Skagit County Auditor, WA



When Recorded Mail To: Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737

(417) 447-2931



CORPORATE ASSIGNMENT OF DEED OF TRUST

TS Ref #: 0009220000057465 WA/SKAGIT

Assignment Prepared on: March 01, 2021

Assignor: FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRUST 2019-1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Deed of Trust Dated: 8/11/2006, in the amount of \$198,200.00, executed by RICHARD BENEFIELD AND GAIL M AUSTIN, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR LIBERTY FINANCIAL GROUP, INC, ITS SUCCESSORS AND ASSIGNS and Recorded: 8/18/2006, AFN: 200608180069 in SKAGIT County, State of Washington.

Property Address: 16945 NILSON ROAD, MOUNT VERNON, WA, 98273

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

| On | On: MAR 2.5 2021 | |
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| Ву | DOWN WOOD TIME | FOLIO PER |
| Na | Name: Rachel Hadfield | Corporation |
| Tit | Title: Document Control Officer | 5: 1989 ຄົ້ SEAL ເຂ |
| | State of UTAH County of SALT LAKE | TAH UTAH |
| On | | avis , a Notary Public in |
| Doçu | ind for SALT LAKE in the State of UTAH, personally appear ument Control Officer_, FIRSTKEY MORTGAGE, LL | ed Rachel Hadfield |
| ΑT | NTTORNEY IN FACT, personally known to me (or proved to n | ne on the basis of satisfactory evidence) to be the |
| person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the | | |
| pe | person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | |
| W | WTNESS/my hand/and/official seal, | TAYLOR DAVIS |
| _ | MANASON) | Notary Public State of Utah My Commission Expires on: |
| No | Taylor Davis Notary Expires FEB 0 7 2022 /#: 698910 | February 7, 2022 Comm. Number: 698910 |
| 140 | /# | |

WA/SKAGIT