202012180189

12/18/2020 03:52 PM Pages: 1 of 4 Fees: \$106.50 Skagit County Auditor, WA

Document Title: ASSIGNMENT OF MORIGAGE
Reference Number: 201907170104
Grantor(s): 1. MCPG AS NOMINEE FOR AMERICAN PACIFIC MORGES CORPORATION 2.
Grantee(s): [additional grantee names on page 1. Abound Residential, U
2.
Abbreviated legal description: Trull legal on page(s) 3 Abbreviated legal description: Trull legal on page(s) 3 Abbreviated legal description: Trull legal on page(s) 3 Abbreviated legal description: Trull legal on page(s) 3
Assessor Parcel / Tax ID Number: additional tax parcel number(s) on page

When Recorded Please Return to:

Headlands Asset Management, LLC 765 Baywood Drive, Suite 340 Petaluma, CA 94954

ASSIGNMENT OF MORTGAGE

Loan number: #000755577 **4941** MERS Number: 100279300062973074

For the value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) as nominee for American Pacific Mortgage Corporation its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 hereby assign and transfer to Ascend Residential, LP, its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Shannon M Blancas, a married woman as her sole and separate property, and bearing date of 16th day of July, 2019. And recorded on July 17th, 2019 in the office of the County of Skagit, State of Washington, Doc No 201907170104.

Mortgage Electronic Registration Systems, INC (MERS)

BY: Matt Brinitzer VP of MERS

State of

County of:

On _______before me, the undersigned, a Notary Public for the said county and state, personally appeared February 25th, 2020 known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity(ies).

WITNESS my hand and official seal

See Attacked.

CIVIL CODE § 1189

积产的自己的的 化基本性 医克克特氏 医克克特氏病 计算法 医克格特氏病 化二甲基乙酰甲基乙酰甲基乙酰甲基乙酰甲基乙酰甲基乙酰甲基乙酰甲基乙酰甲基乙酰甲基乙酰	。 《 正在外域以 有的,
A notary public or other officer completing this certificate verifito which this certificate is attached, and not the truthfulness,	es only the identity of the individual who signed the document accuracy, or validity of that document.
State of California County of PACEL	
On FERENARY 210,2025 before me, South Training	Here Insert Name and Title of the Officer
personally appeared 11 1444 1541114	lame(s) of Signer(s)
who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ips), and that by his/her/the/ir signatupon behalf of which the person(s) acted, executed the	he/sple/they executed the same in his/her/their ture(s) on the instrument the person(s), or the entity
Notary Public - California placer County	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
My Comm. Expires Sep 6, 2023	Signature A
Place Notary Seal and/or Stamp Above	Signature of Notary Public
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.	
Description of Attached Document Title or Type of Document:	
	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer – Title(s): Partner – Limited General Individual Attorney in Fact Trustee Guardian or Conservator	Signer's Name: Corporate Officer – Title(s): Partner – □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator

DENSEAN NEWS OF HELD AND THE STATE OF THE

□ Other: _

Signer is Representing:

©2018 National Notary Association

Signer is Representing: _

□ Other: _

EXHIBIT A

Lot 9, Block I, "CAPE HORN ON THE SKAGIT DIVISION NO. 2," as per plat recorded in Volume 9 of Plats, pages 14 through 19, inclusive, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.