twp. 34 North Rng. 4 east, WM.

Permit/Activity #: BP19-0799

The PROTECTED CRITICAL AREA (PCA) is to be left undisturbed in its natural state. "With the exception of activities identified as Allowed without Standard review under SCC 14.24.070, any land-use activity that can impair the functions and values of critical areas or their buffers through a development activity or by disturbance of the soil or water, and/or by removal of, or damage to, existing vegetation shall require critical areas review and written authorization pursuant to SCC 14.24." SCC 14.24.060

No clearing, grading, filling, logging or removal of woody material, building, construction or road construction of any kind, planting of non-native vegetation or grazing of livestock is allowed within the PCA areas except as specifically permitted by Skagit County on a case-by-case basis consistent with SCC 14.24.

Representations on this site plan may be approximations only and should not be used for purposes other than for determining general locations of critical areas. Development activities beyond the scope of this plan may require additional studies and approvals.

The above references to "Grantor" and "Grantee" shall not be construed as a transfer of property ownership and are used solely for filing with the County Auditor.

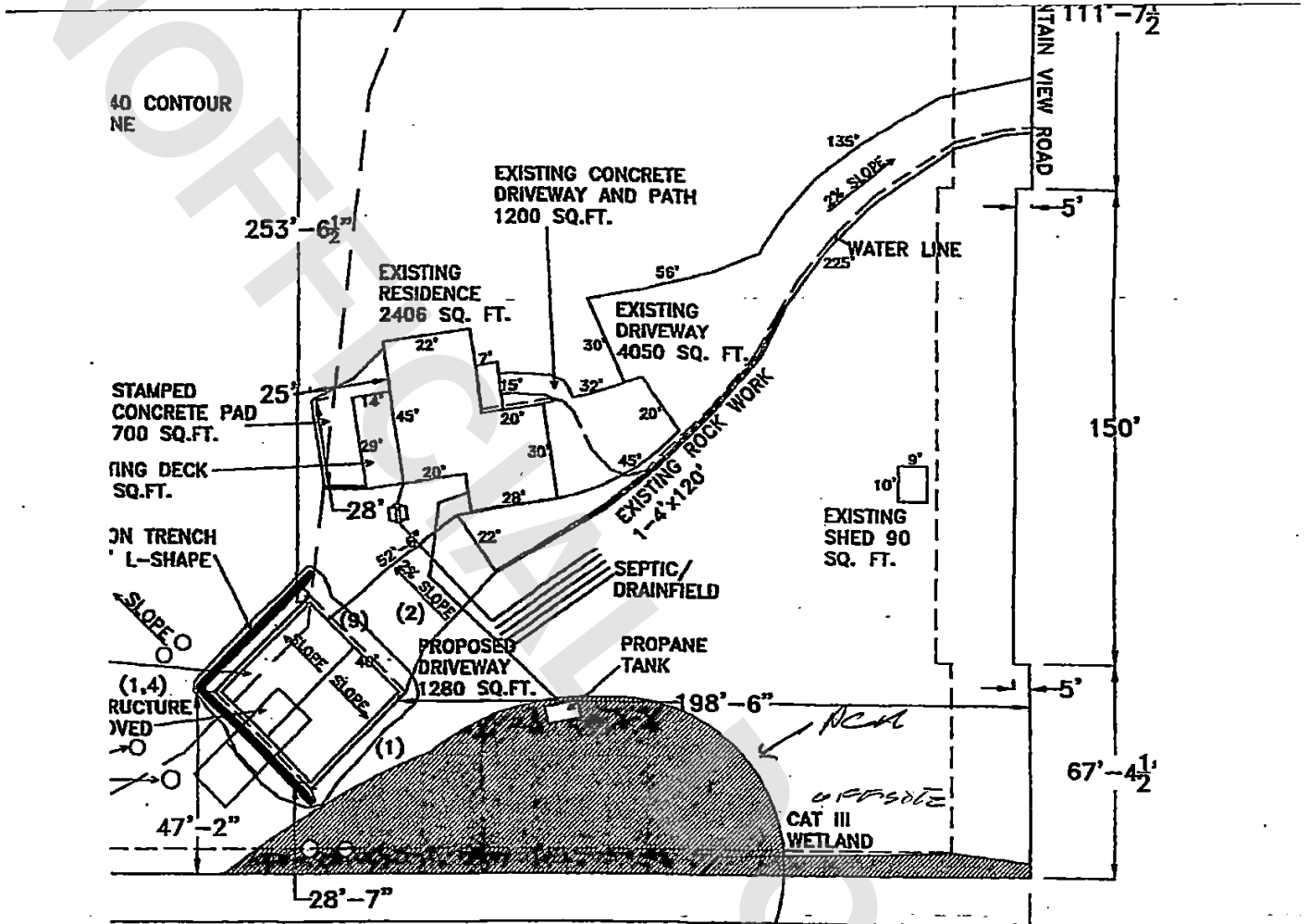
Owner: Harold Hudson Date: 18 MAY 2020

On this day personally appeared before me HEROLD HUDSON, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal of office this 18 day of MAY, 20 2020



Kelly Anderson
Notary Public residing at UPS STORE
My Commission Expires: APRIL 13, 2023



T.
 1 EYES 1849 SQ. FT.

CONCRETE TRENCH

| | | | |
|---|--|--|--|
| <p>AT-HOME STORAGE, INC.</p> | | <p>40'x40' POST FRAME</p> | |
| <p>CUSTOM GARAGES - BARNES - SHOPS POST FRAME OR STICK FRAME</p> | | <p>CUSTOMER: HEROLD HUDSON 16008 MOUNTAIN VIE MOUNT VERNON WA,</p> | |
| <p>AREAS & STALLS - DOCKS & ACCESSORIES - METAL ROOFS COMMERCIAL - RESIDENTIAL</p> | | <p>DATE: 03-08-20</p> | |
| <p>KARL SCHIDMAN PRESIDENT PH: (360) 333-2827</p> | | <p>SCALE: 1" = 1'</p> | |
| <p>DRAWING: SITE PLAN</p> | | <p>WIND EXPOSURE: B</p> | |
| <p>PERMIT#</p> | | <p>SNOW LOAD: SHEET</p> | |