

When Recorded Mail To:

Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton, NJ 08053

ASSIGNMENT OF DEED OF TRUST

RECORDING REQUESTED BY:

Freedom Mortgage Corporation
Talari Kalyan(IN)
20 Lake Center Drive
Marlton, NJ 08053

Loan #: 0117361113
MIN: 100073001173611136
MERS Phone #: (888) 679-6377

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as designated nominee for Freedom Mortgage Corporation, beneficiary of the security instrument., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for \$295042.00 is recorded in the State of WASHINGTON, County of Skagit Official Records, dated 09/23/2020 and recorded on 04/29/2021, as Instrument No. 202104290059 in Book No. N/A, at Page No. N/A

Original Trustor/Grantor: **JOHN C SPROLES, AN UNMARRIED PERSON**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as designated nominee for Freedom Mortgage Corporation, beneficiary of the security instrument., its successors and assigns**

Property Address: **1009 E ORANGE AVE BURLINGTON, WA 98233**

Legal Description: **LOTS 11, 12 AND 13, BLOCK 66, "AMENDED PLAT OF BURLINGTON, SKAGIT COUNTY, WASH.," AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 17, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.**

Parcel Tax ID: **P71740**

Date: **06/21/2022.**

Mortgage Electronic Registration Systems, Inc., as designated nominee for Freedom Mortgage Corporation, beneficiary of the security instrument., its successors and assigns

By: Howard D. Wiggins II

Name: **HOWARD D WIGGINS II**

Title: **Vice President**

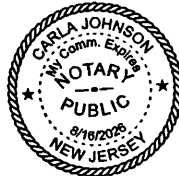
STATE OF New Jersey }
COUNTY OF BURLINGTON } s.s.

On 06/21/2022, before me, **Carla Johnson**, Notary Public, personally appeared **HOWARD D WIGGINS II, Vice President of Mortgage Electronic Registration Systems, Inc., as designated nominee for Freedom Mortgage Corporation, beneficiary of the security instrument., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Carla Johnson

Notary Public: **Carla Johnson**
My Commission Expires: **08/16/2026**
Commission #: **50044120**



Drafted By: **Talari Kalyan(IN)**