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07/28/2022 02:13 PM Pages: 1 of 5 Fees: \$207.50 Skagit County Auditor, WA

LOAN #: 2201024900

WASHINGTON COVER SHEET

Please print or type information

Return Name and Address Indecomm Global Services 1427 Energy Park Drive St. Paul, MN 55108

Beal property and Manufactured Home Limited Power or ATTORNEY				
Grantor(s) (Last Name, First Name, Middle Initial) Timpe Daniel C AND Timpe Denise Mi				
Additional names on page of document				
Grantee(s) Evergreen Moneysource Mortgage Company 15405 SE 37th Street, Suite 200 Bellevue, WA 98006 CHICAGO TITLE V 200 51822				
Additional names on page of document				
Legal Description (Abbreviated form is acceptable, i.e. Section/Township/Range/or Section or Lot/Block/Subdivision) PTN LT. 5, CHEASTYS BIG LAKE TRACTS				
Additional legal is on page of document				
Assessor's Tax Parcel ID Number P64393 / 3882 . 000 . 005 . 0002				
Reference Number(s) of Documents assigned or released:				
Additional reference #'s on page of document				
The County Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy and completeness of the indexing information provided herein.				

ICE Mortgage Technology, Inc.

WACOVER 0322 WACOVER (CLS) 07/19/2022 02:12 PM PST



When recorded, return to: Indecomm Global Services 1427 Energy Park Drive St. Paul, MN 55108

> LOAN #: 2201024900 MIN: 1000235-0022010375-8

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(Solely to execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), Daniel C Timpe AND Denise M Timpe

whether one or more, each referred to 545 4th Avenue, Covina, CA 91723		" residing at:	
			("Mailing Address").
I am the Buyer/Owner of the following	manufactured home	the "Manufacture)	d Home"):
NewUsedX	Year 2002	Length_ <u>52</u>	Width_ 27
Make Fleetwood			
Model Name or Model No. The Ente	rtainer 4523F		
ICE Mortgage Technology, Inc.	, Page 1 of 3		GMANPRDU 1114 GMANPRLU (CLS) 07/19/2022 02:12 PM PST

	LOAN #: 2201024900
Serial No. <u>WAFL231A17680-CY13, WAFL231B17680-CY13</u>	
Serial No.	
Serial No.	
Serial No.	
permanently affixed to the real property located at	
17243 Garden Ridge LN	(Street Address)
Mount Vernon, WA 98274	(City, State, Zip)
Skagit	(County)
("Property Address") and as more particularly described on Exhibit A attached I	hereto (the "Real Property").
I do hereby irrevocably make, constitute, appoint and authorize with full power	
Evergreen Moneysource Mortgage Company, a Washington Corporation	on .

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated July 19, 2022 me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

LOAN #: 2201024900

WITNESS my hand and seal this 19th

day of July, 2022.

DANIEL CTIMPE

7/27/22 (Seal)

DATE

7/27/22 (Seal)

DENISE M TIMPE

TOTAL

COUNTY OF SKAGIT SS:

South Du

Notary Public in and for the State of Washington, residing at

My Appointment Expires on 96/19/1005

NOTARY SON WASHING

ICE Mortgage Technology, Inc.

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EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 620051822

For APN/Parcel ID(s): P64393 / 3882-000-005-0002

LOT 5, EXCEPT THE NORTHERLY 30 FEET THEREOF, CHEASTY'S BIG LAKE TRACTS, ACCORDING TO THE RECORDED PLAT THEREOF IN VOLUME 4 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.