

When Recorded Mail To:
INFORMATION SYSTEMS AND NETWORKS
CORPORATION
2000 N CLASSEN BLVD
SUITE 3200
OKLAHOMA CITY, OK 73106

RELEASE OF MORTGAGE

RECORDING REQUESTED BY
INFORMATION SYSTEMS AND NETWORKS CORPORATION
2000 N CLASSEN BLVD
SUITE 3200
OKLAHOMA CITY, OK 73106
Loan #: **566-2518870**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Secretary of Housing and Urban Development**, holder of a certain Mortgage, whos parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: **MATHEW SMITH, AN UNMARRIED PERSON**
Original Mortgagee: **Secretary of Housing and Urban Development**
Date of Mortgage: **07/15/2021** Recorded Date: **08/02/2021** Instrument No: **202108020003** in **Skagit County, Washington** Loan Amount: **\$7,990.54**

IN WITNESS WHEREOF, the instrument was executed and delivered by the undersigned effective **08/12/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

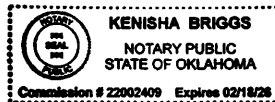
Name: **Chris Jakova**
Title: **Authorized Agent**
Power of Attorney previously recorded on **05/03/2022**,
as Instrument No. **202205030075**, in **SKAGIT** County,
WA.

STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On **08/12/2022**, before me, **Kenisha Briggs**, Notary Public, personally appeared **Chris Jakova, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Kenisha Briggs**
My Commission Expires: **02/18/2026**
Commission #: **22002409**



Drafted By: **TALONIE HOUSE**