

LEGAL DESCRIPTION

PARCEL A
 THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., LYING SOUTHWESTERLY OF THE SOUTHWESTERN LINE OF THE RIGHT OF WAY OF THE GREAT NORTHERN RAILWAY COMPANY,
 EXCEPT THE SOUTH 25 FEET THEREOF CONVEYED TO SKAGIT COUNTY BY DEED RECORDED JULY 16, 1892, IN VOLUME 23 OF DEEDS, PAGE 712, RECORDS OF SKAGIT COUNTY, WASHINGTON,
 SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

PARCEL B
 THE SOUTH 480 FEET OF THE NORTH 500 FEET OF THE WEST 180 FEET OF THE EAST 380 FEET OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.,
 EXCEPT THAT PORTION, IF ANY, LYING WITHIN THE SKAGIT COUNTY ROAD RIGHT OF WAY, COMMONLY KNOWN AS THE SAM BELL ROAD, ALONG THE NORTH LINE THEREOF,
 SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

PARCEL C
 THE SOUTH 480 FEET OF THE NORTH 500 FEET OF THE WEST 285 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST 180 FEET OF THE NORTH 180 FEET OF GOVT. LOT 1, ALL IN SECTION 18, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.,
 EXCEPT THAT PORTION, IF ANY, LYING WITHIN THE SKAGIT COUNTY ROAD RIGHT OF WAY, COMMONLY KNOWN AS THE SAM BELL ROAD, ALONG THE NORTH LINE THEREOF,
 SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

BASIS OF BEARING

NORTH 87°56'57" WEST BETWEEN ROUND MONUMENTS ALONG TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.

REFERENCES

RECORD OF SURVEY A/F# 820110059
 RECORD OF SURVEY A/F# 820110059
 RECORD OF SURVEY A/F# 18880128002
 RECORD OF SURVEY A/F# 20082290124
 SHORT PLAT A/F#8886000051

SURVEY NOTES

EQUIPMENT: 3 OR LESS TOTAL STATION AND GNSS NETWORK ROVER
 METHOD: FIELD TRAVERSE AND NETWORK GPS
 RELATIVE ACCURACY AND/OR CLOSURES MEET OR EXCEED THE MINIMUM STANDARDS STATED IN WAC 332-130-085 AND 332-130-090
 NO EASEMENTS, RESTRICTIONS OR RESERVATION OF RECORD WHICH WOULD BE DISCLOSED BY A TITLE REPORT ARE SHOWN.
 LEGAL DESCRIPTION PER STATUTORY WARRANTY DEED A/F#019444010

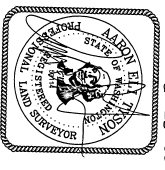
RECORDING CERTIFICATE

FILED FOR RECORD BY AARON ELLIYSON THIS 2 DAY OF July 2021 A.D., AT 2:33 MINUTES PAST 10 O'CLOCK A.M. AND RECORDED IN VOLUME OF SURVEYS ON PAGE RECORDS OF SKAGIT COUNTY, WASHINGTON.

Aaron Elliyson
 DEPUTY COUNTY CLERK

LAND SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ROY SWIHART IN MARCH, 2021

