04/23/2021 08:43 AM Pages: 1 of 4 Fees: \$106.50

Skagit County Auditor, WA

Return Address: TAL Holdings, LLC 201 NE Park Place Drive, Suite 240 Vancouver, WA 98684 Attn: Amy Hanks Cornelius

REVIEWED BY SKAGIT COUNTY TREASURER DEPUTY Heather Beauvais DATE 04/22/2021

FATCO: NCS-1059579

AUDITOR/RECORDER'S INDEXING FORM

Document	Memorandum of Lease	
Title(s):		
Grantor(s):	SKAGIT VALLEY, L.L.C., a Washington limited liability company	
Grantee(s):	TAL HOLDINGS, LLC, a Washington limited liability company	
Legal	Lots 3 and 4 of Short Plat MV-06-95 in the SW of Sec. 17, Twp 34 N, R. 4 E., WM.	
Description:	Complete legal description attached as Exhibit A	
(abbreviated)		
Assessor's Property Tax Parcel/Account		P109236/340417-3-024-000
Number:		P109234/340417-3-023-000

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE (the "Memorandum") dated for reference purposes as of the __ day of April, 2021, is entered into by and between SKAGIT VALLEY, L.L.C., a Washington limited liability company ("Landlord") and TAL HOLDINGS, LLC, a Washington limited liability company ("Tenant").

NOTICE is hereby given of the following described lease, as the same may be hereafter amended (the "Lease"), for the purpose of recording the same and giving notice of the existence of said Lease. Landlord hereby leases to Tenant the Premises for the Term, all in accordance with the following terms and conditions and those other terms and conditions contained in the Lease described below, which terms and conditions are hereby incorporated herein as if set forth in full.

- 1. LANDLORD: SKAGIT VALLEY, L.L.C., a Washington limited liability company.
- 2. TENANT: TAL HOLDINGS, LLC, a Washington limited liability company.
- 3. LEASE: That certain Lease dated as of April 19, 2021.
- 4. TERM: The Termination Date is April 30, 2031, unless sooner terminated term in accordance with the provisions contained within the Lease.
- 5. RENEWAL: Tenant has an option to extend the lease for 2 renewal periods of 5 years each.
- 6. PREMISES: That parcel of land, and improvements thereto, located at 815 Roosevelt Avenue, Mount Vernon, Washington 98273, being the property more particularly described on <u>Exhibit A</u> attached hereto and incorporated herein by reference ("Property").

[remainder of page intentionally blank; signature pages to follow]

IN WITNESS WHEREOF, the parties hereto have caused this Memorandum of Lease to be executed this 15 day of April, 2021.

[Landlord's signature page]

LANDLORD:

SKAGIT VALLEY, L.L.C., a Washington limited liability company

Name:

Title:

STATE OF WASHINGTON

) ss. COUNTY OF SKAgir

The foregoing instrument was acknowledged before me this 15th day of April, 2021, by Kok as Manage / Manage / WALLEY, L.L.C., a Washington limited liability company, on behalf of said limited liability company.

WITNESS my hand and official seal.

Laurence A. Pirkle
05/07/2023

PUBLIC

[Tenant's signature page]

TENANT:

TAL HOLDINGS, LLC,

a Washington limited liability company

By: ///(0

Name: M. David Dittmer
Title: Chief Executive Officer

STATE OF WASHINGTON

ss.

COUNTY OF COWK +2

The foregoing instrument was acknowledged before me this <u>lo</u> day of April, 2021, by M. David Dittmer as Chief Executive Officer of TAL HOLDINGS, LLC, a Washington limited liability company, on behalf of said limited liability company.

WITNESS my hand and official seal.

Notary Public - State of Washington

NOTARY PUBLIC STATE OF WASHINGTON KIRSTIN TROYER COMMISSION NO. 204941

COMMISSION NO. 204941 MY COMMISSION EXPIRES DECEMBER 15, 2022

Exhibit A Memorandum of Lease

Legal Description

Situate in the City of Mount Vernon, County of Skagit, State of Washington:

LOT 4 OF SHORT PLAT NO. MV-06-95, APPROVED OCTOEBR 11, 1995 IN VOLUME 12 OF SHORT PLATS, PAGES 34 AND 35, UNDER AUDITOR'S FILE NO. 9510110093, AND BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

(Assessor's Tax Parcel Number(s): 340417-3-024-000 / P109236 - 2.28 acres)

LOT 3 OF SHORT PLAT NO. MV-06-95, APPROVED OCTOEBR 11, 1995 IN VOLUME 12 OF SHORT PLATS, PAGES 34 AND 35, UNDER AUDITOR'S FILE NO. 9510110093, AND BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

(Assessor's Tax Parcel Number(s): 340417-3-023-000 / P109234 - 0.96 acres)