



202202010050

02/01/2022 12:36 PM Pages: 1 of 4 Fees: \$206.50
Skagit County Auditor

When recorded return to:

Burlington Hill Holdings 1
21606 Alderbrook Lane
Mount Vernon, WA 98274

REVIEWED BY
SKAGIT COUNTY TREASURER
DEPUTY [Signature]
DATE 2/1/2022

Escrow Number: JM2202

EASEMENT

THE GRANTOR TROY MILLER AND JERRAH MILLER, A MARRIED COUPLE, OWNERS OF LOT 1 OF SHORT PLAT NO. PL00-0376 AND OF LOT 1 OF SHORT PLAT NO. 99-0033; AND, AMY BETH HOLT, AS HER SEPARATE PROPERTY, OWNER OF LOT 2 OF SHORT PLAT 99-0033; AND, BURLINGTON HILL HOLDINGS I, LLC, OWNER OF LOT 3 OF SHORT PLAT NO. 99-0033; AND, GERALDINE ALLEN AND DAVID H. ALLEN, A MARRIED COUPLE, OWNERS OF LOT 4 OF SHORT PLAT NO. 99-0033, for no monetary consideration conveys and quit claims to TROY MILLER AND JERRAH MILLER, A MARRIED COUPLE, and OWNERS OF LOT 1 OF SHORT PLANT NO. PL00-0376 AND OF LOT 1 OF SHORT PLAT NO. 99-0022; AND O AMY BETH HOLT, A SINGLE WOMAN, OWNER OF LOT 2 OF SHORT PLAT 99-0033; AND TO BURLINGTON HILL HOLDINGS 1, LLC, OWNER OF LOT 3 OF SHORT PLAT NO 99-0033; AND TO GERALDINE ALLEN AND DAVID H. ALLEN, A MARRIED COUPLE, OWNERS OF LOT 4 OF SHORT PLAT NO. 99-0033 following described real estate, situated in the County of Skagit State of Washington, together with all after acquired title of the Grantor therein;

Six non-exclusive Easements for waterlines and related facilities over, across and under those portions of the Southwest ¼ of Section 3, Township 33 North, Range 4 East as more fully described on Exhibit "A" attached hereto. Said easements to be appurtenant to the Grantee's properties.

SUBJECT TO MATTERS OR RECORD.

Tax Parcel Number(s) Portions of P116280, P127064, P128686, P16245, P128687, P126951 and P128688.

Dated: January 20, 2022.

[Signature]
Troy Miller

[Signature]
Jerrah Miller

[Signature]
Amy Beth Holt

[Signature]
Adam P. Ware as managing member of Burlington Hill Holdings I, LLC

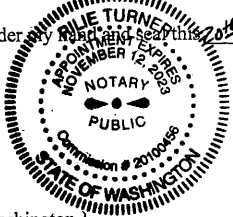
[Signature]
Geraldine Allen

[Signature]
David H. Allen

State of Washington }
County of Skagit }

On this day personally appeared before me, Troy Miller and Jerrah Miller to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purpose therein mentioned.

GIVEN under my hand and seal this 20th day of January 2022.

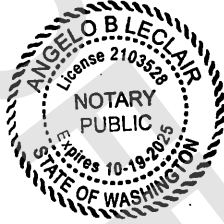



[Signature]
Notary Public in and for the State of Washington
Residing at Peoples Bank
My commission expires on 11/12/2023

State of Washington }
County of Skagit }

On this day personally appeared before me, Amy Beth Holt to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purpose therein mentioned.

GIVEN under my hand and seal this 22 day of January 2022.



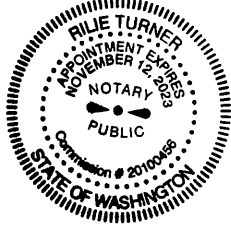


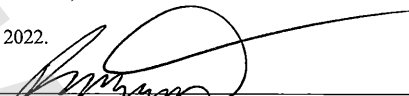
Notary Public in and for the State of Washington
Residing at Peoples Bank
My commission expires on 10/19/2025

State of Washington }
County of Skagit }

I certify or have satisfactory evidence that Adam P. Ware is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Managing Member of Burlington Hill Holdings I, LLC, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument,

GIVEN under my hand and seal this 20 day of January 2022.



