## 202203090060

03/09/2022 12:29 PM Pages: 1 of 2 Fees: \$19.00

Skagit County Auditor, WA

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895

## SUBSTITUTION OF TRUSTEE

WASHINGTON **COUNTY OF SKAGIT** 

RECORD 1ST



PARCEL NO. P72167

LEGAL DESCRIPTION: PTN LOT 5, BLK 130, FIRST ADD. TO BURL.

WHEREAS, the Undersigned, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-5, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Beneficiary of that certain Deed of Trust dated FEBRUARY 22, 2007, executed by DANIEL L PIERSON, AND JENNY L PIERSON, HUSBAND AND WIFE AS JOINT TENANTS, Trustor, to LANDSAFE TITLE OF WASHINGTON, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR AMERICA'S WHOLESALE LENDER, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on FEBRUARY 26, 2007 as Auditors File No. 200702260266 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 3-4-2022

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, L.P., FKA COUNTRYWIDE HOME LOANS SERVICING, L.P., AS ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-5

> Name: Tracy PRESIDENT

VICE

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**DOCUMENT 1 OF 2** 

MIN: 100015700078445786 MERS PHONE: 1-888-679-6377

(COMMISSION EXP.

NOTARY PUBLIC