

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



202006290237

06/29/2020 11:58 AM Pages: 1 of 1 Fees: \$18.00
Skagit County Auditor

Substitution of Trustee

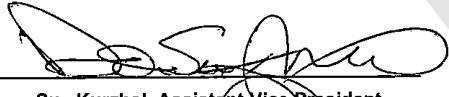
First American Title Insurance Company whose address is **10011 S. Centennial Parkway Suite 340. Sandy, UT 84070**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **STEVEN J SLATER**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as designated nominee for **LADERA LENDING, INC**, beneficiary of the security instrument, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026**
Original Trustee: **UNISOURCE**
Loan Amount: **\$304000.00**
Date of Deed of Trust: **December 6, 2019**
Date Recorded: **December 23, 2019**
Book/Page:
Document Number: **201912230092**
Filed for record in **Skagit County, State of Washington**

On this date of **16th day of June, 2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as designated nominee for **LADERA LENDING, INC**, beneficiary of the security instrument, its successors and assigns

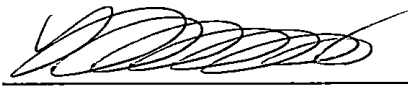




Donna Sue Kurzhal, Assistant Vice President
State of **Minnesota**, County of **Ramsey**

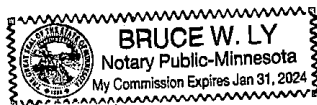
On **16th day of June, 2020** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota**, duly commissioned and sworn, personally appeared **Donna Sue Kurzhal** to me known to be the **Assistant Vice President** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation**, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.



Bruce W Ly
Notary Public

My Commission Expires: **January 31, 2024**
Residing at **Ramsey County, Minnesota**



Prepared By: **Balachandra Holla**
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Loan#: **4010039537**
Invoice#: **E3290069**
CostCenter#: **BL**
Package#: **81596449**
Document#: **7337528**
MIN: **10118350000242614**
MERS Phone: **1-888-679-6377**