

RETURN DOCUMENT TO:

First American Mortgage Solutions on Behalf of Caliber
1795 International Way
Idaho Falls, ID 83402

**CHICAGO TITLE COMPANY
620051146**

DOCUMENT TITLE(S): Affixation Affidavit Regarding Manufactured (And Factory Built) Housing Unit
REFERENCE NUMBERS(S) OF DOCUMENTS SIGNED OR RELEASED:
GRANTOR(S): Gabriel Mercado Paige Combs
GRANTEE(S): Caliber Home Loans
ABBREVIATED LEGAL DESCRIPTION: Lot 3, S.P. No# 3-099 together with and in NE, 23-35-4E, W.M
PARCEL NUMBER(S): P117212

Notice: RCW 65.04.047. Section 14: eff 8/1/99

"I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document."

Signed By: _____

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9772941622

MIN: 100820997729416225
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF EXHIBIT A

which currently has the address of **487 JASPER LN**

SEDRO WOOLLEY, WASHINGTON 98284-4337 [Street] ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	2002
SIZE (Length and Width)	56X28
SERIAL #/VIN	0000000011828748
MAKE	MODULINE
MODEL	REDMOND 4663


By signing this, Borrower(s) agree to all of the above.

 *Gabriel Mercado* (Seal)
Borrower - **GABRIEL MERCADO**

 *Paige Combs* (Seal)
Borrower - **PAIGE COMBS**

State of **WASHINGTON**)
County of **WHATCOM**)
Enter County Here)

On this day personally appeared before me **Gabriel Mercado and Paige Combs** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 16th day of MAY, 2022.

(Seal, if any)  *Steve Malpezi*
Notary Public Signature
My Commission expires: 1/22/25

[] This notarial act involved the use of communication technology.

By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans, Inc.

Lender Agent: Jamar Harris

Agent Signature: [Signature]

State of ~~WASHINGTON~~ Texas ~~TX~~ TX
County of ~~WHATCOM~~ Dallas ~~TX~~ TX

I certify that I know or have satisfactory evidence that Jamar Harris is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Authorized Officer of Caliber Home Loans, Inc. to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: May 5th, 2022

[Signature]
(Signature)

(Seal or stamp)

Notary
(Title)

My appointment expires 4/25/24

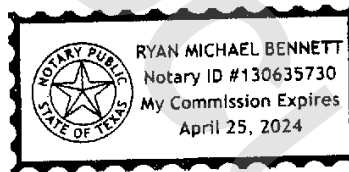


EXHIBIT "A"

Order No.: 245450320

For APN/Parcel ID(s): P117212/ 350423-1-016-0300

LOT 3 OF SHORT PLAT #03-099 AS RECORDED UNDER RECORDING NO. 200009120149,
RECORDS OF SKAGIT COUNTY, WASHINGTON.
TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 3 OF SHORT PLAT #03-099 AS RECORDED
UNDER RECORDING NO. 200009120149, RECORDS OF SKAGIT COUNTY, WASHINGTON;
THENCE S 00°58'19"W ALONG THE SOUTHERLY PROLONGATION OF THE WEST LINE OF SAID
LOT 3, A DISTANCE OF 8.00 FEET;
THENCE S 88°48'23"E PARALLEL WITH THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF
110.00 FEET TO A POINT ON THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID
LOT 3; THENCE N 00°58'19"E, A DISTANCE OF 8.00 FEET TO THE SOUTHEAST CORNER OF
SAID LOT 3; THENCE N 88°48'23"W ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF
110.00 FEET TO THE POINT OF BEGINNING

SUBJECT TO AN EASEMENT FOR UTILITIES OVER, UNDER AND THROUGH THE EAST 15 FEET
OF THE ABOVE DESCRIBED PROPERTY; SAID EASEMENT TO BENEFIT THE ADJACENT
PROPERTY TO THE SOUTH.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

END OF SCHEDULE A