



202007130031

07/13/2020 08:47 AM Pages: 1 of 1 Fees: \$18.00
Skagit County Auditor

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Substitution of Trustee

First American Title Insurance Company whose address is **10011 S. Centennial Parkway Suite 340. Sandy, UT 84070** , is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **ROBERT JOHNSON / LIESL JOHNSON / DON ANDERSON / GAIL ANDERSON**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as designated nominee for **MORTGAGE MASTER SERVICE CORPORATION** , beneficiary of the security instrument, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026**

Original Trustee: **LAND TITLE COMPANY OF SKAGIT COUNTY**
Loan Amount: **\$220000.00**
Date of Deed of Trust: **September 2, 2011**
Date Recorded: **September 12, 2011**
Book/Page:
Document Number: **201109120068**
Filed for record in **Skagit County, State of Washington**

On this date of **18th day of June, 2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as designated nominee for **MORTGAGE MASTER SERVICE CORPORATION** , beneficiary of the security instrument, its successors and assigns



U07340033

1426 6/18/2020 81598539/1

Megan Gadde, Assistant Vice President

State of **Minnesota** , County of **Ramsey**

On **18th day of June, 2020** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota** , duly commissioned and sworn, personally appeared **Megan Gadde** to me known to be the **Assistant Vice President** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation** , for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

Bruce W Ly
Notary Public
My Commission Expires: **January 31, 2024**
Residing at **Ramsey County, Minnesota**

Prepared By: **Shilpa Andra**
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Loan#: **8011784140**
Invoice#: **E3295586**
CostCenter#: **BL**
Package#: **81598539**
Document#: **7340033**
MIN: **100170200000143477**
MERS Phone: **1-888-679-6377**

