

After Recording Mail to:

Christopher Hatch
9056 N Texas Rd
Anacortes, WA 98221

QUIT CLAIM DEED

GNW 21-14124

Grantor: Four – H Machine LLC**Grantees:** Christopher J. Hatch, Robert J. Hatch, Jimmy G. Hatch**Property Address:** 9056 N Texas Rd, Anacortes, WA 98221**Full Legal Description:** PTN GL 3, 34-35-2 E.W.M.**Assessor's Tax Parcel Number:** 350234-0-008-0017

THE GRANTOR, Four – H Machine , (herein "Grantor") for good and valuable consideration hereby quit claims and conveys to Christopher J. Hatch, Robert J. Hatch, and Jimmy G. Hatch, , (herein "Grantees"), all of its' interest in the following described real estate in Skagit County, State of Washington, described as follows:

Assessor's Tax Parcel Number: 350234-0-008-0017

Property street address: 9056 N Texas Rd, Anacortes, WA 98221

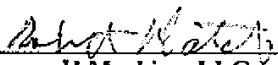
Dated this 11th day of **January** 2022

GRANTOR



Four – H Machine, LLC**By Christopher J. Hatch, Managing Member**

Real Estate Excise Tax
Exempt
Skagit County Treasurer
By Lena Thompson
Affidavit No. 2022-165
Date 01/14/2022



Four – H Machine, LLC**By: Robert J. Hatch, Member**

Four – H Machine, LLC**By: Jimmy G. Hatch, Member**

STATE OF WASHINGTON }
COUNTY OF Snohomish } ss

I certify that I know or have satisfactory evidence that Christopher J. Hatch, Robert J. Hatch, and Jimmy G. Hatch as Members of Four-H Machine LLC acting on behalf of Four- H Machine LLC appeared before me, and on oath stated that they were authorized to execute on behalf of and for Four-H Machine LLC, and that they signed this instrument as their free and voluntary act for the uses and purposes mentioned in this instrument, both individually and on behalf of Four - H Machine.

Dated this 11th day of January 2022

[SEAL]

Rose Bridenstine
Notary Public in and for the State of Washington
residing at Leavenworth, WA
My Commission Expires: March 29, 2025

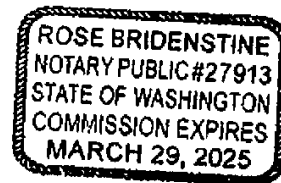


EXHIBIT "A"
Legal Description

Parcel A:

A portion of Government Lot 3, Section 34, Township 35 North, Range 2 East, W.M., lying South of a 40 foot County Road and West of a 30 foot County Road (W. V. Wells Road), particularly described as follows:

Beginning at the Northwest corner of said Lot 3; thence South 1°40' West along the West line of said Lot 3, 40.01 feet to the South line of a 40 foot County Road, said point being the true point of beginning for this description; thence South 87°01'30" East along said road 966.58 feet to the West line of the W.V. Wells Road; thence South 39°18'45" East along said road, 287.72 feet; thence South 18°04'30" East along said road, 217.44 feet; thence North 87°01'30" West, 1228.77 feet to the West line of Government Lot 3; thence North 1°40' East along the West line of said Lot 3, 415.90 feet to the true point of beginning.

Parcel B:

A portion of Government Lot 3, Section 34, Township 35 North, Range 2 East, W.M., lying East of a 30 foot County Road (W.V. Wells Road), particularly described as follows:

Beginning at a point of intersection of the North line of said Government Lot 3, with the East line of the W.V. Wells Road, said point being South 89°15'30" East, 939.14 feet from the Northwest corner of said Lot 3; thence South 89°15'30" East, 101.40 feet to the meander line of Padilla Bay; thence South 36°34' East along said meander line, 333.85 feet; thence South 15°22' East along said meander line, 251.67 feet; thence North 87°01'30" West, 60.10 feet to the East line of the W.V. Wells Road; thence North 18°04'30" West along said road, 234.62 feet; thence North 39°18'45" West along said road, 369.61 feet to the point of beginning.