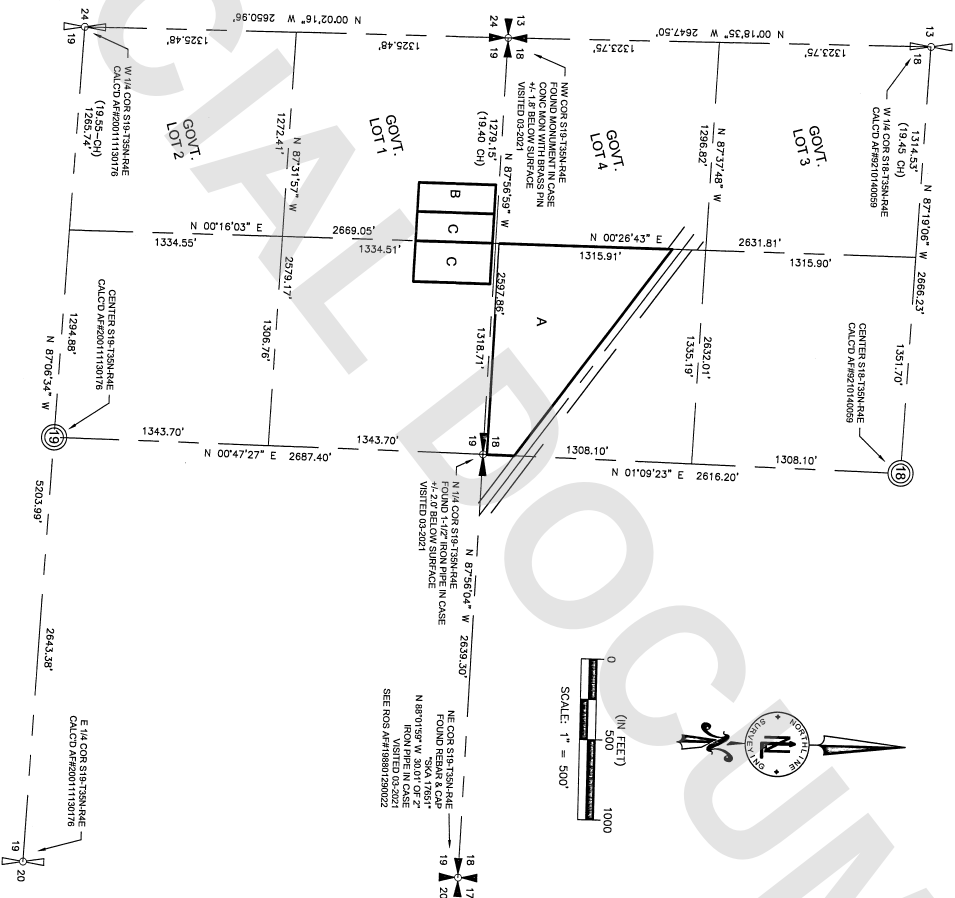
Aaron Elliyson
 REGISTRATION #53114 DATE 6-25-2021



Northline Surveying
 Surveying and Construction Technologies
 2025 RIVERSIDE DRIVE SUITE D
 MOUNT VERNON, WA 98273
 (360)899-9598

RECORD OF SURVEY FOR ROY SWIHART
 PORTIONS OF GOVT LOT 1 AND THE NE 1/4 OF THE NW 1/4 OF SEC. 18, AND THE SE 1/4 OF THE SW 1/4 OF SEC. 18, ALL IN TWP. 35 N. R. 04 E. W.M.
 SKAGIT COUNTY, WASHINGTON

PREP: 6-24-2021
REV:
DRAWN: AET
CHK: AT
SHEET 1 OF 2
PROJECT: 21-25



BASIS OF BEARING
NORTH (TRUE) MEET BETWEEN FOUND MONUMENTS ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.