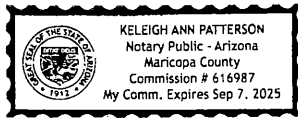


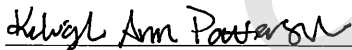
Notary Public in and for the State of Washington
Residing at Peoples Bank
My commission expires on 11/12/2023

State of Washington }
County of Skagit }

On this day personally appeared before me, Geraldine Allen and David H. Allen to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purpose therein mentioned.

GIVEN under my hand and seal this 27 day of January 2022.





Notary Public in and for the State of ~~Washington~~ Arizona
Residing at U.S. Bank
My commission expires on Sept 7th, 2025

EXHIBIT "A"

- 1) A non exclusive easement to construct, operate, maintain, inspect, improve, remove, restore, alter, replace, change the size of, relocate, connect to, locate and abandon at any time water pipe(s), line (s), water storage tanks for domestic and fire flow storage, pump houses or related facilities over, across and under the following described portion of Tract A of Skagit County Short Plat No. PL00-0376 recorded October 16, 2002 as Auditor's File No. 200210160141:

Begin at the intersection of the West line of said Tract A with the North line of the road right-of-way known as Cascade Ridge Drive to the West and Redstone Way to the East; thence North along said West line to a point line 100 feet North of the North line of said road right-of-way; thence Easterly parallel with and 100 feet North of the North line of said right-of-way to a point on a line drawn parallel with said West line and through the point of intersection of the North line of said right-of-way with the Northwesterly line of Alderbrook Lane; thence South along said parallel line 100 feet, more or less, to the North line of said right-of-way; thence Easterly along said right-of-way to the Point of Beginning.

- 2) A non-exclusive Easement to construct, operate, maintain, inspect, improve, remove, restore, alter, replace, change the size of, relocate, connect to, locate and abandon at any time water pipe(s), line (s) or related facilities over, across and under a 60-foot wide road right-of-way shown as Redstone Way (PVT) on the face of Skagit County Short Plat No. 99-0033 approved March 9, 2009 and recorded March 13, 2009 as Auditor's File No. 200903130064.
- 3) A non-exclusive Easement to construct, operate, maintain, inspect, improve, remove, restore, alter, replace, change the size of, relocate, connect to, locate and abandon at any time water pipe(s), line (s) or related facilities over, across and under a 60-foot wide road right-of-way shown as running Easterly from Redstone Way (PVT) towards Lot 4 on the face of Skagit County Short Plat No. 99-0033 approved March 9, 2009 and recorded March 13, 2009 as Auditor's File No. 200903130064.
- 4) A non-exclusive to construct, operate, maintain, inspect, improve, remove, restore, alter, replace, change the size of, relocate, connect to, locate and abandon at any time water pipe(s), line (s) or related facilities over, across and under a 24-foot wide road right-of-way that widens out as shown as running Westerly from Redstone Way (PVT) to Lot 2 on the face of Skagit County Short Plat No. 99-0033 approved March 9, 2009 and recorded March 13, 2009 as Auditor's File No. 200903130064.
- 5) A non-exclusive Easement to construct, operate, maintain, inspect, improve, remove, restore, alter, replace, change the size of, relocate, connect to, locate and abandon at any time water pipe(s), line (s) or related facilities over, across and under a 40-foot wide road right-of-way shown as running Westerly from Redstone Way (PVT) to the Lot 3 Buildable area on the face of Skagit County Short Plat No. 99-0033 approved March 9, 2009 and recorded March 13, 2009 as Auditor's File No. 200903130064.
- 6) A non-exclusive Easement to construct, operate, maintain, inspect, improve, remove, restore, alter, replace, change the size of, relocate, connect to, locate and abandon at any time water pipe(s), line (s), water storage tanks for domestic and fire flow storage or related facilities over, across and under that portion of Tract C of Lot 3 of Skagit County Short Plat No. 99-0033 approved March 9, 2009 and recorded March 13, 2009 as Auditor's File No. 200903130064 lying South of the 40-foot wide right-of-way running Westerly from Redstone Way (PVT) to the Lot 3 Buildable area, and lying both Southerly of the Lot 3 Buildable area, and lying Easterly of a line drawn South from a point on the South line of the Lot 3 Buildable area from a point lying 100 feet West of the Southeast corner thereof.

All of the above being portions of the Southwest ¼ of Section 3, Township 33 North, Range 4 East, W.M.