

**OWNERS CONSENT AND DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE LAND INCLUDED WITHIN THIS SHORT PLAT DO HEREBY CERTIFY THAT THE DECISION TO MAKE THIS SHORT PLAT WAS OUR FREE AND VOLUNTARY ACT AND DEED AND DO DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND AVENUES SHOWN THEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR THE ORIGINAL PURPOSES AND PURPOSES INTENDED BY THE ORIGINAL GRANTOR. WE SLORES FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN ON THIS PLAT IN THE ORIGINAL REASONSABLE GRADING OF THE STREETS AND AVENUES SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HERE UNTO SET OUR HAND AND SEALS THIS 16th DAY OF May, 2022.

MAPLE FIELD, LLC,  
 A WASHINGTON LIMITED LIABILITY COMPANY

BY: *[Signature]*  
 TITLE: Kevin G. Lissner, Manager

**ACKNOWLEDGEMENTS**

STATE OF WASHINGTON )  
 COUNTY OF SKAGIT )

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Kevin G. Lissner SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE/HET/HE/ARE AUTHORIZED TO EXECUTE THE INSTRUMENT AND HAS/HE/HET/HE/ARE THE INDIVIDUAL(S) OF THE MAPLE FIELD, LLC, A WASHINGTON LIMITED LIABILITY COMPANY TO BE THE FIELD GRANTOR IN THE INSTRUMENT. I HEREBY CERTIFY THAT I AM A VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED May 16th, 2022.



SIGNATURE Thomas Haimas  
 NOTARY PUBLIC  
 MY APPOINTMENT EXPIRES July 28, 2025  
 RESIDING AT Lambert Island WA  
 STATE OF WASHINGTON )  
 COUNTY OF SKAGIT )

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT KEVIN G. LISSNER SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE/HET/HE/ARE AUTHORIZED TO EXECUTE THE INSTRUMENT AND HAS/HE/HET/HE/ARE THE INDIVIDUAL(S) OF THE MAPLE FIELD, LLC, A WASHINGTON LIMITED LIABILITY COMPANY TO BE THE FIELD GRANTOR IN THE INSTRUMENT. I HEREBY CERTIFY THAT I AM A VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

SIGNATURE \_\_\_\_\_  
 NOTARY PUBLIC  
 MY APPOINTMENT EXPIRES \_\_\_\_\_  
 RESIDING AT \_\_\_\_\_

**APPROVALS**

THE WITHIN AND FOREGOING SHORT PLAT HAS BEEN EXAMINED FOR CONFORMANCE WITH THE PROVISIONS OF TITLE 15.30 OF THE TOWN OF LA CONNER MUNICIPAL CODE AND IS HEREBY APPROVED THIS 11th DAY OF May, 2022.

*[Signature]*  
 MICHAEL STEWART  
 PLANNING DIRECTOR

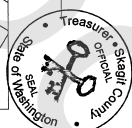
**COUNTY TREASURER'S CERTIFICATE**

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 2022.

THIS 16th DAY OF May, 2022.

*[Signature]*  
 Skagit County Treasurer

*[Signature]*  
 DEPUTY

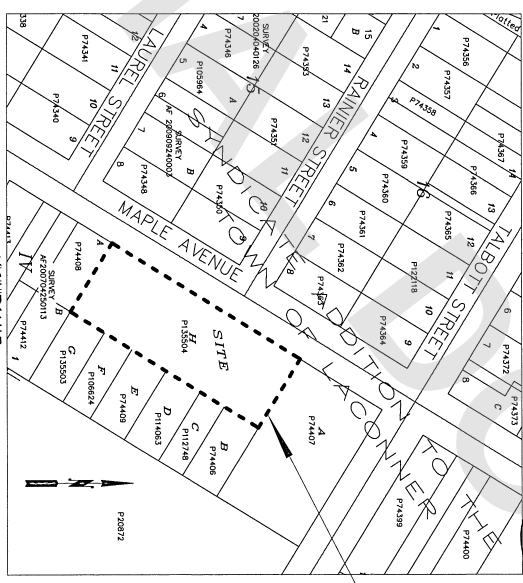


**AUDITORS CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF LISSNER & ASSOCIATES, PLLC. THIS 16th DAY OF May, 2022 AT 55 MINUTES PAST 10 O'CLOCK AM IN VOLUME 10 OF 202205160017 UNDER AUDITOR'S FILE NUMBER 202205160017 RECORDS OF SKAGIT COUNTY, WASHINGTON.

