Skagit County Auditor, WA

Return Address: Caliber Home Loans, Inc. 1525 S Belt Line Road Coppell, TX 75019

Grantor: Alberto Pulido and Danielle Nicole Pulido

GNW 21-10702

Grantee: Caliber Home Loans, Inc.

## AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOUSING UNIT

LOAN NO.: 9716645669

Abbreviated Legal: Lots 7&8, Block 3, Plat of Alger, Skagit County, WA MIN: 100820997166456692 MERS Phone: 1-888-679-6377

Parcel No: P70382/4042-003-008-0008

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

## LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF Pg 5

which currently has the address of 18649 ABBEY PL [Street] BELLINGHAM, WASHINGTON 98229-8215 ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as

- 1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
- 2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
- 3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
- If piers are used for said manufactured housing unit, they will be placed where said housing unit 4. manufacturer recommends.
- If state law so requires, anchors for said manufactured housing units will be provided.
- The manufactured housing unit is or will be permanently connected to a septic or sewage system and 6. other utilities such as electricity, water and natural gas.
- 7 No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
- Said manufactured housing unit has been built under the National Manufactured Housing Construction 8. and Safety Standards Act.
- 9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
- 10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

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- 11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
- 12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
- 13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1995	
SIZE (Length and Width)	56X28	
SERIAL #/VIN	0000008Y9104251AB	
MAKE	SKYLINE	
MODEL	SPRING MANOR	

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***************************************	(i	Seal)
Borrower - ALBERTO PULIDO	<u> </u>	,
CATT		_
Borrower - DANIELLE NICOLE PULIDO	(	Seal)
DAMILLEL MOCEL FOLIDO		
State of WASHINGTON	)	
County of WHATCOM	)	
Enter County Here	,	
On this day porsonally arreated hafers	na Albanta Dulida and Duni	alla Bitanta Dollara de la
On this day personally appeared before the individual, or individuals described	in and who executed the w	rithin and foregoing instrument, and
acknowledged that he (she or they) signed t	the same as his (her or their) fi	ree and voluntary act and deed, for the
uses and purposes therein mentioned. Gi	ven under my hand and offici	ial scal this log day of
	SR002/	<u>Û. Vormer</u> ture pires: <u>01/24/2024</u>
	Notary Public Signa	ture
(Seal, if any)	Mu Commission and	in 1/21/2025
	wry Commission exp	ores: <u>01/24/2021</u>
[ ] This notarial act involved the use of com		
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© 2021 Covius Services, LLC		
17981681 - 73000000 Rev. 7/17 JFWJJW 188888WW NG	Page 3 of 4 Names and page 100	() (\$1) fit bigs and well chines that being a group and the objects are not
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By signing this, Borrower(s) agree to all of the above.

## 202106150118 06/15/2021 03:26 PM Page 4 of 6

By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.
Londor: Califace Home Loans
Lender Agent: Lender Agent: Lender Agent:
Agent Signature:
State of WASHINGTON County of WHATCOM
I certify that I know or have satisfactory evidence that is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that
(hc/she) was authorized to execute the instrument and acknowledged it as the
of such party for the uses and purpose mentioned in the instrument.
Dated:
(Seal or stamp)  (Seal or stamp)  (Title)
(Seal or stamp)
(Scar of Statuty)
(Title)
My appointment expires
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
State of California County of Civil DCCC	
Subscribed and sworn to (or affirmed) before me on this day of 2071 by Walch i.	
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.	
JEFFREY STARLING Notary Public - California San Diede County Commission = 2205021 My Comm. Expires Jul 24, 2021	<i>t</i>
(Seal) Signature	1

## EXHIBIT "A" Legal Description

Lots 7 and 8, Block 3, "PLAT OF ALGER, SKAGIT COUNTY, WASHINGTON," as per plat recorded in Volume 4 of Plats, page 9, records of Skagit County.

TOGETHER WITH the Westerly Half of the vacated alley adjacent to said Lot 7 as vacated by instrument recorded April 16, 1990, under Auditor's File No. 9004160058, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.