03/22/2021 09:03 AM Pages: 1 of 2 Fees: \$19.00

Skagit County Auditor, WA

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST



COUNTY OF SKAGIT LOAN NO.: 0061209698

PARCEL NO. P38805

LEGAL DESCRIPTION: TRACT 1 OF SKAGIT COUNTY SHORT PLAT NO. 519-81, VOL 5 PG 97, AUD FILE NO. 8107100001. SKAGIT COUNTY, WA

WHEREAS, the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR NEW DAY FINANCIAL, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiaryof that certain Deed of Trust dated JANUARY 26, 2019, executed by THOMAS Z. PEDEN AND AMY C. PEDEN, HUSBAND AND WIFE, AND JUDITH A. CROSSLEY, AN UNMARRIED WOMAN AND BRANDON R. PEDAN, AN UNMARRIED MAN., Trustor, to CHICAGO TITLE INSURANCE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR NEW DAY FINANCIAL, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on FEBRUARY 20, 2019 as Auditors File No. 201902200077 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 18, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR NEW DAY FINANCIAL, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

BRIDGET BOOKER, VICE PRESIDENT

POD: 20210311

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DOCUMENT 1 OF 2

MIN: 100343000013292291 MERS PHONE: 1-888-679-6377 STATE OF TEXAS COUNTY OF DALLAS) ss.

On MARCH 18, 2021, before me, ANGELA M. FREEMAN, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024) NOTARY PUBLIC



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