## Return to: 202108060176 08/06/2021 03:55 PM Pages: 1 of 2 Fees: \$204.50

## PROTECTED CRITICAL AREA SITE PLAN

Page 1 of 2

Grantor/Owner: Daniel Burich

Grantee: PUBLIC

Site Address: 5665 Campbell Lake Rd, Anacortes
Property ID #: P104401/P104402/P19243

Assessors Tax Account #: 340112-4-027-0200/340112-4-025-0000/340112-4-013-0200

Legal Description: NW ¼ SE ¼ Sec. 12 Twp. 34 Rng. 01 Permit/Activity #: PL20-0087

The PROTECTED CRITICAL AREA (PCA) is to be left undisturbed in its natural state. "With the exception of activities identified as Allowed without Standard review under SCC 14.24.070, any land-use activity that can impair the functions and values of critical areas or their buffers through a development activity or by disturbance of the soil or water, and/or by removal of, or damage to, existing vegetation shall require critical areas review and written authorization pursuant to SCC 14.24." SCC 14.24.060

No clearing, grading, filling, logging or removal of woody material, building, construction or road construction of any kind, planting of non-native vegetation or grazing of livestock is allowed within the PCA areas except as specifically permitted by Skagit County on a case-by-case basis consistent with SCC 14.24.

Representations on this site plan may be approximations only and should not be used for purposes other than for determining general locations of critical areas. Development activities beyond the scope of this plan may require additional studies and approvals.

The above references to "Grantor" and "Grantee" shall not be construed as a transfer of property ownership and are used solely for filing with the County Auditor.

Owner: Mylin O	Date: 8-6-2021
On this day personally appeared before me	g instrument, and acknowledged that
mentioned.	10
Given under my hand and seal of office this $\cancel{\cancel{1}}$ day of $\cancel{\cancel{4}}$	HUGUSTA / //// 20 21
MICHAEL MINGTONNI SHINGTON	Muboellyggen
2 10.01-01-24 V	Notary Public residing at 17-7-2029  My Commission Expires: 1000 UERWOW
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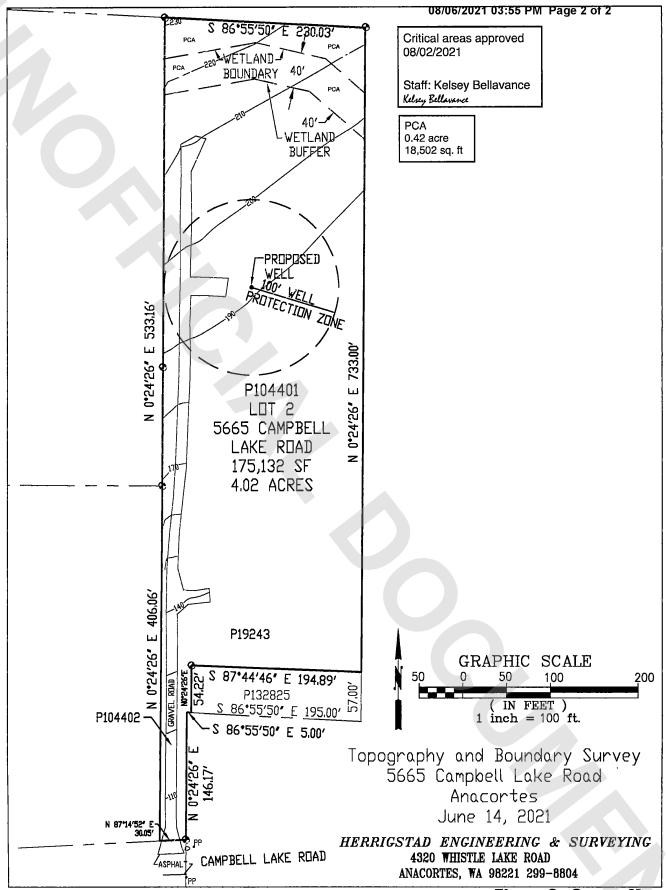


Figure 8 - Survey Map