*[Signature]*  
 Skagit County Auditor

*[Signature]*  
 Nancy Lemars  
 DEPUTY



VICINITY MAP  
 SKAGIT COUNTY ASSESSOR'S MAP SCALE 1"=100'

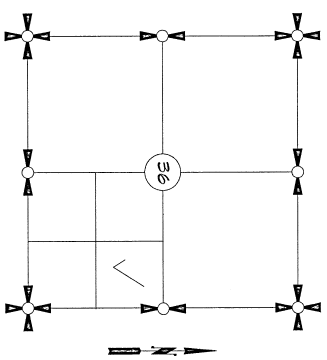
**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT REPRESENT A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THE CORNERS HAVE BEEN SET AS SHOWN AND ALL DISTANCES AND BEARINGS ARE ACCURATE.

*[Signature]*

DATE 4-26-22

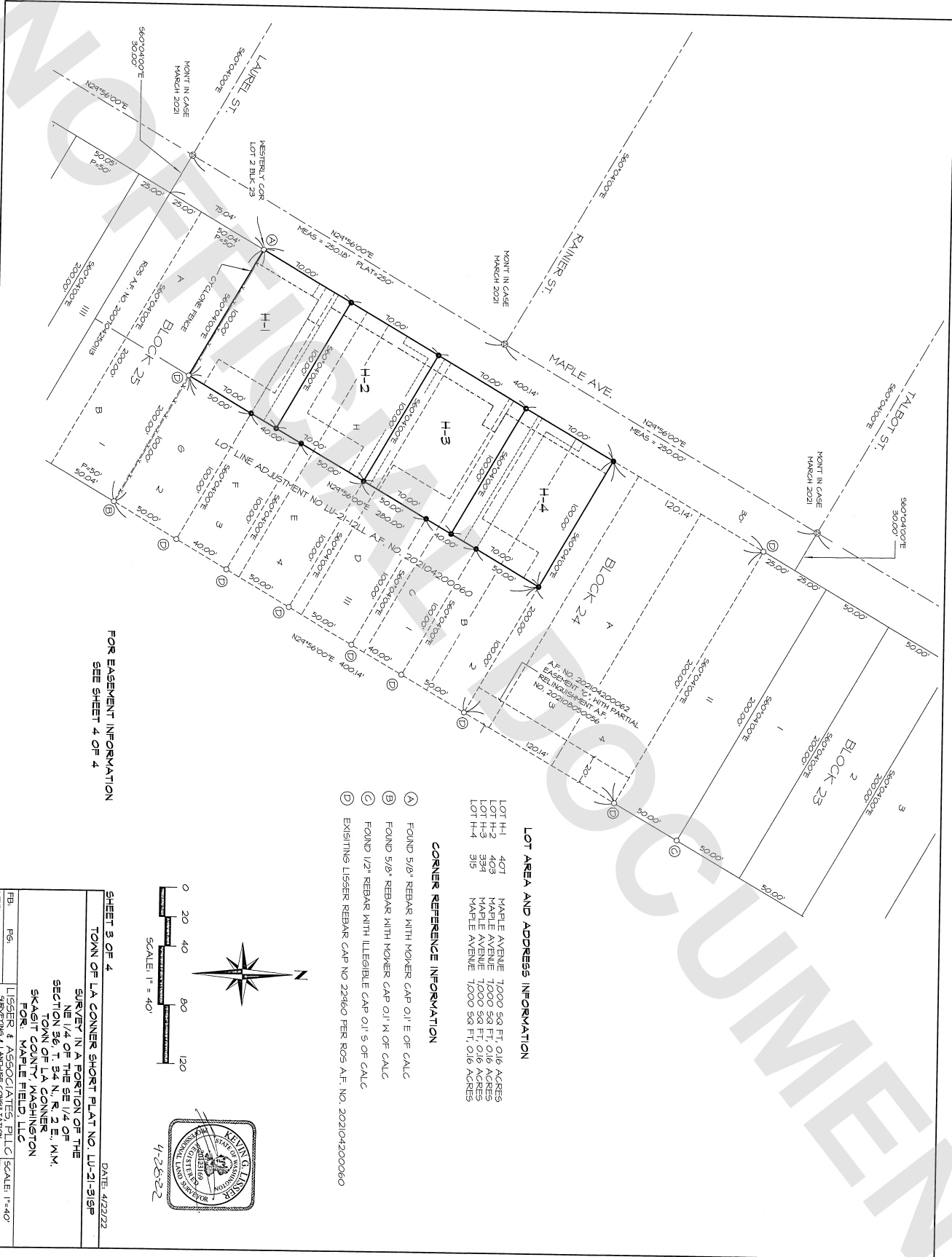
KEVIN G. LISSNER, PLLC, CERTIFICATE NO. 20123164  
 LISSNER AND ASSOCIATES, PLLC  
 3320 MILWAUKEE ST PO BOX 1104  
 MOUNT VERNON WA 98273  
 PHONE: (360) 448-7442  
 FAX: (360) 448-0283  
 E-MAIL: KEVIN@LISSNER.COM



