



20211170030

11/17/2021 09:32 AM Pages: 1 of 5 Fees: \$207.50  
Skagit County Auditor

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|   |                                 |
|---|---------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 |                                 |
| B. E-MAIL CONTACT AT FILER (optional)<br>uccfilingreturn@wolterskluwer.com  |                                 |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 24538 - BANNER BANK -   |                                 |
| Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071   | 83460042<br><br>WAWA<br>FIXTURE |

File with: Skagit, WA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
200609260056 9/26/2006 CC WA Skagit

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects  Debtor or  Secured Party of record

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

|                         |                                    |                              |                                    |
|-------------------------|------------------------------------|------------------------------|------------------------------------|
| 6a. ORGANIZATION'S NAME |                                    |                              |                                    |
| OR                      | 6b. INDIVIDUAL'S SURNAME<br>Brazas | FIRST PERSONAL NAME<br>Terry | ADDITIONAL NAME(S)/INITIAL(S)<br>E |
|                         |                                    |                              | SUFFIX                             |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|                         |  |  |        |
|-------------------------|--|--|--------|
| 7a. ORGANIZATION'S NAME |  |  |        |
| OR                      | 7b. INDIVIDUAL'S SURNAME                   |  |        |
|                         | INDIVIDUAL'S FIRST PERSONAL NAME           |  |        |
|                         | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |  |        |
|                         |  |  | SUFFIX |

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

APN: 21183 & 21184

Abbreviated Legal Description: N/A

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

|  |                          |                     |                               |
|--|--------------------------|---------------------|-------------------------------|
| 9a. ORGANIZATION'S NAME<br>Skagit State Bank |                          |                     |                               |
| OR   | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |
|  |                          |                     | SUFFIX                        |

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Brazas, Terry E

83460042

436

51018986



**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

|   |                   |
|---|-------------------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form<br>200609260056 9/26/2006 CC WA Skagit |                   |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form  |                   |
| 12a. ORGANIZATION'S NAME  | Skagit State Bank |
| OR  |                   |
| 12b. INDIVIDUAL'S SURNAME   |                   |
| FIRST PERSONAL NAME   |                   |
| ADDITIONAL NAME(S)/INITIAL(S)   | SUFFIX            |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

|                           |                     |                               |        |
|---------------------------|---------------------|-------------------------------|--------|
| 13a. ORGANIZATION'S NAME  |                     |                               |        |
| OR                        |                     |                               |        |
| 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| Brazas                    | Terry               | E                             |        |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:  
Brazas, Terry E - 3408 F Avenue , Anacortes, WA 98221-4707  
Brazas, Wendy A - 3408 F Avenue , Anacortes, WA 98221-4707

Secured Party Name and Address:  
Skagit State Bank - 301 E. Fairhaven Ave, PO Box 285 , Burlington, WA 98233

|  |
|--|
| 15. This FINANCING STATEMENT AMENDMENT:<br><input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):  |

|  |
|--|
| 17. Description of real estate:<br><b>SEE ATTACHMENTS</b><br><br>Parcel ID:<br>21183 & 21184 |
|--|

18. MISCELLANEOUS: 83460042-WA-57 24538 - BANNER BANK - COMMER Skagit State Bank File with: Skagit, WA 436 51018986

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

|                                      |                     |                          |
|--------------------------------------|---------------------|--------------------------|
| 9b. INDIVIDUAL'S LAST NAME<br>BRAZAS | FIRST NAME<br>TERRY | MIDDLE NAME, SUFFIX<br>E |
|--------------------------------------|---------------------|--------------------------|

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

|                             |            |             |        |
|-----------------------------|------------|-------------|--------|
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-----------------------------|------------|-------------|--------|

11c. MAILING ADDRESS

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

11d. SEE INSTRUCTIONS

|                                   |                           |                                   |                                  |                               |
|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|-------------------------------|
| ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |
|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|-------------------------------|

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

|                             |            |             |        |
|-----------------------------|------------|-------------|--------|
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-----------------------------|------------|-------------|--------|

12c. MAILING ADDRESS

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**PARCEL A:**

The East 400 Feet of Government Lot 11 in Section 7, Township 34 North, Range 3 East of the Willamette Meridian;

EXCEPT that portion thereof lying North of the South right-of-way line of State Highway No. 536, as conveyed to the State of Washington by deed dated August 2, 1938, and recorded November 5, 1938, in Volume 175 of Deeds, page 568, under Auditor's File No. 307273, records of Skagit County, Washington;

AND EXCEPT LaConner-Whitney

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

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17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective for 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

|                                      |                     |                          |
|--------------------------------------|---------------------|--------------------------|
| 9b. INDIVIDUAL'S LAST NAME<br>BRAZAS | FIRST NAME<br>TERRY | MIDDLE NAME, SUFFIX<br>E |
|--------------------------------------|---------------------|--------------------------|

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

|                             |            |             |        |
|-----------------------------|------------|-------------|--------|
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-----------------------------|------------|-------------|--------|

11c. MAILING ADDRESS

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

11d. SEE INSTRUCTIONS

|                                   |                           |                                   |                                  |                               |
|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|-------------------------------|
| ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |
|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|-------------------------------|

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

|                             |            |             |        |
|-----------------------------|------------|-------------|--------|
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-----------------------------|------------|-------------|--------|

12c. MAILING ADDRESS

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

Road;

AND ALSO EXCEPT that portion thereof condemned by the State of Washington for Highway No. 536 by Decree of Appropriation in Skagit County Superior Court Cause No. 31675.


Situated in Skagit County, Washington.

PARCEL B:

The West 250 feet of the East 650 feet of that portion of Government Lot 11 in Section 7, Township 34 North, Range 3 East of the Willamette Meridian, lying Southerly of that

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:



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17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective for 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

|                                      |                     |                          |
|--------------------------------------|---------------------|--------------------------|
| 9b. INDIVIDUAL'S LAST NAME<br>BRAZAS | FIRST NAME<br>TERRY | MIDDLE NAME, SUFFIX<br>E |
|--------------------------------------|---------------------|--------------------------|

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

|                             |            |             |        |
|-----------------------------|------------|-------------|--------|
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-----------------------------|------------|-------------|--------|

11c. MAILING ADDRESS

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

11d. SEE INSTRUCTIONS

|                                   |                           |                                   |                                 |                               |
|-----------------------------------|---------------------------|-----------------------------------|---------------------------------|-------------------------------|
| ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID#, if any | <input type="checkbox"/> NONE |
|-----------------------------------|---------------------------|-----------------------------------|---------------------------------|-------------------------------|

12. ADDITIONAL SECURED PARTYS or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

|                             |            |             |        |
|-----------------------------|------------|-------------|--------|
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|-----------------------------|------------|-------------|--------|


12c. MAILING ADDRESS

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

13. This FINANCING STATEMENT covers:  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
parcel condemned by the State of Washington for State Highway No. 536 by Decree of Appropriation in Skagit County Superior Court Cause No. 31675.  
Situated in Skagit County, Washington.

16. Additional collateral description:

  
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 Skagit County Auditor  
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15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction - effective 30 years  
 Filed in connection with a Public-Finance Transaction - effective for 30 years