

**WHEN RECORDED RETURN TO:**

First American Mtg Solutions on behalf of Caliber Home Loans  
1795 International Way  
Idaho Falls, ID 83402

**203321-LT**

**DOCUMENT TITLE(S)**

*AD*  
**Affidavit Regarding Manufactured Housing Unit**

*Affixation*

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:**

**360420-2-009-0200 / P119463**

**GRANTOR(S): DESIREE M MEIGS, DARRELL D MEIGS**

**GRANTEE(S): CALIBER HOME LOANS**

**TRUSTEE(S):**

**ABBREVIATED LEGAL DESCRIPTION:**

**Lot 1 SP 02-0085, ptn 20-36-4**

**TAX PARCEL NUMBER(S):**

**P119463 360420-2-009-0200**

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED  
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9782941646

MTN: 100820997829416463  
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF**

which currently has the address of 3395 OLD HIGHWAY 99 NORTH RD  
[Street]  
BURLINGTON, WASHINGTON 98233-8566 ("Property Address"):


In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:


1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	2003
SIZE (Length and Width)	56X40
SERIAL #/VIN	00000G00R23N27607
MAKE	OAKWOOD
MODEL	GOLDENWEST/AVONDALE

By signing this, Borrower(s) agree to all of the above.

 (Seal)  
 Borrower - **DESIREE M MEIGS**

 (Seal)  
 Borrower - **DARRELL D MEIGS**

State of WASHINGTON

County of ~~SNOHOMISH~~ Skagit, )  
Enter County Here

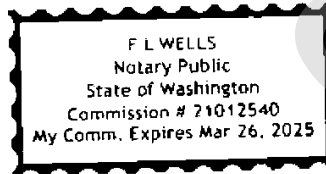
On this day personally appeared before me **Desiree M Meigs and Darrell D Meigs** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 1st day of December, 2021.

  
Notary Public Signature

(Seal, if any)

My Commission expires: 3/26/2025

[ ] This notarial act involved the use of communication technology.



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

Lender Agent: Alma Shalehi

Agent Signature: [Signature]

State of **WASHINGTON**  
County of **SNOHOMISH**

I certify that I know or have satisfactory evidence that \_\_\_\_\_ is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the \_\_\_\_\_ of \_\_\_\_\_ to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: \_\_\_\_\_

*see attached*

\_\_\_\_\_  
(Signature)

(Seal or stamp)

\_\_\_\_\_  
(Title)

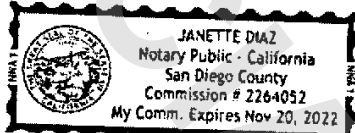
My appointment expires \_\_\_\_\_

Cal. Gov. Code § 8202 – Execution of Jurat

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Diego

Subscribed and sworn to (or affirmed) before me on this 24<sup>th</sup>  
day of November, 2021, by Alma Shalchi, proved  
to me on the basis of satisfactory evidence to be the person(s) who  
appeared before me.



(Seal)

Signature

Janette Diaz

Notary Public

LOAN NO.: 9782941646  
Loan Name: DESIREE M MEIGS AND DARRELL D MEIGS, A MARRIED COUPLE;  
Property Address: 3395 OLD HIGHWAY 99 NORTH RD, BURLINGTON, WASHINGTON  
98233-8566

**EXHIBIT "A"**  
**LEGAL DESCRIPTION OF PROPERTY**

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED  
HEREIN

**PARCEL "A":**

Lot 1 of Skagit County Short Plat No. 02-0085, approved August 21, 2002, and recorded August 21, 2002, under Auditor's File No. 200208210078, records of Skagit County, Washington and being a portion of Tract B of Skagit County Short Plat No. 30-89, approved August 10, 1989, and recorded August 18, 1989, in Volume 8 of Short Plats, page 154, under Auditor's File No. 8908180002, records of Skagit County, Washington; being a portion of the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northwest 1/4 of Section 20, Township 36 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

**PARCEL "B":**

An ingress, egress and utilities over, under and across that certain private driveway as set forth in Declaration recorded August 21, 2002, under Auditor's File No. 200208210079, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

**END OF EXHIBIT A**

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