202106110034

06/11/2021 10:08 AM Pages: 1 of 2 Fees: \$104.50 Skagit County Auditor

Return Address: Gordon, Aylworth & Tami, P.C. P.O. Box 22338 Eugene, OR 97402

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)
Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)
document inust be fined in)
1. Release of Lien 2.
1. Release of Lien 2.
Reference Number(s) of Documents assigned or released:
201609280087
Additional reference #'s on page of document
Grantor(s) (Last name, first name, initials)
1. Midland Credit Management Inc.
2.
Additional names on page of document.
Grantee(s) (Last name first, then first name and initials)
1. Sterne, Brandon
2.
Additional names on page of document.
Legal description (abbreviated: i.e. lot, block, plat or section, township, range)
(10.1200 ac) (TITLE ELMIINATIO:N) INCLUDING MANUFACTURED HOME
2005 FLEETWOOD BARRINGTON SERIAL NUMBER W AFL53 114 174BA3;
LOT 2 S/P #95-023 RECORDED AF#9512210032 BEING PORTION
GOVERNMENT LOT 8 LOCATED IN SWI/4 SECTION 9 TOWNSHIP 35
RANGE 9
Additional legal is on page of document.
Assessor's Property Tax Parcel/Account Number 9Assessor Tax # not yet assigned
P44845
The Auditor/Recorder will rely on the information provided on the form. The staff will
not read the document to verify the accuracy or completeness of the indexing information
provided herein.
"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as
an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure
some part of the text of the original document as a result of this request".
Signature of Requesting Party

1	
2	
3	IN THE DISTRICT COURT OF THE STATE OF WASHINGTON
4	
5	MIDLAND FUNDING, LLC, Case No. Y16-0239
6	Lien No. 201609280087
7	Plaintiff, vs. RELEASE OF LIEN
8	BRANDON STERNE,
9	
10	Defendant. WHEREAS, Plaintiff obtained a Judgment Lien against Defendant on
11	September 28, 2016, and the Judgment has been fully satisfied.
12	NOW THEREFORE, satisfaction of Judgment is hereby acknowledged and the
13	County Auditor is hereby authorized and directed to release the lien.
14	DATED this 3 day of June, 2021
15	
16	Gordon, Aylworth & Tami, P.C.
17	
18	Matthew R. Aylworth, WSBA #37892 [] Eleanor Tami, WSBA #45038
19	[] Taylor K. Jennings, WSBA #55320
20	[] Parker R. Brigance, WSBA #57467 of Attorneys for Plaintiff
21	State of OREGON County of Lane
22	SIGNED AND SWORN before me, this 2 day of June, 2021 by the above
23	named Attorney for Plaintiff.
24	OFFICIAL STAMP (Men Attand
25	CHELSEA LYNN HAND NOTARY PUBLIC - OREGON COMMISSION NO. 1006768 Notary Public for Oregon
26	MY COMMISSION EXPIRES DECEMBER 13, 2024
27	Gordon Avhvorth & Tami P.O.

Gordon, Aylworth & Tami. P.C. PO Box 22338 Eugene, OR 97402 541-342-2276 info@gatlawfirm.com

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