

**When Recorded Mail To:**  
ISN CORPORATION  
2000 N. Classen Blvd.  
SUITE 3200  
OKLAHOMA CITY, OK 73106

---

**RELEASE OF MORTGAGE**

RECORDING REQUESTED BY  
**ISN CORPORATION**  
2000 N. Classen Blvd.  
SUITE 3200  
OKLAHOMA CITY, OK 73106  
Loan #: 561-9192739

Parcel Tax ID: 4894-003-100-0000

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Secretary of Housing and Urban Development**, being the present legal mortgagee of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **LEILANI A MAYBERRY MARRIED AS HER SEPARATE ESTATE**  
Original Mortgagee: **Secretary of Housing and Urban Development**  
Date of Mortgage: **08/19/2020** Recorded Date: **09/09/2020** Instrument No: **202009090019**  
Legal: **SEE ATTACHED**

and recorded in the official records of **Skagit** County, State of **Washington** affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/08/2021**.


**Secretary of Housing and Urban Development by  
Information Systems and Networks Corporation as  
Attorney-in-Fact POA: 10/22/2021 in Instrument No.:  
202110220061**

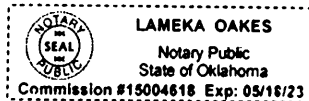
By:   
Name: **CHRIS JAKOVA**  
Title: **AUTHORIZED SIGNER**

STATE OF **Oklahoma** } s.s.  
COUNTY OF **OKLAHOMA**

On **12/08/2021**, before me, **LAMEKA OAKES**, Notary Public, personally appeared **CHRIS JAKOVA**, **AUTHORIZED SIGNER** of **Secretary of Housing and Urban Development by Information Systems and Networks Corporation as Attorney-in-Fact POA: 10/22/2021 in Instrument No.: 202110220061**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **LAMEKA OAKES**  
My Commission Expires: **05/18/2023**  
Commission #: **15004618**



Drafted By: **KENISHA BRIGGS**

**EXHIBIT A**

**BORROWER(S): LEILANI A. MAYBERRY, MARRIED AS HER SEPARATE ESTATE**

**LOAN NUMBER: 0000444895**

**LEGAL DESCRIPTION:**

**The land referred to in this document is situated in the CITY OF ANACORTES, COUNTY OF SKAGIT, STATE OF WASHINGTON, and described as follows:**

**UNIT 100, BUILDING C, MARINER'S RIDGE A CONDOMINIUM, ACCORDING TO THE DECLARATION RECORDED JUNE 12, 2006, UNDER AUDITOR'S FILE NO. 200606120160 AND AMENDED DECLARATION RECORDED JUNE 19, 2008 UNDER AUDITOR'S FILE NO. 200806190102 RECORDS OF SKAGIT COUNTY, WASHINGTON, AND SURVEY MAP AND PLANS RECORDED UNDER AUDITOR'S FILE NO. 200606120159, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATED IN SKAGIT COUNTY, WASHINGTON.**

**Tax/Parcel No. 4894-003-100-0000**

**ALSO KNOWN AS: 3706 PORTAGE LANE, UNIT C100, ANACORTES, WASHINGTON 98221**