Charlotte

Skagit County Auditor, WA

When recorded mail to: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980

PARTIAL RELEASE OF ASSIGNMENT OF RENTS

TSI No. W787405G-E

The undersigned hereby releases all rights, title and interest in and to the Rents from the property described below in that certain Assignment of Rents described as follows:

Grantor: MCHOLDINGS, LLC

Grantee: WASHINGTON STATE EMPLOYEES CREDIT UNION

Dated : 12/02/2019 Recorded : 12/09/2019 Auditor's F# : 201912090080

Filed for record in SKAGIT County, State of WASHINGTON.

Date: 08/18/2022

Legal Description:

Abbreviated legal (see attached Exhibit "A"):

THAT PORTION OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

Tax ID # P27807

WASHINGTON STATE EMPLOYEES CREDIT UNION

Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap

On this 08/18/2022, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day

and year first written above.

Notary Public in and for the State of Washington

Residing in Silverdale, Washington

TSI # W787405G-E

(EXHIBIT "A")

PARCEL "A"

THAT PORTION OF THE SOUTH ½ OF THE SOUTHWEST ½ OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNINGAT A POINT 1,460.09 FEET EAST AND 333.97 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION, SAID POINT BEING THE SOUTHWEST CORNER OF THE TRACT OF LAND AS CONVEYED TO SCHOOL DISTRICT NO.73 BY DEED RECORDED UNDER AUDITOR'S FILE NO. 296453; THENCE NORTH 79"52' EAST, 182 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 161 FEET; THENCE NORTH 79"52' EAST TO THE WEST LINE OF LAKE VIEW BOULEVARD: THENCE NORTHWESTERLY ALONG THE WEST LINE OF LAKE VIEW BOULEVARD TO A POINT NORTH 79'52' EAST OF THE TRUE POINT OF BEGINNING; THENCE SOUTH 79"52'WEST TO THE TRUE POINT OF BEGINNING. EXCEPT THAT PORTION THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 1,460.09 FEET EAST AND 333.97 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION, SAID POINT BEING THE SOUTHWEST CORNER OF THE TRACT OF LAND AS CONVEYED TO SCHOOL DISTRICT NO.73 BY DEED RECORDED UNDER AUDITOR'S FILE NO. 296453; THENCE NORTH 79"52'00" EAST FOR A DISTANCE OF 182.00 FEET; THENCE SOUTH 00"00'00" WEST FOR A DISTANCE OF 100.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE SOUTH 0"00'00" WEST FOR A DISTANCE OF 61.00 FEET TO THE NORTH LINE OF TRACT 2, SKAGIT COUNTY SHORT PLAT NO. 3.2-79 RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 7905150047: THENCE NORTH 79"52'00" EAST ALONG THE NORTH LINE OF SAID TRACT 2 FOR A DISTANCE OF 87.74 FEET, MORE OR LESS, TO A POINT BEARING SOUTH 62"11'16" EAST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 62"11'16" WEST FOR A DISTANCE OF 97.65 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A PORTION OF TRACT 2 OF SKAGIT COUNTY SHORT PLAT NO. 32-79, APPROVED APRIL 30, 1979 AND RECORDED MAY 15, 1976, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 7905150047, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT 2; THENCE SOUTH 79"52'00" WEST ALONG THE NORTH LINE OF SAID TRACT 2, A DISTANCE OF 27.42 FEET; THENCE SOUTH 62"11'16" EAST FOR A DISTANCE OF 34.88 FEET, MORE OR LESS, TO THE EAST LINE OF SAID TRACT 2, ALSO BEING THE WESTERLY RIGHT OF WAY MARGIN OF LAKE VIEW BOULEVARD AT A POINT BEARING SOUTH 10"22'30" EAST FROM THE POOINT OF BEGINNING; THENCE NORTH 10"22'30" WEST ALONG SAID EAST LINE OF TRACT 2 FOR A DISTANCE OF 21.45 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.