SECTION 36, TOWNSHIP 34 NORTH, RANGE 2 EAST, N41  
 VICINITY MAP

SHEET 1 OF 4		DATE: 4/22/22
TOWN OF LA CONNER SHORT PLAT NO. LU-21-915P		
SURVEY IN A PORTION OF THE NE 1/4 OF THE SE 1/4 OF SECTION 36, T. 34 N., R. 2 E., N41, TOWN OF LA CONNER, SKAGIT COUNTY, WASHINGTON FOR: MAPLE FIELD, LLC		
FB:	LISSNER & ASSOCIATES, PLLC	SCALE: 1"=40'
RG:	SURVEYING & LAND-USE CONSULTATION	DWG: 21-031 5P
MB:	MOUNT VERNON WA 98273	360-448-7442



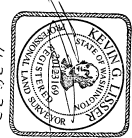
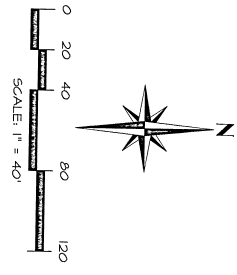


FOR EASEMENT INFORMATION  
SEE SHEET 4 OF 4

**LOT AREA AND ADDRESS INFORMATION**

LOT H-1	407	MAPLE AVENUE	7000 SQ. FT. 0.16 ACRES
LOT H-2	403	MAPLE AVENUE	7000 SQ. FT. 0.16 ACRES
LOT H-3	394	MAPLE AVENUE	7000 SQ. FT. 0.16 ACRES
LOT H-4	315	MAPLE AVENUE	7000 SQ. FT. 0.16 ACRES

- CORNER REFERENCE INFORMATION**
- (A) FOUND 5/8" REBAR WITH MONER CAP 0.1' E. OF CALC
  - (B) FOUND 5/8" REBAR WITH MONER CAP 0.1' N. OF CALC
  - (C) FOUND 1/2" REBAR WITH ILLEGIBLE CAP 0.1' S. OF CALC
  - (D) EXISTING LISSER REBAR CAP NO 22460 FER R05 A.F. NO. 202104200060



SHEET 3 OF 4  
TOWN OF LA CONNER SHORT PLAT NO. LV-21-918P

DATE: 4/22/22  
SURVEY IN A PORTION OF THE  
NE 1/4 OF THE SE 1/4 OF  
SECTION 36, T. 34 N., R. 2 E., NM.  
SKAGIT COUNTY, WASHINGTON  
FOR MAPLE HILLS, LLC

FB: RGS  
LISSEER & ASSOCIATES, PLLC  
SURVEYING & LANDSCAPE CONSULTING  
350-0481443  
SCALE: 1"=40'  
DATE: 4/22/22  
DWG: 21-031 SP

