## 202112300084

12/30/2021 12:59 PM Pages: 1 of 1 Fees: \$18.00

Skagit County Auditor, WA

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

## SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST



COUNTY OF SKAGIT LOAN NO.: 2200439627

PARCEL NO. 4878-000-006-0000

LEGAL DESCRIPTION: LOT 6, BAY MEADOWS

WHEREAS, the Undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Beneficiaryof that certain Deed of Trust dated APRIL 14, 2014, executed by DAN R. COX AND ERIN R. COX, HUSBAND AND WIFE, Trustor, to ROUTH, CRABTREE, OLSEN -JAMES MIERSMA, Original Trustee, for the benefit of U.S. BANK NATIONAL ASSOCIATION, Original Beneficiary, and recorded on APRIL 21, 2014 as Auditors File No. 201404210081 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 29, 2021.

U.S. BANK NATIONAL ASSOCIATION

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 29, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

**ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC** 

ANGELINA MILLIGAN lotary Public, State of Arizon Maricopa County Commission # 593965 My Commission Expires November 15, 2024

POD: 20211214

**US8100119IM - SOT - WA** 

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