

Recording Requested by and Return To:  
WASHINGTON FINANCE OFFICERS  
ASSOCIATION  
c/o Foster Garvey PC  
1111 Third Avenue, Suite 3000  
Seattle, Washington 98101  
Attn: William G. Tonkin

REVIEWED BY  
SKAGIT COUNTY TREASURER  
DEPUTY Lena Thompson  
DATE 02/11/2022

#### MEMORANDUM OF LOCAL AGENCY FINANCING LEASE

This Memorandum of a Local Agency Financing Lease is made as of February 22, 2022, by and between the STATE OF WASHINGTON, as landlord and sublessor ("Landlord"), and FIRE PROTECTION DISTRICT NO. 14, SKAGIT COUNTY, WASHINGTON, as tenant and sublessee ("Tenant"), in connection with that certain Local Agency Financing Lease, Series 2022A, dated as of February 22, 2022, and executed by and between Landlord and Tenant (the "Lease"), in connection with (among other things) that certain real property (the "Property") described on Exhibit A, attached hereto and incorporated herein by this reference.

Landlord hereby leases to Tenant and Tenant leases from Landlord the Property on the terms and conditions set forth in the Lease for a term commencing as of February 22, 2022, and ending on January 1, 2042. Upon the occurrence of certain events, the term of the Lease with respect to the Property may be extended to January 1, 2047.

**Abbreviated Legal Description:** PTN SW¼ SE¼ SECTION 7, TOWNSHIP 36N, RANGE 4E, W.M., SKAGIT COUNTY, WASHINGTON

**Full Legal Description** See Exhibit A

**Assessor's Tax Parcel ID No.** P49040

**Reference number(s) of related/assigned/released/document(s):** N/A

*[SIGNATURES ON FOLLOWING PAGE]*

TRANSACTION No. 2575-2-1

*[Signature page Memorandum of Local Agency Financing Lease]*

LANDLORD:

STATE OF WASHINGTON, acting by  
and through the State Treasurer

By   
Treasurer Representative

TENANT:

FIRE PROTECTION DISTRICT NO. 14,  
SKAGIT COUNTY, WASHINGTON

By   
Authorized Agency Representative

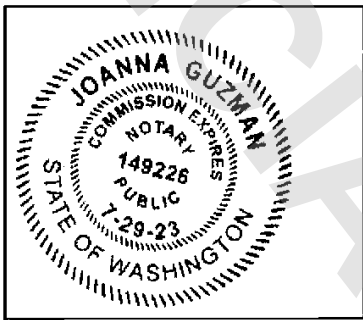
By   
Authorized Agency Representative

By \_\_\_\_\_  
Authorized Agency Representative

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF THURSTON )

I certify that I know or have satisfactory evidence that JASON P. RICHTER is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Deputy State Treasurer Debt-Management of the STATE OF WASHINGTON to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 1/11/22



(Use this space for notarial stamp/seal)

Joanna Guzman  
(Signature of Notary)

Print Name JOANNA GUZMAN  
(Legibly Print or Stamp Name of Notary)

Notary public in and for the state of Washington, residing at Sumner, WA  
My commission expires 7/29/23

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF SKAGIT )

I certify that I know or have satisfactory evidence that Chris England is the person who appeared before me, and said person acknowledged that [s]he signed this instrument, on oath stated that [s]he was authorized to execute the instrument and acknowledged it as Commissioner Chair of FIRE PROTECTION DISTRICT NO. 14, SKAGIT COUNTY, WASHINGTON to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 12/30/2024



(Use this space for notarial stamp/seal)

Bradley A. Methner  
(Signature of Notary)

Print Name Bradley A. Methner  
(Legibly Print or Stamp Name of Notary)

Notary public in and for the state of Washington, residing at  
Skagit County  
My commission expires 04-11-2025

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF SKAGIT )

I certify that I know or have satisfactory evidence that David Skinde is the person who appeared before me, and said person acknowledged that [s]he signed this instrument, on oath stated that [s]he was authorized to execute the instrument and acknowledged it as Fire Chief of FIRE PROTECTION DISTRICT NO. 14, SKAGIT COUNTY, WASHINGTON to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 2/30/2021



(Use this space for notarial stamp/seal)

Betsy M. Mettler  
(Signature of Notary)

Print Name Betsy M. Mettler  
(Legibly Print or Stamp Name of Notary)

Notary public in and for the state of Washington, residing at Skagit County  
My commission expires Oct 11 2025

## EXHIBIT A

**Legal Description**

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, AND A LINE 15 FEET SOUTHERLY OF AND PARALLEL WITH THE CENTERLINE OF THE OLD BLOEDEL DONOVAN LUMBER MILLS RAILWAY; THENCE SOUTH ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 7, A DISTANCE OF 125 FEET; THENCE WEST TO A POINT ON A LINE 15 FEET SOUTHEASTERLY OF AND PARALLEL TO THE CENTERLINE OF SAID BLOEDEL DONOVAN LUMBER MILLS RAILWAY; THENCE NORTHERLY AND EASTERLY ALONG SAID LINE TO THE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF LOT 3, OF SHORT PLAT NO. 25-84, APPROVED JUNE 18, 1984, RECORDED JUNE 18, 1984, UNDER AUDITOR'S FILE NO. 8406180069, IN VOLUME 6 OF SHORT PLATS, PAGE 157, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THAT CERTAIN TRACT CONVEYED TO FIRE PROTECTION DISTRICT NO. 14 OF SKAGIT COUNTY, BY DEED FILED IN AUDITOR'S FILE NO. 591233, AS SHOWN ON THAT CERTAIN SURVEY FILED IN VOLUME 1 OF SURVEYS, AT PAGE 76, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 480.62 FEET, WHICH IS THE CONTINUATION OF THE NORTHERLY CURVED LINE OF SAID TRACT, THROUGH A CENTRAL ANGLE OF 12 DEGREES 07' 56", AND AN ARC DISTANCE OF 101.77 FEET; THENCE SOUTH 65 DEGREES 52' 06" WEST, A DISTANCE OF 26.00 FEET; THENCE SOUTH 2 DEGREES 43' 16" WEST, A DISTANCE OF 316.90 FEET TO THE INTERSECTION OF THE CENTERLINE OF THE OLD F & S RAILROAD, AS SHOWN ON SAID SURVEY WITH THE NORTH LINE OF THE SOUTH 20 FEET OF SAID SECTION 7; THENCE SOUTH 87 DEGREES 42' 53" EAST ALONG THE NORTH LINE OF SAID SOUTH 20 FEET, A DISTANCE OF 229.25 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 7; THENCE NORTH 00 DEGREES 39' 00" WEST ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 425.47 FEET TO THE SOUTHEAST CORNER OF SAID FIRE PROTECTION DISTRICT TRACT; THENCE SOUTH 89 DEGREES 37' 52" WEST, A DISTANCE OF 135.20 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.