REFERENCES

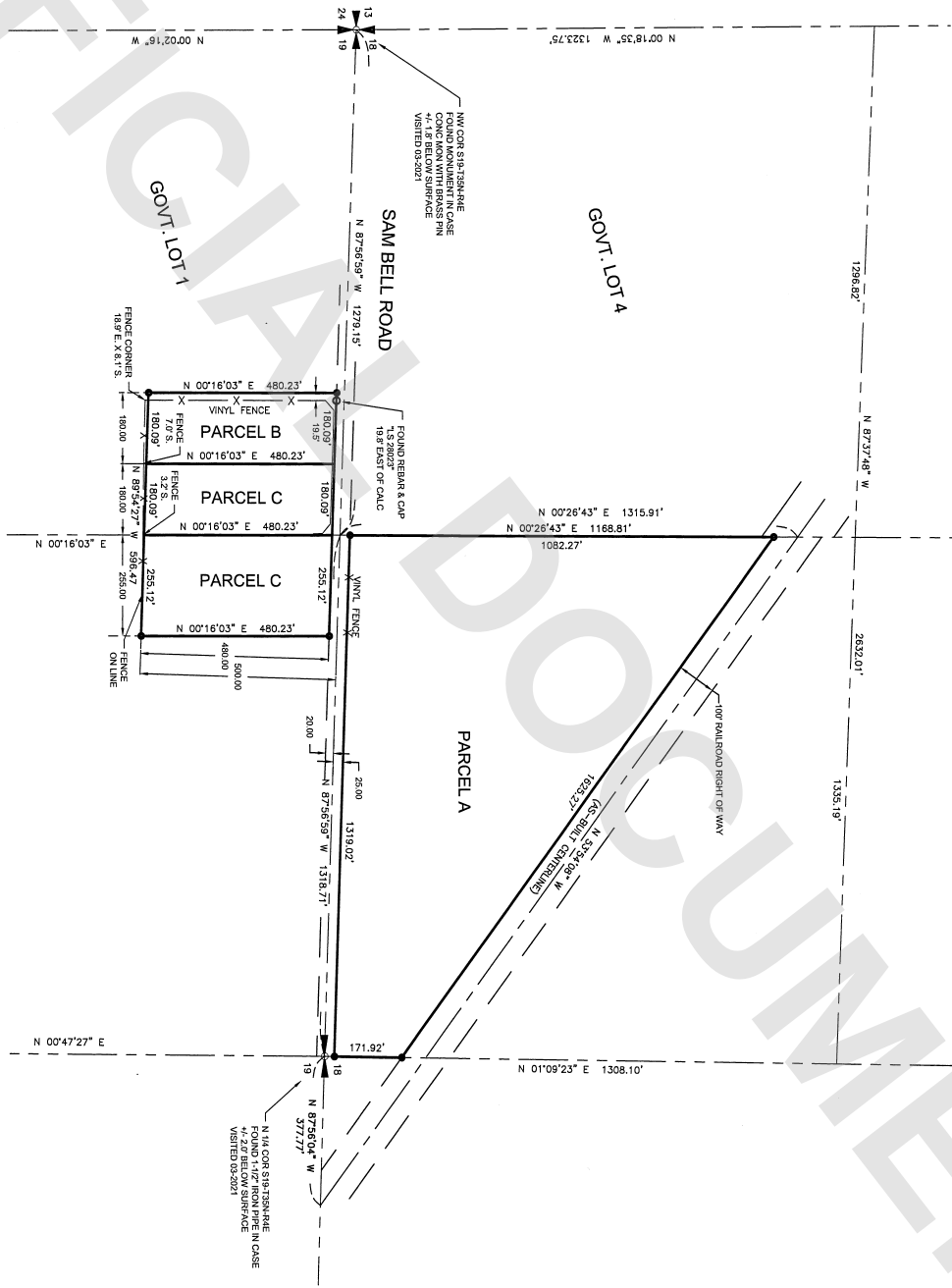
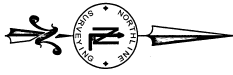
RECORD OF SURVEY A/F #201704609
RECORD OF SURVEY A/F #2011130178
RECORD OF SURVEY A/F #8880759022
RECORD OF SURVEY A/F #20092289124
SHEET 1 OF 1 #200928905

SURVEY NOTES

EQUIPMENT: 3" OR LESS TOTAL STATION AND GNSS NETWORK ROVER
METHOD: FIELD TRAVERSE AND NETWORK GPS
RELATIVE ACCURACY AND/OR CLOSURES MEET OR EXCEED THE MINIMUM STANDARDS STATED IN WAC 332-130-055 AND 332-130-080.
NO EASEMENTS, RESTRICTIONS OR RESERVATION OF RECORD WHICH WOULD BE DISCLOSED BY A TITLE REPORT ARE SHOWN.
LEGAL DESCRIPTION PER STATUTORY WARRANTY DEED A/F20160440110

LEGEND

- FOUND SURVEY MARKERS AS NOTED
- SET 1/2" X 24" REBAR & CAP STAMPED "LS 63114"



NorthLine
Surveying
Surveying and Construction Technologies

2025 RIVERSIDE DRIVE SUITE D
MOUNT VERNON, WA 98273
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RECORD OF SURVEY	
FOR	
ROY SWIHART	
PORTIONS OF GOVT. LOT 1 AND THE NE 1/4 OF THE NW 1/4 OF SEC. 18, AND THE SE 1/4 OF THE SW 1/4 OF SEC. 18, ALL IN TWP. 35 N, RGE. 4 E, W.M.	
SKAGIT COUNTY, WASHINGTON	
PREP: 6-24-2021	REV:
DRAFT: AET	CHK: AT
SHEET 2 OF 2	
PROJECT: 21-25	