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Skagit County Auditor

**Waiver of 200' Foot Setbacks for Properties Outside of and Immediately Adjacent to Designated Natural Resource Lands**

**Property Owner:** Lisa L McShane and Daniel P McShane

**Parcel ID #:** P47441 / 360236-0-005-0009

**Legal Description:** Ptn Gov't Lot 3, Section 36, Township 36 North, Range 2 East.

Bp20-0907 ✓

To be re-recorded  
to correct page 2  
RA 3-23-21

**Notice:** This parcel lies outside of and immediately adjacent to an area designated as a Natural Resource Land (agricultural, forest or mineral resource lands of long-term commercial significance) in Skagit County. Pursuant to Skagit County Code 14.16.810(7) such parcels shall observe a minimum 200' building setback from such Natural Resource Lands unless a waiver is obtained. The property owner hereby waives the 200 foot setback by acknowledging in this title notification the possible occurrence of agriculture, forestry or mining activity on the adjacent property. The property owner identified herein also waives for all current and future owners, any claim for damages that may occur to the building or occupants because of activities which are conducted in accordance with applicable state regulations. The property owner thus acknowledges that a variety of Natural Resource Land commercial activities occur or may occur in the area that may not be compatible with non-resource uses and may be inconvenient or cause discomfort to area residents. This may arise from the use of chemicals; or from spraying, pruning, harvesting, or mineral extraction with associated activities, which occasionally generates traffic, dust, smoke, noise, and odor. Skagit County has established natural resource management operations as a priority use on designated Natural Resource Lands, and area residents should be prepared to accept such incompatibilities, inconveniences or discomfort from normal, necessary Natural Resource Land operations when performed in compliance with Best Management Practices and local, State, and Federal law." In the case of mineral lands, application might be made for mining-related activities including extraction, washing, crushing, stockpiling, blasting, transporting and recycling of minerals. Contact Skagit County Planning and Development Services for details.

**Zoning Designation:** Rural Intermediate

**Adjacent:**  Agriculture  Industrial Forest

EXECUTED at 11291 Samish Island Road Bow WA this 9<sup>th</sup> day of March, 2021

Lisa McShane  
Declarant

Dan McShane  
Declarant

**ACKNOWLEDGEMENT**

STATE OF WASHINGTON )  
SS )  
COUNTY OF SKAGIT )

On this day personally appeared before me, known to be the individual(s) DANIEL PHELAN MCSHANE AND LISA LYNN MCSHANE, described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.



Notary Denise Rochelle GIVEN under my hand and official seal this 9<sup>th</sup> day of March, 2021.  
NOTARY PUBLIC in and for the State of Washington residing in: Bow, WA (SKAGIT)

**\*\*ADJACENT PROPERTY OWNER ONLY BELOW THIS LINE\*\***  
Industrial Forest or Agricultural Property Owner within 200' of project area

**Adjacent Property Owner:** Steven N Squires

**Parcel ID #:** P47446

**Property Address:** 11286 Samish Island Rd, Bow

**Comp Plan/Zoning Designation:** Ag-NRL

**Legal Description:** Government Lot 3, Section 36, Township 36 North, Range 2 East, W.M.

*Approved by Brandon Black. Applicant was unable to obtain adjacent property owner signature. The Department finds the proposal meets the criteria of SCC 14.10 per SCC 14.16.810(7). Brandon Black*

EXECUTED at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Declarant

\_\_\_\_\_  
Declarant

**ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ )  
SS \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

On this day personally appeared before me, known to be the individual(s) \_\_\_\_\_, described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Notary \_\_\_\_\_ GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. NOTARY PUBLIC in and for the State of \_\_\_\_\_ residing in: \_\_\_\_\_